

312-1565

IDWR OFFICES

State – 327-7900

1301 North Orchard Street
Boise, ID 83706
Fax 327-7866

REGIONAL OFFICES

Eastern – 525-7161

900 N. Skyline Drive, Suite A
Idaho Falls, ID 83402-1718
Fax 525-7177

Northern – 769-1450

1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
Fax 769-1454

Southern – 736-3033

1341 Fillmore Street, Suite 200
Twin Falls, ID 83301-3380
Fax 736-3037

Western – 334-2190

2735 Airport Way
Boise, ID 83705-5082
Fax 334-2348

Costs associated with this publication are available
from the Idaho Department of Water Resources
in accordance with Section 60-202, Idaho Code
IDWR, 1,500 11/03, 58009

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream Band Creek

Water District 45F

Month of March, 20 10

Watermaster Don Gunderson

P.O. Address 1047 E. 1000 S. ALBANY IDAHO 83311
208-312-5359

After the irrigation season the Watermaster
must forward this book or a suitable report of
the records in this book, and the annual
Watermaster report to the appropriate IDWR
Regional Office.

If this book is lost, the finder will please
return it to the Watermaster of the district,
as it contains valuable records.

Month of March 20 10

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

[illegible]

Month of March 20 10

L 10 6

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present
Owner

REMARKS

There was no call's for the
Month of March due to the monstus
that fell.

Don't know for sure
Watermaster 45F

IDWR OFFICES

State – 327-7900

1301 North Orchard Street
Boise, ID 83706
Fax 327-7866

REGIONAL OFFICES

Eastern – 525-7161

900 N. Skyline Drive, Suite A
Idaho Falls, ID 83402-1718
Fax 525-7177

Northern – 769-1450

1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
Fax 769-1454

Southern – 736-3033

1341 Fillmore Street, Suite 200
Twin Falls, ID 83301-3380
Fax 736-3037

Western – 334-2190

2735 Airport Way
Boise, ID 83705-5082
Fax 334-2348

Costs associated with this publication are available
from the Idaho Department of Water Resources
in accordance with Section 60-202, Idaho Code
IDWR, 1,500 11/03, 58009

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream Land Creek
Water District MCWD45F
Month of April, 20 10
Watermaster Dan Granderson
P.O. Address 1047 E. 1000 S. 20th
208-312-5359 Albion, ID 83311

After the irrigation season the Watermaster
must forward this book or a suitable report of
the records in this book, and the annual
Watermaster report to the appropriate IDWR
Regional Office.

If this book is lost, the finder will please
return it to the Watermaster of the district,
as it contains valuable records.

Month of April 20 10
Sand Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Water Right Owner		IDWR WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5	AKS
Main Channel									
Six-S Ben Ranch		45-258	2.0	0				0	
Robinson, Leroy		45-283	2.0	0				0	
Six-S Emery Ranch	HA1	45-266B	.60	0	0	0	0	0	
	LB1	278,296	1.80	0				0	
	LC1	288	.81	0	0	76	76	76	
	LD1	288	V	0				0	
Mark Higg	LG1	276G	.68	0				0	
GCW Ranch (LW)		276A	.40	0				0	
Clark, Alan	LE1	45-13595	.94	0	0	94	94	94	
Willis, Justin	LG1	45-13882	.41	0				0	
Hayle, Gandy	LG1	13881	.19	0				0	

Month of April 20 10

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Sand Creek

Name of Present Water Right Owner	6	7	8	9	10	11	12	13	14	15	IRKS
<u>Mason Co</u>	<u>501</u>										
<u>Six-S Benke</u>	○	—	—	—	○	○	—	—	—	○	
<u>Robinson, J</u>	○	—	—	—	○	○	—	—	—	○	
<u>Six-S Energy</u>	○	—	—	—	○	○	—	—	—	○	
↓ ↓	○	—	—	—	○	○	—	—	—	○	
	<u>76</u>	<u>76</u>	<u>76</u>	<u>76</u>	<u>76</u>	<u>54</u>	<u>54</u>	<u>54</u>	<u>54</u>	<u>76</u>	
○	○	—	—	—	○	○	—	—	—	○	
<u>Mark Hugg</u>	○	—	—	—	○	○	—	—	—	○	
<u>GCW Ranch Co</u>	○	—	—	—	○	○	—	—	—	○	<u>96</u>
<u>Clark, Alan</u>	<u>94</u>	<u>94</u>	<u>94</u>	<u>94</u>	<u>94</u>	<u>94</u>	<u>94</u>	<u>94</u>	<u>94</u>	<u>94</u>	
<u>Wilks, Jusi</u>	○	—	—	—	○	○	—	—	—	○	
<u>Hayle, Ben</u>	○	—	—	—	○	○	—	—	—	○	

Month of April 20 10

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

<u>Grand Creek</u> Name of Person Water Right Own	16	17	18	19	20	21	22	23	24	25	IRKS
<u>Mason, Ch.</u>											
<u>Sey-S Benke</u>	0			0	10	10	20	20	20	20	
<u>Robinson, Lee</u>	0				0	0				0	
<u>Sey S Emery</u>	0			0	60	60	60	60	60	60	
<u>↓ ↓</u>	0			0	30	30	30	30	30	30	
<u>↓ ↓</u>	76	76	76	76	76	76	76	76	76	76	
<u>↓ ↓</u>	0	0	50	50	25	0				0	
<u>Mink, Higg</u>	0				0	0			0	144	
<u>GCW Ranch Co</u>	144	144	144	10	144	144	144	0		0	
<u>Clark, Alan</u>	94	94	94	94	45	0				0	
<u>Willis, Miss</u>	0				0	0	0	96	96	0	
<u>Hayle, Sam</u>	0				0	0	0	48	48	0	

