

as of 1971 - New No. 01

PROPERTY OF THE STATE OF IDAHO

FORM No. 300-W

WATER MASTER'S DAILY RECORD

Stream Bell + Larson

Water District No. 36

Month of June 1924

Water Master O. H. Northington

P. O. Address Roberts

Ten days after the close of the irrigating season the Water Master must forward this book to

COMMISSIONER OF RECLAMATION
BOISE, IDAHO

If this book is lost the finder will please return it to the Water Master of the District as it contains valuable records.



NOTE—Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet.

Name of User	Name or No. of Canal	Priority Date	Amount, Sec. Ft.	Priority Date	Amount, Sec. Ft.	Total Right Sec. Ft.	DAYS OF MONTH					Acres Cultivated	Sec.	Twp.	Range	
							1	2	3	4	5					
Wm Taylor	Belt & Lasso	1891	1			1	1	1	1	1		40	31	5	37	
E Taylor	" "	"	2			2	2	2	2			40	31	5	37	
G Howell	" "	"	3 1/2			3 1/2	2	2	2	2		160	25		36	
H T Maw	" "	"	3 1/2			3 1/2		3	3	3	3	160	25		36	
Geo Sumner	" "	"	6 1/2			6 1/2		3	3	3	3	3	3	3	3	36
Geo Sumner	" "	"	6 1/2			6 1/2		4	4	4	4	320	14		86	
O A Roberts	" "	"	1			1					1	40	30		37	
A C Ferguson	" "	"	4 2/5			4 2/5					3	3	200	22		36
Union Trust	" "	"	5			5					2	2	230	26		36
A L Harris	" "	"	2 1/2			2 1/2						120	10		25	36
R O Robinson	" "	"	7 1/2			7 1/2		6	6	6	6					
A Sumner	" "	"	4 2/5			4 2/5										
C H Carstensen	" "	"	1 1/2			1 1/2		1	1	1	1					
R R Sumner	" "	"	2 2/5			2 2/5										
Parker & Robinson	" "	"	6 2/5			6 2/5										
Geo Selquist	" "	"	3 1/2			3 1/2	1	1	1	1						
Chas Hoffman	" "	"	1			1	1	1								
F Pringle	" "	"	1			1										
Mary Edinger	" "	"	6			6	6	6	6	6						
H E Sumner	" "	"	4 1/2			4 1/2										

Total Daily Distribution 1 1 13 19 20 10 9

NOTE—Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet.

Name of User	Name of	Daily Date					Right Ft.	DAYS OF MONTH					Acres Cultivated	Sec.	Twp.	Range	
		6	7	8	9	10		11	12	13	14	15					
Wm Taylor				1	1	1	1	1									40 31 5-37
E Taylor																	40 31 5-37
A Howell						3	3	3	3	3	3	3	3				160 25 5-36
H T Maw						3	3	3	3	3	3	3	3				160 25 5-36
Geo Johnson										3	3	3	3	3			370 23 5-36
Geo Johnson											4	4	4	4			320 14 5-36
O A Roberts		1	1			1	1	1	1	1	1						40 30 5-37
A C Fry		3	3	3	3	3	3	3	3								200 22 5-36
Union Trust		4	4	4	4	4	4	2	2								230 26 5-36
A L Harris		2	2	2	2	2	2	2	2	2	2	2	2				120 10 25-36
R O Robinson																6 6	
A Johnson		4	4	4	4	4	4	4	4	4	4	4	4				
C H Conkling		1	1	1	1												
R R Johnson																	
Parker Robinson																	
Geo Gulquist											2	2	2	2			
Chris Hooper			1	1									1	1			
F Ringel																	
May Edinger		6	6	6	6	6	6	6	6								
H E Johnson											4	4	4	4	4	4	

Total Daily Distribution

24 20 20 19 24 23 18 19 24 20

NOTE—Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet.

