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Fax 769-1454

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IDWR, 1,500 11/03, 58009

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream White Pine & Burn Creek(s)
Water District MWD 457
Month of March - Oct. 31, 20 10
Watermaster Don Gunderson
1047 E 1000 S. Albion
P.O. Address Idaho
208.312.5359 83311

After the irrigation season the Watermaster
must forward this book or a suitable report of
the records in this book, and the annual
Watermaster report to the appropriate IDWR
Regional Office.

If this book is lost, the finder will please
return it to the Watermaster of the district,
as it contains valuable records.

Month of March - October 20 10

White Pine

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Water Right Owner	IDWR WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5	AKS
<u>Six-S Ranch Emory</u>	<u>45-297,247</u>	<u>3.2</u>						
<u>March</u>	<u>(1876)</u>		<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>to user for measurement</u>
<u>April</u>			<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	
<u>May</u>			<u>50</u>	<u>50</u>	<u>50</u>	<u>50</u>	<u>50</u>	
<u>June</u>			<u>0.8</u>	<u>0.8</u>	<u>0.8</u>	<u>0.8</u>	<u>1.0</u>	<u>as in posting</u>
<u>July</u>			<u>10</u>	<u>10</u>	<u>10</u>	<u>10</u>	<u>10</u>	<u>riders call</u>
<u>August</u>			<u>20</u>	<u>20</u>	<u>20</u>	<u>20</u>	<u>20</u>	<u>5/17-25</u>
<u>Sept.</u>			<u>15</u>	<u>15</u>	<u>15</u>	<u>15</u>	<u>15</u>	
<u>Oct.</u>			<u>09</u>	<u>09</u>	<u>09</u>	<u>06</u>	<u>06</u>	
<u>Clark, Alan</u>	<u>45-13581</u>	<u>.13</u>						<u>on back page</u>
<u>August</u>	<u>(1910)</u>		<u>20</u>	<u>20</u>	<u>20</u>	<u>20</u>	<u>20</u>	
<u>Sept.</u>			<u>15</u>	<u>15</u>	<u>15</u>	<u>15</u>	<u>15</u>	
<u>October</u>			<u>09</u>	<u>09</u>	<u>09</u>	<u>06</u>	<u>06</u>	
<u>Clark, Shirley</u>	<u>45-13582</u>	<u>.22</u>						
<u>August</u>	<u>(1910)</u>		<u>20</u>	<u>20</u>	<u>20</u>	<u>20</u>	<u>20</u>	
<u>Sept.</u>			<u>15</u>	<u>15</u>	<u>15</u>	<u>15</u>	<u>15</u>	
<u>October</u>			<u>09</u>	<u>09</u>	<u>09</u>	<u>06</u>	<u>06</u>	
<u>Clark, Klaved</u>	<u>45-13583</u>	<u>.07</u>						
<u>August</u>	<u>(1910)</u>		<u>20</u>	<u>20</u>	<u>20</u>	<u>20</u>	<u>20</u>	
<u>Sept.</u>			<u>15</u>	<u>15</u>	<u>15</u>	<u>15</u>	<u>15</u>	
<u>October</u>			<u>09</u>	<u>09</u>	<u>09</u>	<u>06</u>	<u>06</u>	<u>7 CFS CR1</u>

Month of March - October 20 10

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

White Pine

Name of Person Water Right Own	6	7	8	9	10	11	12	13	14	15	AKS	
<u>Six-S Ranch Co</u>												
<u>March</u>	0	_____				0	_____				0	to user for Mas-
<u>April</u>	0	_____				0	_____				0	mond
<u>May</u>	50	50	50	50	50	70	70	70	70	70		
<u>June</u>	10	10	10	10	10	16	16	16	16	16	us in posting	
<u>July</u>	10	10	10	10	10	80	80	80	80	80	riders call	
<u>August</u>	20	20	20	20	20	20	20	20	20	20	5/17-25	
<u>Sept.</u>	15	15	15	15	12	12	12	12	12	12		
<u>Oct.</u>	06	06	06	06	06	06	06	06	06	06		
<u>Clark, Alan</u>											on back page	
<u>August</u>	20	20	20	20	20	20	20	20	20	20		
<u>Sept.</u>	15	15	15	15	12	12	12	12	12	12		
<u>October</u>	06	06	06	06	06	06	06	06	06	06		
<u>Clark, Shirley</u>												
<u>August</u>	20	20	20	20	20	20	20	20	20	20		
<u>Sept.</u>	15	15	15	15	12	12	12	12	12	12		
<u>October</u>	06	06	06	06	06	06	06	06	06	06		
<u>Clark, Clave</u>												
<u>August</u>	20	20	20	20	20	20	20	20	20	20		
<u>Sept.</u>	15	15	15	15	12	12	12	12	12	12	1 CR1	
<u>October</u>	06	06	06	06	06	06	06	06	06	06	Pin	