Month of April 20 10

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Water Right Owner							Total in 24-hour Sec. Feet	REMARKS
	26	27	28	29	30	31		
<u>Grand Creek</u>								
<u>Mason Co</u>						X	2500	
<u>Six-S Benke</u>	30	30	30	30	30	X	0	
<u>Robinson, Lee</u>	0				0	X	0	
<u>Six-S Emery</u>	60	60	60	60	60	X	660	
	30	30	30	30	30	X	330	
↓	76	76	76	76	76	X	2040	
↓	0				0	X	125	
<u>Mark Hugg</u>	80	80	80	144	144	X	672	
<u>GCW Ranch Co</u>	0				0	X	1060	
	0		0	10	10	X	1843	
<u>Clark, Alan</u>	0							
	0				0	X	192	
<u>Willis, Just</u>	0				0	X	96	
<u>Boyle, Ben</u>	0				0			
							<u>95.18</u>	

Month of April 20 10

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Preser
Owner

REMARKS

Hand Creek was modest in flowing
but due to the rains started washing
and Creek started flowing -
The overhangs are more plentiful
where Howell Canyon is a late
starter under normal season

Marsh Creek is always the 1st
to start flowing -
Hand second
Howell last

But I don't have any real
flow of my Summit &
Cougler &
Fire is very slow starting

IDWR OFFICES

State – 327-7900

1301 North Orchard Street
Boise, ID 83706
Fax 327-7866

REGIONAL OFFICES

Eastern – 525-7161

900 N. Skyline Drive, Suite A
Idaho Falls, ID 83402-1718
Fax 525-7177

Northern – 769-1450

1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
Fax 769-1454

Southern – 736-3033

1341 Fillmore Street, Suite 200
Twin Falls, ID 83301-3380
Fax 736-3037

Western – 334-2190

2735 Airport Way
Boise, ID 83705-5082
Fax 334-2348

Costs associated with this publication are available
from the Idaho Department of Water Resources
in accordance with Section 60-202, Idaho Code
IDWR, 1,500 11/03, 58009

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream Band Creek

Water District 45 F

Month of May, 20 10

Watermaster Don Gunderson

P.O. Address 1047 E 1000 S. Albion, ID
83311
312-5359 or 673-5359

After the irrigation season the Watermaster
must forward this book or a suitable report of
the records in this book, and the annual
Watermaster report to the appropriate IDWR
Regional Office.

If this book is lost, the finder will please
return it to the Watermaster of the district,
as it contains valuable records.

Month of May 20 10

Rand Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Water Right Owner	IDWR WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5	RKS
<u>Main</u>								
<u>65-Ben</u>	<u>45-258</u>	<u>2.0</u>	<u>30</u>	<u>11</u>	<u>11</u>	<u>0</u>	<u>0</u>	
<u>Robinson, Rex</u>	<u>45-283</u>	<u>2.0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	
<u>Six S-Emory LAI</u>	<u>45-246B</u>		<u>60</u>	<u>60</u>	<u>60</u>	<u>60</u>	<u>60</u>	
<u>↓</u>	<u>LB1</u>		<u>26</u>	<u>26</u>	<u>26</u>	<u>26</u>	<u>26</u>	
<u>↓</u>	<u>LC1/D1</u>		<u>70</u>	<u>70</u>	<u>70</u>	<u>70</u>	<u>70</u>	
<u>↓</u>	<u>LD1/D1</u>		<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	
<u>GCW Ranch LA1</u>	<u>45-276A</u>	<u>.40</u>	<u>0</u>	<u>0</u>	<u>144</u>	<u>144</u>	<u>144</u>	
<u>Carlg, Mark LA1</u>	<u>276G</u>	<u>.68</u>	<u>144</u>	<u>144</u>	<u>0</u>	<u>0</u>	<u>0</u>	
<u>Wade, m/I/L LA1</u>	<u>276H</u>	<u>.30</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	
<u>Manning, Justin</u>	<u>276D</u>	<u>.04</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	
<u>GCW Ranch LA1</u>	<u>45-276K</u>	<u>.17</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	
<u>Clark, Alan LA1</u>	<u>45-13595</u>	<u>.94</u>	<u>50</u>	<u>50</u>	<u>50</u>	<u>50</u>	<u>50</u>	
<u>Homan, Mark LA1</u>			<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	
<u>Clark, Shirley LA1</u>			<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	
<u>Willis, Justin LA1</u>	<u>45-13882</u>	<u>.14</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	
<u>Kayle, Sandy LA1</u>	<u>13881</u>	<u>.19</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	
<u>Osborn,</u>	<u>45-</u>		<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	