DAYS OF MONTH

Name of User	Name of	16		17		18		19		20		21		22		23		24		25		Acres Cultivated	Sec.	Twp.	Range
		Int. Sec. Ft.	Int. Sec. Ft.	Int. Sec. Ft.	Int. Sec. Ft.	Int. Sec. Ft.	Int. Sec. Ft.	Int. Sec. Ft.	Int. Sec. Ft.	Int. Sec. Ft.	Int. Sec. Ft.	Int. Sec. Ft.	Int. Sec. Ft.	Int. Sec. Ft.	Int. Sec. Ft.	Int. Sec. Ft.	Int. Sec. Ft.	Int. Sec. Ft.	Int. Sec. Ft.						
Wm Taylor		1	1	1	1	1	1	1	1	1	1											40	31	5-37	
E Taylor												2	2									40	31	5-37	
G Howell								2	2	2	2											160	25	5-36	
H T Maw																						160	25	5-36	
Geo Jussimone								4	4	4	4											370	23	5-36	
Geo Jussimone																						320	14	5-36	
O A Roberts		1	1	1	1																	40	30	5-37	
A C Ferguson						3	3	3	3	3	3	3	3									200	22	5-36	
Union Trust						4	4	4	4	4	4	4	4									230	26	5-36	
A L Harris				2	2	2	2	2	2	2	2	2	2	2	2							120	10	25-36	
R O Robinson		6	6	6	6	6	6	6	6	6	6														
A Jussimone		4	4	4	4	4	4	4	4	4	4	4	4												
C H Carstensen						1	1	1	1	1	1														
R R Johnson																									
Payson & Robinson																									
Geo Gulquist																									
Chas Hooper				1	1	1	1																		
F Lindell						6	6	6	6	6	6	6	6												
Mary Edinger																									
H E Anderson																									

Total Daily Distribution

10 15 28 33 33 22

NOTE—Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet.

DAYS OF MONTH

Name of User	Name of	Days of Month					Total In 24-Hour Sec. Feet	Remarks	Acres Cultivated	Sec.	Twp.	Range
		26	27	28	29	30						
Wm Taylor						11	Cubic feet per sec	40	31	5	37	
E Taylor						6		40	31	5	37	
A Howell						22		160	25	5	36	
H T Maw						24		160	25	5	36	
Geo Summons						29		370	23	5	36	
Geo Summons						20		320	14	5	36	
O A Roberts						7		40	30	5	37	
A C Ferguson						27		200	22	5	36	
Union Trust						32		230	26	5	36	
A J Harris						11		120	10	25	36	
R O Robinson						48						
A Henshaw						24						
C H Carstensen						7						
R R Schuman												
Parker & Robinson												
Geo Selquist						6						
Chas Hoffman						5						
F Pindell												
May Eddinger						30						
H E Dawson						12						

Total Daily Distribution

NOTE—Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet.

DAYS OF MONTH

Name of User	Name of Subdivision	Description of Land	Acres Cultivated	Sec.	Twp.	Range
Geo Taylor	NW 1/4 of NE 1/4		40	31	5	37
E Taylor	NW 1/4 of NW 1/4		40	31	5	37
A Howell	NE 1/2 of NE 1/4 + E 1/2 NW 1/2		160	25	5	36
H P Mann	S 1/2 of the S 1/2 of		160	25	5	36
Geo Sumner	NE 1/2 of sec 23 + 20 90° of the S 1/2 of same sec		370	23	5	36
Geo Sumner	S 1/2 of 14		320	14	5	36
O A Roberts	SW 1/4 of SW 1/4		40	30	5	37
A C Fry	NE 1/2 of sec		200	22	5	36
Union Trust	NE 1/2 of sec		230	26	5	36
A L Harris	W 1/2 NW 1/4 of sec 11 SE 1/4 NE 1/4 of sec 10		120	10	25	36
RO Robinson						
A Sumner						
C H Carstensen						
R R Skinner						
Parker & Robinson						
Geo Sulquist						
Chris Hopper						
F Lindseth						
Mary Edinger						
H E Sumner						

Total Daily Distribution

2057 18971 - New no. 01

PROPERTY OF THE STATE OF IDAHO

FORM No. 300-W -

WATER MASTER'S
DAILY RECORD

Stream Bell + Larson

Water District No 36

Month of July 1924

Water Master O. N. Noyes

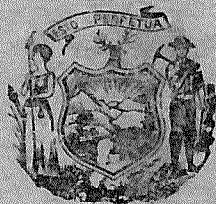
P. O. Address Roberts

Ten days after the close of the irrigating season the Water Master must forward this book to

COMMISSIONER OF RECLAMATION
BOISE, IDAHO

If this book is lost the finder will please return it to the Water Master of the District as it contains valuable records.

