State of Idaho
DEPARTMENT OF WATER RESOURCES
Southern Region, 1341 Fillmore Street, Suite 200 • Twin Falls, Idaho 83301-3380
Phone: (208) 736-3033 • Fax: (208) 736-3037 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor
GARY SPACKMAN
Interim Director

April 5, 2010

Frank C Erwin
PO Box 295
Hagerman, ID 83332

RE: Water District 36-A, Billingsley Creek

Dear Frank;

We have received your notarized oath as watermaster of your district for this year. Your certificate of appointment is enclosed.

Regards,

James E. Stanton
Sr. Water Resource Agent

*State of Idaho*
*Department of Water Resources*

# *Certificate of Appointment*

*This is to certify that I have on this day appointed* Frank C Erwin *as* Watermaster *of* Water District 36-A, Billingsley Creek *for* March 1, 2010 to January 17, 2011 *or until his successor is appointed and qualified under the provisions of Sections* 42-605 & 607 *, Idaho Code, at such rate of compensation as established by applicable law.*

DEPARTMENT OF WATER RESOURCES
SEAL
IDAHO
DIRECTOR

*This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this* 5th *day of* April *, 20*10*.*

Gary Spackman

*Interim Director*

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE STATE OF IDAHO

RECEIVED
APR 21 2010
DEPT. OF WATER RESOURCES
SOUTHERN REGION

State of Idaho )

County Of Gooding ) ss

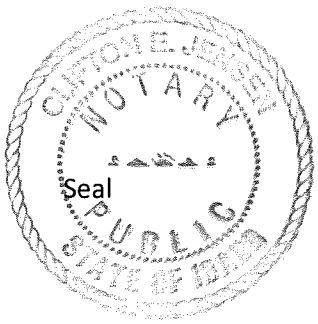
Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, especially including the provisions of Section 42-605 and Section 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of Water District 36-A for the period 3-1-2010 to 1-17-2011 according to the best of my ability. So help me God.

Frank C. Erwin

Watermaster

SUBSCRIBED AND SWORN TO BEFORE ME this 30th day of March, 2010.




Seal

Clifton E. Jensen

Notary Public

Residing At Hagerman Id.

Commission Expires 3-19-15

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C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

March 18, 2010

Water District 36A
PO Box 295
Hagerman, ID 83332

RE: Treasurer Appointment

Dear Mrs. Lemmon;

We have received your notarized oath as treasurer of your district. Your certificate of appointment is enclosed.

Regards,

James E. Stanton
Sr. Water Resource Agent

*State of Idaho*

*Department of Water Resources*

# *Certificate of Appointment*

*This is to certify that I have on this day appointed* Linda L Lemmon *as* Treasurer *of* Water District 36A, Billingsley Creek *for* March 1, 2010 to January 17, 2011 *or until his successor is appointed and qualified under the provisions of Sections* 42-619 *, Idaho Code, at such rate of compensation as established by applicable law.*

DEPARTMENT OF WATER RESOURCES
SEAL
IDAHO
DIRECTOR

*This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this* 18th *day of* March *, 20*10 *.*

Gary Spackman

*Interim Director*

RECEIVED
MAR 18 2010
DEPT. OF WATER RESOURCES
SOUTHERN REGION

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE STATE OF IDAHO

State of Idaho )

County Of GOODING ) ss Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, especially including the provisions of Section 42-619, Idaho Code, and that I will faithfully discharge all the duties of the office of Treasurer of Water District 36-A for the period 3-1-2010 to 1-17-2011 according to the best of my ability. So help me God.

Linda L Lemmon

Treasurer

SUBSCRIBED AND SWORN TO BEFORE ME this 17th day of March, 2010.

Seal

SUZANNE K. JENSEN NOTARY PUBLIC STATE OF IDAHO

Suzanne K. Jensen

Notary Public

Residing At Idagerman, Idaho

Commission Expires 08/04/2016

State of Idaho
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C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

March 12, 2010

Linda L Lemmon
PO Box 295
Hagerman, ID 83332

RE: Water District 36-A, Billingsley Creek

Dear Mrs. Lemmon;

As you have been elected as treasurer of your district for 2010, an oath of office is enclosed for your signature. Once we receive your notarized oath, a certificate of appointment will be issued.

Regards,

James E. Stanton
Sr. Water Resource Agent

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C. L. "BUTCH" OTTER
Governor
GARY SPACKMAN
Interim Director

March 12, 2010

Frank C Erwin
PO Box 295
Hagerman, ID 83332

RE: Water District 36-A, Billingsley Creek

Dear Frank;

As you have again been elected as watermaster of your district, an oath of office is enclosed for your signature. Once we receive your notarized oath, a certificate of appointment will be issued.

Regards,

James E. Stanton
Sr. Water Resource Agent