Month of May 20 10

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Water Right Owner	6	7	8	9	10	11	12	13	14	15	ARKS
<u>Main</u>											
<u>BS - Ben</u>	0				0	0	35	35	35	35	
<u>Robinson,</u>	0				0	0	0	0	14	20	
<u>Six S - Emory</u>	60	60	60	60	60	60	60	60	10	10	
↓	26	26	26	26	26	45	45	45	45	45	
↓	70	70	70	70	70	106	91	76	76	76	
↓	0				0	0	37	37	37	37	
<u>GCW Ranch</u>	144	144	144	144	144	144	0			0	
<u>CARIG Co, Ma</u>	0				0	0	123	123	194	144	
<u>Wade, m/I/b</u>	0				0	0				0	
<u>Manning, Just</u>	0				0	0			0	12	
<u>GCW Ranch</u>	0				0	0				0	
<u>Clark, Alan</u>	30	30	30	30	30	18	15	15	15	10	
<u>Homan, Mark</u>	0				0	0			0	12	
<u>Clark, Shirley</u>	0									0	
<u>Willis, Justin</u>	0				0	0				0	
<u>Kayle, Sandy</u>	0				0	0				0	
<u>Osborn,</u>	0				0	0				0	

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Month of May 20 10

Rand Co.

Name of Person Water Right Owner	16	17	18	19	20	21	22	23	24	25	RKS
<u>Main</u>											
<u>65-Ben</u>	35	35	70	70	130	13	30	35	35	35	
<u>Robinson</u>	20	20	20	20	20	20	20	20	20	20	
<u>Six S-Emory</u>	0	10	10	10	60	10	10	10	10	10	
<u>↓</u>	45	45	45	45	45	45	45	45	45	10	
<u>↓</u>	76	76	76	76	76	76	76	76	76	76	
<u>↓</u>	37	37	37	37	37	46	46	46	46	46	
<u>GCW Ranch</u>	0	0	0	0	0	0	144	144	70	0	
<u>C.R.I.G.C., Ma</u>	144	144	144	0	0	0	0	0	70	14	
<u>Wade, m/s/l</u>	0	0	0	52	52	52	0	0	0	0	
<u>Manning, Just</u>	12	0	0	0	0	0	12	12	12	0	
<u>GCW Ranch</u>	0	0	0	0	0	0	0	0	0	0	
<u>Clark, Alan</u>	10	10	10	0	0	0	0	0	0	0	
<u>Homan, Mark</u>	12	12	12	12	12	12	12	12	12	12	
<u>Clark, Shirley</u>	0	0	0	0	0	0	0	0	0	25	
<u>Willis, Justin</u>	0	0	0	72	72	72	0	0	0	0	
<u>Kayle, Sandy</u>	0	0	0	20	20	20	0	0	0	0	
<u>Osben,</u>	14	14	14	14	14	14	14	14	14	14	

Month of May 20 10

Rand Co.

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Prese Water Right Own	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
<u>Main</u>	3							
<u>GS-Ben</u>	50	50	0			0	4470	
<u>Robinson</u>	20	20	0			0	2740	
<u>Six S-Emery</u>	10	10	10	10	10	10	2580	
<u>↓</u>	10	10	10	10	10	0	1490	
<u>↓</u>	76	76	76	76	76	76	2341	
<u>↓</u>	44	44	44	44	44	44	827	
<u>GCW Ranch</u>	0					0	1654	
<u>GRIGG, Ma</u>	14	14	14	14	14	14	2304	
<u>Wade, m/I/L</u>	0					0	156	
<u>Manning, Just</u>	0	0	12	12	12	0	84	
<u>GCW Ranch</u>	0					0	0	
<u>Clark, Alan</u>	0	0	0	10	10	0	1630	
<u>Homon, Mark</u>	12	12	12	12	12	12	204	
<u>Clark, Shirley</u>	25	25	25	25	25	25	175	
<u>Willis, Justin</u>	0					0	216	
<u>Kayle, Sandy</u>	0					0	60	
<u>Osben,</u>	14	14	14	14	14	14	224	

211.53 CFS

Month of May 20 10
Rand C. Co.

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Preser
Owner

REMARKS

Note: 6S-Ben, due to the Div on Rand Creek is a proper measurement but is drop in to Marsh Creek and with the head-gate issue of not having a secondary coffer on headgate with the creek (marsh running high) there is a tendency of gaging more water. As it is at this time 2.80 CFS is allocated to that right. plus ²⁰⁰ I can pull off an additional water off of 45-318 ~~at 3.2 CFS~~ (3.2 CFS) which is run off 6-5 Merrill Ranch and ends up as waste going back to Marsh Creek. if headgate was in regulation it would be ~~be~~ under better control. As it is I try to also drop a board or 2 on 12 foot weir to help regulate the water.

IDWR OFFICES

State – 327-7900

1301 North Orchard Street
Boise, ID 83706
Fax 327-7866

REGIONAL OFFICES

Eastern – 525-7161

900 N. Skyline Drive, Suite A
Idaho Falls, ID 83402-1718
Fax 525-7177

Northern – 769-1450

1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
Fax 769-1454

Southern – 736-3033

1341 Fillmore Street, Suite 200
Twin Falls, ID 83301-3380
Fax 736-3037

Western – 334-2190

2735 Airport Way
Boise, ID 83705-5082
Fax 334-2348

Costs associated with this publication are available
from the Idaho Department of Water Resources
in accordance with Section 60-202, Idaho Code
IDWR, 1,500 11/03, 58009

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream Hand Creek

Water District MXWD45F

Month of June, 20 10

Watermaster Don Gustafson

P.O. Address 1047 E. 1000 S. Albion, ID

208. 312-5359 83311

After the irrigation season the Watermaster
must forward this book or a suitable report of
the records in this book, and the annual
Watermaster report to the appropriate IDWR
Regional Office.