SEP - 9 1924



Month of

July

NOTE—Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet.

Name of User	Name or No. of Canal	Priority Date	Amount, Sec. Ft.	Priority Date	Amount, Sec. Ft.	Total Right Sec. Ft.	DAYS OF MONTH					Acres Cultivated	Sec.	Twp.	Range				
							1	2	3	4	5								
Hopewell		1899	1									40	31	6	37				
E. Toulson	Bell + Larson	"	2				3	3	3	3		4	31	5	37				
A. Howell	"	"	3 1/2				2	2	2	2		160	25	5	36				
H. T. Mass	"	"	9 1/2				3	3	3	3	3	160	25	5	36				
Geo. Seligson	"	"	9 1/2					3	3	1	1	1	1	1	1	160	25	5	36
C. H. Chalkley	"	"	1 40					1	1	1	1	40	25	5	36				
Univ. Trust	"	"	5					4	4	4	4	260	26	5	36				
S. C. Ferguson	"	"	4 3/4									200	22	5	36				
Geo. Hammond	"	"	6 4/5									340	23	5	36				
John Deersma	"	"	6 3/4									320	14	5	36				
W. A. Roberts	"	"	1									40	30	5	37				
A. J. Hopewell	"	"	2 1/2									120	10	5	36				
R. O. Johnson	"	"	7 1/2									400	14	5	36				
R. R. Skinner	"	"	2 3/5						3	3	3	120	25	5	36				
Frank White	"	"	6 2/5			6 2/5						320	11	5	36				
Herb Hammond	"	"	4 1/2									160	23	5	36				
Mary Edmington	"	"	6									320	24	5	36				
Z. Resid	"	"	1									40	32	5	37				
Myron Brown	"	"	1									40	31	5	37				
A. Demmons	"	"										300	23	5	36				

Total Daily Distribution

8 15 10 9

NOTE—Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet.

Month of

July

Date

f. Sec. Ft.

Date

f. Sec. Ft.

Light

DAYS OF MONTH

Name of User	Subdivision	Description of	Land	Acres Cultivated	Sec.	Twp.	Range
Hopfer		NE 1/4 of NE 1/4		40	31	5	37
E Toulon		NW 1/4 of NW 1/4		4	31	5	37
A Howell		N 1/2 of NE 1/4 + E 1/2 NW 1/4		160	25	5	36
H T Marx		S 1/2 of NW 1/4 of sec		160	25	5	36
Geo Belmont		NE 1/4 of SE 1/4 - SE 1/4 of NE 1/4	NW 1/4 of SE 1/4	160	25	5	36
C L Chokke		NE 1/4 of SW 1/4		40	25	5	36
Uma		N 1/2 of Sec less 1 rocky strip		250	26	5	36
SC Ferguson		N 1/2 of sec 22		200	22	5	36
Geo Harrison		N 1/2 of sec 23 and 20 ac strip of So 1/2 of same sec		340	23	5	36
John Harrison		So 1/2 of.		320	14	5	36
W A Roberts		SW 1/4 of SW 1/4		40	30	5	37
Q Q Hopfer		W 1/2 of NW 1/4 - 11 SE 1/4 of NE 1/4 of sec 10		120	11	5	36
RO Johnson		NE 1/4 + E 1/2 NW 1/4 sec 14 + SW 1/4 of sec 11		400	14	5	36
RR Skinner		W 1/2 of NW 1/4 + NW 1/4 S W 1/4 of		120	25	5	36
Frank Duke		E 1/2 of		320	11	5	36
Herb Harrison		NW of sec 24 + W 1/2 of SW 1/4 of sec 13		160 40	24 13	5	36
Mary Edinger		So 1/2 of 24		320	24	5	36
F Pencil		F Pencil NW 1/4 of NW 1/4 of		40	32	5	37
Ny ...		NW 1/4 of NE 1/4 of sec 31		40	31	5	37
A Dimmons		S 1/2 of sec 23 less 20 @ mny 1 mill E & W		300	23	5	36

Total Daily Distribution

as of 1971 - New No. 01

PROPERTY OF THE STATE OF IDAHO

FORM No. 300-W

WATER MASTER'S DAILY RECORD

Stream Bell + Lasso

Water District No 36

Month of Aug 1924

Water Master O. J. Mochler

P. O. Address Roberts

Ten days after the close of the irrigating season the Water Master must forward this book to

COMMISSIONER OF RECLAMATION
BOISE, IDAHO

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SEP - 9 1924



SYMS-YORK CO., PRINTERS & BINDERS, BOISE
77418

NOTE—Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet.