Month of March - October 20 10

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

White Pine

Name of Present Water Right Own	16	17	18	19	20	21	22	23	24	25	AKS
<u>Six-S Ranch Co</u>											
<u>March</u>	<hr/>										<u>to user for measurement</u>
<u>April</u>	30	30	30	30	30	30	30	30	30	30	
<u>May</u>	70	70	70	70	70	70	70	70	70	70	
<u>June</u>	A 125	120	115	A 115	115	120	A 115	115	A 115	A 115	<u>us in pasture</u>
<u>July</u>	A 80	80	80	80	80	A 80	80	A 80	A 80	80	<u>riders call</u>
<u>August</u>	A 20	20	20	20	20	A 20	15	A 15	A 15	15	<u>5/17-25</u>
<u>Sept.</u>	12	12	12	12	12	12	12	12	12	12	
<u>Oct.</u>	06	06	06	06	06	06	0	03	03	03	
<u>Clark, Alan</u>											<u>on back page</u>
<u>August</u>	A 20	20	20	20	20	A 20	15	A 15	A 15	15	
<u>Sept.</u>	12	12	12	12	12	12	12	12	12	12	
<u>October</u>	06	06	06	06	06	06	0	03	03	03	
<u>Clark, Shirley</u>											
<u>August</u>	A 20	20	20	20	20	A 20	15	A 15	A 15	15	
<u>Sept.</u>	12	12	12	12	12	12	12	12	12	12	
<u>October</u>	06	06	06	06	06	06	0	03	03	03	
<u>Clark, Dave</u>											
<u>August</u>	A 20	20	20	20	20	A 20	15	A 15	A 15	15	
<u>Sept.</u>	12	12	12	12	12	12	12	12	12	12	<u>(CS) CR</u>
<u>October</u>	06	06	06	06	06	06	0	03	03	03	<u>Pen</u>

Month of March - October 20 10

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

White Pine

Name of Prese Water Right Own	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
<u>Six-S Ranch Co</u>								
<u>March</u>	0					0	0	Could not get to weir for measurement
<u>April</u>	50	50	50	50	50	X	58	
<u>May</u>	70	70	70	70	10	10	2030	
<u>June</u>	10	A			A	X	325	2 had problems in forcing
<u>July</u>	61	A	61	61	61	A	61	2507
<u>August</u>	A	15	A	15	15	A	15	570
<u>Sept.</u>	12	0				0	X	348
<u>Oct.</u>	03	03	03	03	03	03	162	16.47
<u>Clark, Alan</u>								See Note on back page
<u>August</u>	A	15	A	15	15	A	15	570
<u>Sept.</u>	12	0				0	X	348
<u>October</u>	03	03	03	03	03	03	162	10.8
<u>Clark, Shirley</u>								
<u>August</u>	A	15	A	15	15	A	15	570
<u>Sept.</u>	12	0				0	X	348
<u>October</u>	03	03	03	03	03	03	162	10.8
<u>Clark, Dave</u>								
<u>August</u>	A	15	A	15	15	A	15	570
<u>Sept.</u>	12	0				0	X	348
<u>October</u>	03	03	03	03	03	03	162	10.8