If this book is lost, the finder will please
return it to the Watermaster of the district,
as it contains valuable records.

Month of June 20 10

Sand Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Water Right Owner	IDWR WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5	RKS
<u>Main Channel</u>								
<u>Sig S Ben Ranch "Hmk"</u>	<u>45F-258</u>	<u>2.0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	
<u>Robinson, Resey 'LI'</u>	<u>45F-283</u>	<u>2.0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>rent out 5/21-30</u>
<u>Sig S Emory Ranch LA'</u>	<u>45-266B</u>	<u>.4</u>	<u>35</u>	<u>35</u>	<u>35</u>	<u>76</u>	<u>76</u>	
<u>LC'</u>	<u>45-288</u>	<u>.81</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	
<u>LD'</u>	<u>288</u>	<u>.81</u>	<u>50</u>	<u>50</u>	<u>50</u>	<u>50</u>	<u>0</u>	
<u>LB'</u>	<u>296</u>	<u>1.0</u>	<u>81</u>	<u>81</u>	<u>81</u>	<u>81</u>	<u>81</u>	
<u>GCW Ranch (276B) LF'</u>	<u>45-276K</u>	<u>.17</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>	
<u>LG'</u>	<u>276A</u>	<u>.40</u>	<u>60</u>	<u>60</u>	<u>0</u>	<u>0</u>	<u>0</u>	
<u>LG'</u>	<u>277A</u>	<u>.30</u>	<u>80</u>	<u>80</u>	<u>0</u>	<u>0</u>	<u>0</u>	
<u>Manning, Justin LG'</u>	<u>45-276D</u>	<u>.04</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>12</u>	<u>12</u>	
<u>GRIGG, Mark LG'</u>	<u>276G</u>	<u>.68</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	
<u>Wade, M/I/K LG'</u>	<u>276H</u>	<u>.30</u>	<u>60</u>	<u>60</u>	<u>0</u>	<u>0</u>	<u>0</u>	
<u>Clark, Alan LF'</u>	<u>45-13595</u>	<u>.94</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	
<u>Clark, Dorothy Pump'</u>	<u>13594</u>	<u>.03</u>	<u>10</u>	<u>10</u>	<u>10</u>	<u>0</u>	<u>0</u>	
<u>Heman, Mark Pump'</u>	<u>13856</u>	<u>.12</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>12</u>	<u>12</u>	
<u>Clark, Shirley 'LF'</u>	<u>45-521D</u>	<u>.38</u>	<u>160</u>	<u>16</u>	<u>16</u>	<u>16</u>	<u>160</u>	
<u>Gunderson, Don 'LF'</u>	<u>521E</u>	<u>.05</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	
<u>Willis, Justin 'LG'</u>	<u>45-13882</u>	<u>.41</u>	<u>40</u>	<u>82</u>	<u>41</u>	<u>41</u>	<u>41</u>	
<u>Hoyle, Sandra 'LG'</u>	<u>13881</u>	<u>.19</u>	<u>20</u>	<u>38</u>	<u>19</u>	<u>19</u>	<u>19</u>	
<u>Olsen, 'LD'</u>	<u>45-250A</u>	<u>.14</u>	<u>14</u>	<u>14</u>	<u>0</u>	<u>0</u>	<u>0</u>	

Month of June 20 10

Rand Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Preser Water Right Own	6	7	8	9	10	11	12	13	14	15	RKS
<u>Main Chan</u>											
<u>Six S Ben Ran</u>	0	0	134	368	368	20	20	20	20	20	
<u>Roberson, Res</u>	0				0	20	20	20	20	20	<u>rent out 5/21-30</u>
<u>Six S Emery K</u>	10	130	130	13	13	130	13	130	13	130	
<u>↓ ↓</u>	76	76	90	90	90	90	90	90	90	90	
<u>↓ ↓</u>	0				0	0			0	50	
<u>GCW Ranch</u>	81	85	85	85	85	85	85	85	85	85	
<u>↓ ↓</u>	40	40	40	40	40	40	40	40	40	40	
<u>↓ ↓</u>	0				0	0	0	30	30	30	
	0				0	0	0	40	40	40	
<u>Manning, Justa</u>	12	0			0	12	12	12	0	0	
<u>GLIGG, Mark</u>	0	14	14	14	140	14	140	0	0	0	
<u>Wade, M/I/L</u>	0				0	0	0	30	30	30	
<u>Clark, Alan</u>	0				0	0	0	0	140	140	
<u>Clark, Dr Th</u>	0	0	10	10	10	0	0			0	
<u>Homan, Mark</u>	12	12	12	12	12	0			0	12	
<u>Clark, Shira</u>	14	14	14	0	0	0				0	
<u>Gunderson, Do</u>	0	0	0	16	16	160	160	0	0	0	
<u>Willis, Ins</u>	41	0			0	0	0	41	41	41	
<u>Hoyle, San</u>	19	0			0	0	0	19	19	19	
<u>Olsen,</u>	0				0	0	0			0	

