

State of Idaho DEPARTMENT OF WATER RESOURCES

Eastern Region, 900 North Skyline Drive, Suite A • Idaho Falls, Idaho 83402-1718 Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER Governor

GARY SPACKMAN Interim Director

March 21, 2011

Rick Sager 985 Hwy 28 Salmon ID 83467

RE: WATER DISTRICT #74

Dear Watermaster:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

Dennis Dunn Senior Water Rights Agent

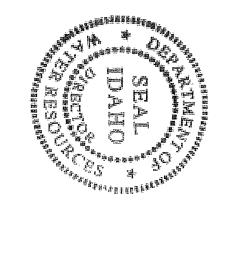
Enclosure

DD:sc

Department of Water Resources State of Idaho

Certificate of Appointment

	by applicable law.	Idaho Code, at such rate of compensation as established by applicable law.	_
2	42-605	appointed and qualified under the provisions of Sections	•
or until his successor is		the 2011 irrigation season	
for	Water District 74	_of	
as	Rick Sager	This is to certify that I have on this day appointed	



day of This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this , 20

Interim Director



BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE STATE OF IDAHO

State of Idaho) County of Lemni))		Official Oath
I do solemnly swear or Of the United States, a			
specifically including t	the provisions o	of Sec. 42-619, Idah	10 Code, and that I will
faithfully discharge all District $\frac{\#}{74}$ for			rer of Water according to the best of
my ability. So help me	e God.		
SURSCOIRED AND S	SWODN TO be	oforo mo this	Lichi Amsty Treasurer MARCH, 2011
SUBSCRIBED AND S	WORN TO be	note me this	uay or mer acom
Seal		otary Public	Wethers Empi Co.
PUBLIS	C	Commission Expires	s 9-28-11



BEFORE THE DEPARTMENT OF WATER RESOURCES OF THE STATE OF IDAHO

State of Idaho) County of Lene 4:)	Official Oath
I do solemnly swear or affirm that I will support to Constitution and laws of the State of Idaho, speci Section 42-605 and 42-607, Idaho Code, and that of the office of Watermaster of District calendar year of according to the	fically including the provisions of I will faithfully discharge all the duties for the zeg irrigation season or
SUBSCRIBED AND SWORN TO before me this	Watermaster S 2 day of March, 2011.
B. FOSTARY	Pobert & Jost Notary Public Residing At Salmon Id.

Commission Expires 3-6-2013



PETITION FOR WATERMASTER'S SERVICES

SALMON, Idaho MORCH 7, 20/1

RE:	Water Di	.strict	No.	74		
	Stream:	LE ant	ti /	Ork	+Tot	iBs

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.
NAME OF WATERMASTER: Rick 5 & GER
ADDRESS OF WATERMASTER: 985 HWG 28
5/H mon, ID. 83467
PHONE NUMBER: (208) 303-7449
Date watermaster is to start: April 1, 2011
If known, the date services of watermaster are to terminate: Man31, 2012
Samuel Boy 65 Jender IJ 156 4556 signature address telephone

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.