108.87 Total CFS White Pine CR.

Month of March - October 20 10

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

White Pine

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5	
<u>Brim Creek</u>								
<u>Six-S Emory Ranch</u>	<u>45-297</u>	<u>1.1</u>						<u>Summit</u>
<u>March</u>	<u>247(1892)</u>	<u>2.1</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>try for the</u>
<u>April</u>			<u>12</u>	<u>12</u>	<u>12</u>	<u>12</u>	<u>12</u>	<u>44-</u>
<u>May</u>			<u>35</u>	<u>35</u>	<u>35</u>	<u>35</u>	<u>35</u>	
<u>June</u>			<u>35</u>	<u>35</u>	<u>35</u>	<u>35</u>	<u>35</u>	<u>October the</u>
<u>July</u>			<u>37</u>	<u>37</u>	<u>37</u>	<u>37</u>	<u>34</u>	<u>was changed</u>
<u>August</u>			<u>35</u>	<u>35</u>	<u>35</u>	<u>35</u>	<u>35</u>	<u>since the</u>
<u>September</u>			<u>09</u>	<u>09</u>	<u>09</u>	<u>0</u>	<u>0</u>	<u>Hand Creek</u>
<u>October</u>			<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>of the Emory</u>
<u>Clark, David</u>	<u>45-304A</u>	<u>0.12</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>icial use</u>
<u>March</u>			<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>on the late</u>
<u>April</u>			<u>12</u>	<u>12</u>	<u>12</u>	<u>12</u>	<u>12</u>	<u>decreas-</u>
<u>May</u>			<u>16</u>	<u>16</u>	<u>16</u>	<u>16</u>	<u>16</u>	<u>44-</u>
<u>June</u>			<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>	
<u>July</u>			<u>12</u>	<u>12</u>	<u>12</u>	<u>12</u>	<u>0</u>	
<u>August</u>			<u>20</u>	<u>20</u>	<u>20</u>	<u>20</u>	<u>20</u>	
<u>September</u>			<u>09</u>	<u>09</u>	<u>09</u>	<u>0</u>	<u>0</u>	
<u>October</u>			<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	
<u>Droz Estate</u>	<u>45-301249</u>	<u>3.01</u>						
<u>March</u>	<u>(1892)</u>		<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	
<u>April</u>			<u>12</u>	<u>12</u>	<u>12</u>	<u>12</u>	<u>12</u>	
<u>May</u>			<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	
<u>June</u>			<u>35</u>	<u>35</u>	<u>35</u>	<u>35</u>	<u>35</u>	
<u>July</u>			<u>12</u>	<u>12</u>	<u>12</u>	<u>12</u>	<u>0</u>	

Month of March - October 20 10

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	6	7	8	9	10	11	12	13	14	15	
<u>Wright, Leo</u>											
<u>Brim</u>											
<u>Six-S Emory</u>											<u>Summit</u>
<u>March</u>	0	0	0	0	0	0	0	0	0	0	<u>dry for the</u>
<u>April</u>	12	12	12	0	0	0	0	0	0	0	<u>dry -</u>
<u>May</u>	35	35	35	35	0	70	70	70	70	70	
<u>June</u>	70	70	70	70	70	70	70	70	70	70	<u>October the</u>
<u>July</u>	64	64	64	64	64	50	50	50	50	50	<u>was changed</u>
<u>August</u>	35	35	35	35	35	35	35	35	35	35	<u>since the</u>
<u>September</u>	0	0	0	0	0	0	0	0	0	0	<u>Grand Creek</u>
<u>October</u>	0	0	0	0	0	0	0	0	0	0	<u>of the Emory</u>
<u>Clark, David</u>											<u>Special Use</u>
<u>March</u>	0	0	0	0	0	0	0	0	0	0	<u>on the late</u>
<u>April</u>	12	12	12	0	0	0	0	0	0	0	<u>decreases -</u>
<u>May</u>	16	16	16	16	0	40	40	40	40	40	<u>44 -</u>
<u>June</u>	40	40	40	40	40	40	40	40	40	40	
<u>July</u>	0	0	0	0	0	0	0	0	0	0	
<u>August</u>	20	20	20	20	20	20	20	20	20	20	
<u>September</u>	0	0	0	0	0	0	0	0	0	0	
<u>October</u>	0	0	0	0	0	0	0	0	0	0	
<u>Droz Estate</u>											
<u>March</u>	0	0	0	0	0	0	0	0	0	0	
<u>April</u>	12	12	12	0	0	0	0	0	0	0	
<u>May</u>	0	0	0	0	0	0	0	0	0	0	
<u>June</u>	0	0	0	0	0	0	0	0	12	12	
<u>July</u>	0	0	0	0	0	0	0	0	0	0	