Month of June 20 10

Band Ch. 1

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Preser Water Right Owr	16	17	18	19	20	21	22	23	24	25	RKS
<u>Main Chan</u>											
<u>Six S Ben Ran</u>	20	20	0	0	0	144	144	144	20	20	
<u>Roberson, Res</u>	20	20	20	20	20	0				0	rent out 5/21-30
<u>Six S Emory K</u>	130	13	13	13	13	130	130	130	130	130	
↓	90	90	97	97	97	97	97	97	97	97	
↓	0	0	65	65	65	65	0			0	
↓	85	85	85	85	85	85	85	85	85	85	
<u>GCW Ranch Co</u>	40	40	113	88	88	88	88	88	88	88	
↓	30	30	30	30	30	0	0	30	30	30	
↓	40	40	40	40	40	0				0	
<u>Manning, Jute</u>	0	0	12	12	12	0				0	12
<u>GLIGG, Mark</u>	0				0	17	17	14	140	140	
<u>Wade, M/J/L</u>	30	30	30	30	30	0				0	
<u>Clark, Alan</u>	16	16	47	0	0	0				0	
<u>Clark, Dr Th</u>	0	0	0	10	10	10	10	0		0	
<u>Homan, Mark</u>	12	12	12	12	12	12	0			0	
<u>Clark, Shis</u>	0				0	0				0	
<u>Gunderson, Do</u>	0				0	0				0	
<u>Willis, Ins</u>	41	41	41	41	41	0				0	
<u>Hoyle, San</u>	19	19	19	19	19	0				0	
<u>Ostoen,</u>	44	44	55	55	55	55	55	55	55	55	

Month of June 20 10

Band Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Water Right Owner	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
<u>Main Chan</u>								
<u>Sgt S Ben Ra</u>	20	20	20	20	20	X	4102	
<u>Robinson, Les</u>	0				0	X	200	<u>Robinson pump went out 5/21-30</u>
<u>Sgt S Emory K</u>	130	130	130	130	130		372	
↓ ↓	97	97	97	97	97		257	
↓ ↓	65	0			0		835	
↓ ↓	85	85	85	85	85		2526	
<u>GCW Ranch Co</u>	88	30	30	30	30		1617	
↓ ↓	30	30	30	30	30		60	
↓ ↓	0	40	40	40	40		64	
<u>Manning, Justa</u>	12	12	0		0		144	
<u>GRIGG, Mark</u>	140	0			0		1240	
<u>Wade, M/I/K</u>	0	30	30	30	30		48	
<u>Clark, Alan</u>	0				0		687	
<u>Clark, Dorothy</u>	10	10	10	10	0		15	
<u>Homan, Mark</u>	12	12	12	12	12		228	
<u>Clark, Shira</u>	0				0		128	
<u>Gunderson, Do</u>	0				0		64	
<u>Willis, Jns</u>	0	41	41	41	41		778	
<u>Hoyle, San</u>	0	19	19	19	19		362	
<u>Osborn,</u>	55	0			0		611	
							<u>257.10</u>	

Month of June

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

[illegible]

IDWR OFFICES

State – 327-7900

1301 North Orchard Street
Boise, ID 83706
Fax 327-7866

REGIONAL OFFICES

Eastern – 525-7161

900 N. Skyline Drive, Suite A
Idaho Falls, ID 83402-1718
Fax 525-7177

Northern – 769-1450

1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
Fax 769-1454

Southern – 736-3033

1341 Fillmore Street, Suite 200
Twin Falls, ID 83301-3380
Fax 736-3037

Western – 334-2190

2735 Airport Way
Boise, ID 83705-5082
Fax 334-2348

Costs associated with this publication are available
from the Idaho Department of Water Resources
in accordance with Section 60-202, Idaho Code
IDWR, 1,500 11/03, 58009

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream Sand Creek

Water District MCWD 45E

Month of July, 20 10

Watermaster Don Gunderson

P.O. Address 1047 E. 1000 S, Albion, ID 83311

208-312-5359

After the irrigation season the Watermaster
must forward this book or a suitable report of
the records in this book, and the annual
Watermaster report to the appropriate IDWR
Regional Office.

If this book is lost, the finder will please
return it to the Watermaster of the district,
as it contains valuable records.

Month of July 20 10

Sand Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Water Right Owner	IDWR WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5	RKS
<u>Main Channel</u>								
<u>Six-S Ben</u>	<u>45-258</u>	<u>2.0</u>	<u>20</u>	<u>20</u>	<u>20</u>	<u>20</u>	<u>20</u>	<u>extra water from</u>
<u>Robinson, Leroy</u>	<u>283</u>	<u>2.0</u>	<u>0</u>				<u>0</u>	<u>gate needs modif-</u>
<u>Six-S Emery Ranch LAI</u>	<u>45-266</u>	<u>.6</u>	<u>20</u>	<u>20</u>	<u>20</u>	<u>20</u>	<u>20</u>	<u>ing right call off of</u>
<u>LA1</u>	<u>45-296</u>	<u>1.0</u>	<u>85</u>	<u>85</u>	<u>85</u>	<u>85</u>	<u>85</u>	<u>1.0 then when it</u>
<u>LA1</u>	<u>45-288</u>	<u>.81</u>	<u>76</u>	<u>76</u>	<u>76</u>	<u>76</u>	<u>76</u>	<u>S-Ben should of</u>
<u>LA1</u>	<u>↓</u>	<u>↓</u>	<u>59</u>	<u>59</u>	<u>59</u>	<u>59</u>	<u>49</u>	
<u>Manning, Justin LG</u>	<u>45-276D</u>	<u>.04</u>	<u>0</u>	<u>12</u>	<u>12</u>	<u>12</u>	<u>0</u>	<u>a Combination</u>
<u>Wade, M.D., Jr. LG</u>	<u>276H</u>	<u>.30</u>	<u>30</u>	<u>30</u>	<u>30</u>	<u>30</u>	<u>30</u>	<u>was - when I</u>
<u>GCW Ranch 'LG'</u>	<u>45-277A</u>	<u>.30</u>	<u>68</u>	<u>68</u>	<u>68</u>	<u>68</u>	<u>68</u>	<u>off on the 20th</u>
<u>" " LG</u>	<u>276A</u>	<u>.40</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>times.</u>
<u>Homan, Mark (pump)</u>	<u>45-13856</u>	<u>.12</u>	<u>24</u>	<u>24</u>	<u>24</u>	<u>24</u>	<u>0</u>	
<u>Willis, Justin LG</u>	<u>45-13882</u>	<u>.41</u>	<u>41</u>	<u>41</u>	<u>41</u>	<u>41</u>	<u>41</u>	
<u>Kayle, Sandy LG</u>	<u>45-13881</u>	<u>.19</u>	<u>19</u>	<u>19</u>	<u>19</u>	<u>19</u>	<u>19</u>	
<u>Jensen, Ron LD/E</u>	<u>45-288A</u>	<u>1.69</u>	<u>17</u>	<u>17</u>	<u>170</u>	<u>170</u>	<u>170</u>	

Month of July 20 10

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Preser Water Right Own	6	7	8	9	10	11	12	13	14	15	RKS
<u>Main Cha</u>											
<u>Six-S Ben</u>	20	313	313	20	144	144	244	240	266	20	extra water from
<u>Robinson, L</u>	20	20	175	20	20	20	20	20	20	20	Lyate needs modif.
<u>Six-S Emory Ra</u>	20	20	20	18	18	18	18	18	177	177	ing right call off of
											10 then when it
	76	76	76	0			0	30	30	20	S-Ben should of
<u>Six-S Ben</u>	49	49	49	26	26	30	30	0		0	
<u>Manning, Justin</u>	0		0	12	12	12	12	0		0	a combination
<u>Wade, M.D. R</u>	0				0					0	was - when I
<u>GCW Ranch</u>	0				0					0	off on the 30 th
<u>" "</u>	0				0					0	times.
<u>Homan, Mark C</u>	0				0					0	
<u>Willis, Justis</u>	0				0					0	
<u>Bayle, Sand</u>	0				0					0	
<u>Josensen, Roz</u>	170	170	170	113	113	113	113	113	113	113	

Month of July 20 10

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Preser Water Right Own	16	17	18	19	20	21	22	23	24	25	RKS
<u>Main Cha</u>											
<u>Six-S Ben</u>	20	20	20	20	20	20	20	20	20	20	extra water from
<u>Robinson, L</u>	20	20	169	180	180	18	18	18	18	18	gate needs modif.
<u>Six-S Emery Ra</u>	177	177	177	177	101	101	101	101	101	101	ing right call off of
<u>Six-S Ben</u>	0	0	0	0	0	0	0	0	0	0	10 then when it
<u>Six-S Ben</u>	20	20	20	17	0	0	0	0	0	0	S Ben should of
<u>Manning, Justis</u>	0	0	0	0	0	0	0	0	0	0	a Combination
<u>Wade, M.D., L</u>	0	0	0	0	0	0	0	0	0	0	was when I
<u>GCW Ranch</u>	0	0	0	0	0	0	0	0	0	0	off on the 30 th
<u>" "</u>	0	0	0	0	0	0	0	0	0	0	times.
<u>Homan, Mark C</u>	0	0	0	0	0	0	0	0	0	0	
<u>Willis, Justis</u>	0	0	0	0	0	0	0	0	0	0	
<u>Bayle, Sand</u>	0	0	0	0	0	0	0	0	0	0	
<u>Jensen, Roz</u>	113	113	113	113	0	0	0	0	0	0	

Month of July 20 10

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Preser Water Right Ow	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
<u>Main Cha</u>	2							
<u>Six-S Ben</u>	20	20	20	20	20	20	6444	65-Ben, getting extra water from
<u>Robinson, L</u>	18	18	18	18	18	18	4884	Marsh Creek - Headgate needs modif.
<u>Six-S Emery Ra</u>	0					0	4774	Robinson getting right all off of
<u>Six-S Emery Ra</u>	0					0	4774	Panl Creek at 2.0 then when it
<u>Six-S Emery Ra</u>	0					0	765	drop to 1.80 65-Ben should of
<u>Six-S Emery Ra</u>	0					0	544	been at 1.80.
<u>Manning, Juste</u>	0					0	89	Note 14' was a Combination
<u>Wade, M, J, L</u>	0					0	150	of Howell & Dms. when I
<u>GCW Ranch</u>	0					0	340	pulled Howell off on the 30 th
<u>" "</u>	0					0	300	65 was getting Dms.
<u>Homan, Mark</u>	0					0	96	
<u>Willis, Juste</u>	0					0	205	
<u>Kayle, Sand</u>	0					0	95	
<u>Jorensen, Roz</u>	0					0	2603	
							<u>216.09</u>	

Month of July 20 10
8 00 6

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner

REMARKS

It will be noted that Betty Perry, Karen Parton and Harry Fitz Gerald called for water but could not deliver since someone stole the T-Bar on the 12' weir. No one replaced it.
D. Gundersen

There are 2 points that need corrected
1) Amos Creek A Headgate & Return to Howell Creek off the lateral of LA Channel.
2) Headgate at 65-Ben (Marsh Creek) side needs to be modified where it completely turns off. a portion of the original headgate was left off.