Month of March - October 20 10

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	16	17	18	19	20	21	22	23	24	25	
<u>Brim</u>											
<u>Six-S Emory</u>											<u>Summit</u>
<u>March</u>	0	0	0	25	13	13	13	13	13	13	<u>try for the</u>
<u>April</u>	0	0	0	14	14	24	24	24	24	24	<u>off-</u>
<u>May</u>	70	70	70	70	70	70	70	70	35	35	
<u>June</u>	70	70	70	70	70	50	50	50	50	50	<u>October the</u>
<u>July</u>	50	31	31	31	31	31	31	31	31	31	<u>was changed</u>
<u>August</u>	20	20	20	20	20	20	20	20	09	09	<u>since the</u>
<u>September</u>	0	0	0	0	0	0	0	0	0	0	<u>hand check</u>
<u>October</u>	0	0	0	0	0	0	0	0	0	0	<u>of the Emory</u>
<u>Clark, David</u>											<u>special use</u>
<u>March</u>	0	0	0	12	12	12	12	12	12	12	<u>can be late</u>
<u>April</u>	0	0	0	16	16	16	16	16	16	16	<u>decrease-</u>
<u>May</u>	40	40	40	40	4	40	40	40	40	40	<u>off-</u>
<u>June</u>	40	12	12	12	12	12	12	12	12	12	
<u>July</u>	0	14	14	14	14	14	14	14	14	14	
<u>August</u>	12	12	12	12	12	12	12	12	09	09	
<u>September</u>	0	0	0	0	0	0	0	0	0	0	
<u>October</u>	0	0	0	0	0	0	0	0	0	0	
<u>Droz Estate</u>											
<u>March</u>	0	0	0	12	12	12	12	12	12	12	
<u>April</u>	0	0	0	0	0	0	0	0	0	0	
<u>May</u>	0	0	0	0	0	0	0	0	35	35	
<u>June</u>	12	12	12	12	12	12	12	12	12	12	
<u>July</u>											

Month of March - October 20 10

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

White Pine

Name of Preser Owner	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
<u>Brim</u>								
<u>Six-S Emory</u>								
<u>March</u>	12	13	13	13	13	13	1 81	<u>Summit</u>
<u>April</u>	35	35	35	35	35	X	4 39	<u>dry for the</u>
<u>May</u>	35	35	55	35	35	35	15 05	<u>W. 1st -</u>
<u>June</u>	50	50	50	50	50	X	17 25	<u>October the</u>
<u>July</u>	37	37	37	37	37	37	13 87	<u>was charged</u>
<u>August</u>	09	09	09	09	09	09	7 57	<u>since the</u>
<u>September</u>	0				0	X	27	<u>Grand Creek</u>
<u>October</u>	0					0	0	<u>of the Emory</u>
<u>Clark, David</u>								<u>special use</u>
<u>March</u>	12	12	12	12	12	12	1 56	<u>on the late</u>
<u>April</u>	16	16	16	16	16	X	2 88	<u>decreas-</u>
<u>May</u>	40	40	40	40	40	40	9 84	<u>44 -</u>
<u>June</u>	12	12	12	12	12	X	9 08	
<u>July</u>	14	14	14	14	14	14	2 58	
<u>August</u>	09	09	09	09	09	09	4 68	
<u>September</u>	0				0	X	27	
<u>October</u>	0					0	0	<u>29.89</u>
<u>Droz Estate</u>								<u>Droz received</u>
<u>March</u>	12	12	12	12	12	12	1 44	
<u>April</u>	0				0	X	96	
<u>May</u>	35	35	35	35	35	35	2 80	
<u>June</u>	12	12	12	12	12	X	3 79	
<u>July</u>	0					0	048	

8.99
99.09
Brim Creek

Month of March - October 20 10

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	REMARKS
<u>Brim</u>	
<u>Six - S Emery</u>	<u>It will be noted that Summit and Cow Gulch will dry for the whole month of March. 1911 -</u>
<u>March</u>	
<u>April</u>	
<u>May</u>	
<u>June</u>	
<u>July</u>	
<u>August</u>	
<u>September</u>	
<u>October</u>	
<u>Clark, David</u>	
<u>March</u>	
<u>April</u>	
<u>May</u>	
<u>June</u>	
<u>July</u>	
<u>August</u>	
<u>September</u>	
<u>October</u>	
<u>Droz Estate</u>	
<u>March</u>	<u>Water from March thru July pending on condition or agreement.</u>
<u>April</u>	<u>between G S Ranch and the Droz Estate.</u>
<u>May</u>	
<u>June</u>	
<u>July</u>	