Note: Amos Creek has gone back to running year round & 65 does not have a right that I am aware of.
D. Gundersen
watermaster

IDWR OFFICES

State – 327-7900

1301 North Orchard Street
Boise, ID 83706
Fax 327-7866

REGIONAL OFFICES

Eastern – 525-7161

900 N. Skyline Drive, Suite A
Idaho Falls, ID 83402-1718
Fax 525-7177

Northern – 769-1450

1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
Fax 769-1454

Southern – 736-3033

1341 Fillmore Street, Suite 200
Twin Falls, ID 83301-3380
Fax 736-3037

Western – 334-2190

2735 Airport Way
Boise, ID 83705-5082
Fax 334-2348

Costs associated with this publication are available
from the Idaho Department of Water Resources
in accordance with Section 60-202, Idaho Code
IDWR, 1,500 11/03, 58009

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream Hawell Creek & Rand Creek
Water District MCWD45F
Month of August, 20 10
Watermaster Don Gunderson
1047 E. 1000 S. Albion, ID,
P.O. Address 83311
208-312-5359

After the irrigation season the Watermaster
must forward this book or a suitable report of
the records in this book, and the annual
Watermaster report to the appropriate IDWR
Regional Office.

If this book is lost, the finder will please
return it to the Watermaster of the district,
as it contains valuable records.

Month of August 2010

Howell Creek / Lost Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

[illegible]

Month of August 20 10

MONTH OF August
Howell Creek / Reed Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

[illegible]

Month of August 20 10

Hawell Creek / Reed Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Station

Name of Prese Water Right Own	16	17	18	19	20	21	22	23	24	25	AKS
<u>Maen Co</u>											
<u>Hawker, T</u>	204	206	174	0						0	
<u>Clark, B</u>	0				0					0	
<u>Albion Ran</u>	0		0	114	120	12	12	12	12	110	
<u>G.S. Ranch B</u>	240			24				258		240	
<u>to help support</u>											
<u>rights</u>											

Month of August 20 10

Howell Creek / Lind Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

[illegible]

Month of August 20 10

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

[illegible]

Month of August 20 10

Hawell Creek / Band Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Band	Name of Present Owner	6	7	8	9	10	11	12	13	14	15	
	main Che											nd Creek
	Sig-S Ranch- 18							18	1675	1675	1675	to the diversion
	Robinson, 18							18	1675	1675	1675	the creek was
	65- Emory 10							10	10	10	10	returned water
												29 th thru 31
												to water
												of the 1st
												-307 that
												ting the creek-

Month of August 20 10

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	16	17	18	19	20	21	22	23	24	25
Main Channel										
Six-Sketch-	70	70	70	70	70	70	70	70	70	70
Robinson, J.	1675	1675	1675	1675	1675	1675	1675	1675	1675	1675
ES-Emory	10	10	10	10	10	10	10	10	10	10

to the division
the creek was
returned water
29th thru 31st
to water
at the last
-307 that
ting the Creek-

Month of August 20 10

Lawrence Creek / Reed Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Hand	Name of Present Owner	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
	<u>Mari Cho</u>								<u>nd Creek.</u>
	<u>Sij-Ranch-</u>	<u>70</u>	<u>12</u>	<u>16</u>	<u>21</u>	<u>21</u>	<u>21</u>	<u>43.425</u>	<u>65-Ben due to the diversion</u>
	<u>Robinson, J</u>	<u>165</u>	<u>12</u>	<u>22</u>	<u>12</u>	<u>12</u>	<u>12</u>	<u>51.05</u>	<u>off of Marsh Creek was</u>
	<u>65-Emory</u>	<u>10</u>	<u>70</u>	<u>70</u>	<u>70</u>	<u>70</u>	<u>70</u>	<u>29.50</u>	<u>pulling additional water</u>
								<u>123.975</u>	<u>from the 29th thru 31</u>
								<u>CFS</u>	<u>this was due to water</u>
									<u>getting past the last</u>
									<u>night 45-307 that</u>
									<u>was hitting the creek-</u>

Month of August 20 10

Howell Creek / Red Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Preser	Owner	REMARKS
Hand		Prog
Main Che	Note: went with 1	Book for Howell & Hand Creek.
	due to the enter	ies of both Creeks.
Big-S Ranch-		to the diversion
Robinson, J		is Creek was
65- Emory		additional water
		29 th thru 31
		to water
		at the 1st
		5-307 that
		thru the Creek-

IDWR OFFICES

State – 327-7900

1301 North Orchard Street
Boise, ID 83706
Fax 327-7866

REGIONAL OFFICES

Eastern – 525-7161

900 N. Skyline Drive, Suite A
Idaho Falls, ID 83402-1718
Fax 525-7177

Northern – 769-1450

1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
Fax 769-1454

Southern – 736-3033

1341 Fillmore Street, Suite 200
Twin Falls, ID 83301-3380
Fax 736-3037

Western – 334-2190

2735 Airport Way
Boise, ID 83705-5082
Fax 334-2348

Costs associated with this publication are available
from the Idaho Department of Water Resources
in accordance with Section 60-202, Idaho Code
IDWR, 1,500 11/03, 58009

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream Land Creek

Water District MCWD45F

Month of September, 2010

Watermaster Don Gunderson

P.O. Address 1047 E. 1000 S. Albion
IDAHO 83311
208-312-5359

After the irrigation season the Watermaster
must forward this book or a suitable report of
the records in this book, and the annual
Watermaster report to the appropriate IDWR
Regional Office.

If this book is lost, the finder will please
return it to the Watermaster of the district,
as it contains valuable records.

Sand Creek

[illegible]

Month of September 20 10

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Rand Creek

Name of Present
Water Right Owner

6

7

8

9

10

11

12

13

14

15

ARKS

Main Ch

13

GS-Ranch/
Robinson,

0

0

0

60

60

60

60

60

60

60

60

60

60

60

GS-Emory Ran
Additional ft
since it star

60

60

60

60

60

60

60

60

60

60

71

71

71

71

71

71

71

71

71

71

Month of September 20 10

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

[illegible]

Month of September 20 10

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Sand Creek

Name of Presenting Agency
Water Right Owner

26

27

28

29

30

~~31~~

	Total in 24-hour Sec. Feet
1	10
2	10
3	10
4	10
5	10
6	10
7	10
8	10
9	10
10	10
11	10
12	10
13	10
14	10
15	10
16	10
17	10
18	10
19	10
20	10
21	10
22	10
23	10
24	10
25	10
26	10
27	10
28	10
29	10
30	10
31	10
32	10
33	10
34	10
35	10
36	10
37	10
38	10
39	10
40	10
41	10
42	10
43	10
44	10
45	10
46	10
47	10
48	10
49	10
50	10
51	10
52	10
53	10
54	10
55	10
56	10
57	10
58	10
59	10
60	10
61	10
62	10
63	10
64	10
65	10
66	10
67	10
68	10
69	10
70	10
71	10
72	10
73	10
74	10
75	10
76	10
77	10
78	10
79	10
80	10
81	10
82	10
83	10
84	10
85	10
86	10
87	10
88	10
89	10
90	10
91	10
92	10
93	10
94	10
95	10
96	10
97	10
98	10
99	10
100	10

REMARKS

Main Ch

63-Ranch;

Robinson,

Q5- Energy Res

Additional fee

seno il star

8

;

IDWR OFFICES

State – 327-7900

1301 North Orchard Street
Boise, ID 83706
Fax 327-7866

REGIONAL OFFICES

Eastern – 525-7161

900 N. Skyline Drive, Suite A
Idaho Falls, ID 83402-1718
Fax 525-7177

Northern – 769-1450

1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
Fax 769-1454

Southern – 736-3033

1341 Fillmore Street, Suite 200
Twin Falls, ID 83301-3380
Fax 736-3037

Western – 334-2190

2735 Airport Way
Boise, ID 83705-5082
Fax 334-2348

Costs associated with this publication are available
from the Idaho Department of Water Resources
in accordance with Section 60-202, Idaho Code
IDWR, 1,500 11/03, 58009

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream

Barnd Creek

Water District

MCWD 45F

Month of

October, 20 10

Watermaster

Don Gunderson

P.O. Address

1047E, 1000 S. Allison, ID.
312-5359 83311

After the irrigation season the Watermaster
must forward this book or a suitable report of
the records in this book, and the annual
Watermaster report to the appropriate IDWR
Regional Office.

If this book is lost, the finder will please
return it to the Watermaster of the district,
as it contains valuable records.

Month of October 20 10

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Land Co. b

Name of Preser
Water Right Own

6

7

8

9

10

11

12

13

14

15

AKS

Main A

Six-5 Emory

60

60

60

60

60

42

42

42

42

42

I that this

Six-5 Emory

15

15

15

15

15

15

15

15

15

15

is basically

since it started

4 of the diversion

running the

is the top of

They were work
cattle for the 1st
days on the upper
Ranch.

ed that what

in main

land went to

Lower right

below -

between 40"-55"

ed I picked

to Rain by

"(moisture)"

rain -

Month of October 20 10

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Land Grant

Name of Preser
Water Right Own

16 17 18 19 20 21 22 23 24 25 3KS

Main A

Six-S Emory

42 42 42 42 42 42 42 42 42 42

Six-S Emory

0 ————— 0 ————— 0

They were work
cattle for the 10
days on the left
Ranch.

I think this
is basically
since it started
4 of the Disenior
running the
is the top of

ted that what
in main
and went to
Lower right
below
tween 40"-55"

but I picked
to Rain by
"gmoctae"
seen -

Month of October 20 10

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Land Creek

Name of Person Water Right Own	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
<u>Main A</u>								
<u>Six-5 Emory</u>	42	42	42	42	42	42	1642	It will be noted that this
<u>Six-5 Emory</u>	0					0	210	change of water is basically
<u>They were work</u>							<u>18.52</u>	off of Amos since it started
<u>cattle for the 14</u>							<u>CFS</u>	flowing just off of the diversion
<u>days on the left</u>								of Rand Creek running the
<u>Ranch.</u>								lateral across the top of
								system.
								It will be noted that what
								water I had in main
								Channel of Rand went to
								help feed the lower right
								in 6.5 Ranch below -
								averaged between 40"-55"
								Other than what I picked
								up during the Rain of
								23-25 (2.5" g. water)
								and to 30-31 inch -