Month of	Name of User	Name or No. of Canal	Priority Date	Amount, Sec. Ft.	Priority Date	Amount, Sec. Ft.	Total Right Sec. Ft.	DAYS OF MONTH					Acres Cultivated	Sec.	Twp.	Range
								1	2	3	4	5				
Aug.	Chas Hooper	Bells Lane	1891	1						1	1			40	31	5-37
	E Taylor	" "		2						1	1	1		40	31	5-37
	A Howelle			3 $\frac{1}{2}$						1	1	1		160	25	5-36
	HT Meyer			3 $\frac{1}{2}$						2	2	2		160	25	5-36
	Geo Helquist			3 $\frac{1}{2}$						1	1	1		160	25	5-36
	CH Corshulm			1 $\frac{1}{10}$							1	1		40	25	5-36
	Union Trust			5						4	4	4		250	26	5-36
	J C Ferguson			4 $\frac{2}{8}$							4	4		200	22	5-36
	Geo Hanson			6 $\frac{4}{5}$							6	6		340	23	5-36
	John Berglund			6 $\frac{5}{8}$							3	3		320	14	5-36
	Ly A Roberts			1										40	30	5-37
	A L Hopkins			2 $\frac{1}{2}$										120	10	5-36
	RD Robinson			2 $\frac{1}{2}$							2	2		240	14	5-36
	R R Robinson			2 $\frac{2}{5}$							2	2		120	25	5-36
	Parko & Robinson			6 $\frac{2}{3}$										320	11	5-36
	H Hanson			4 $\frac{1}{5}$							2	2		160	24	5-36
	Moses Edinger			6							2	2		80	13	5-36
	F Poydel			1							1	1		320	24	5-36
	W Bann Burn			1										40	32	5-37
	Al Hanson													40	31	5-37
														300		

Total Daily Distribution

10 33 32

NOTE—Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet.

Month of <i>Aug.</i>		Priority Date	Amount, Sec. Ft.	Priority Date	Amount, Sec. Ft.	I Right Ft.	DAYS OF MONTH					Acres Cultivated	Sec.	Twp.	Rang.
Name of User	Name or No.	6	7	8	9	10	11	12	13	14	15				
Chas Hooper	Be						1	1				40	31	5-37	
E Taylor							1	1	1	1		40	31	5-37	
A Howell		1	1				1	1	2	2	2	160	25	5-36	
HT Meyer							2	2	2	2	2	160	25	5-36	
Geo Subquist		2	2					1	1	1		160	25	5-36	
CH Carshaker		1						1	1	1		40	25	5-36	
Union Trust								1	1	1					
S C Ferguson		4	4					4	4	4	4	250	26	5-36	
Geo Hanson		4	4					3	3	3	3	200	22	5-36	
John Demmon		6	6									340	23	5-36	
John Demmon												320	14	5-36	
Cy A Roberts												40	30	5-37	
A L Hanson		2	2	2	2	2	2					120	10	5-36	
RO Robinson		4	4	4	4	4	4					240	11	5-36	
R R Robinson		4	4	4	4	4	4					240	14	5-36	
Porto & Robinson		2	2						3	3	3	120	25	5-36	
H Demmon									2	2	2	320	11	5-36	
Moner Johnson									3	3	3	60	24	5-36	
Moner Johnson												80	23	5-36	
F Perched		2	2							1	1	320	24	5-36	
W W Brown		1	1									40	32	5-37	
Al Hanson												40	31	5-37	
												300			

Total Daily Distribution

29 28 6 6 6 10 14 21 23 18

NOTE—Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet.

Month of	Name of User	Name of	DAYS OF MONTH										Acres Cultivated	Sec.	Twp.	Range	
			16	17	18	19	20	21	22	23	24	25					
Aug.	Chas Hoopes	Be											1	1	40	31	5-37
	E Taylor	i											2	2	40	31	5-37
	A Howell														160	25	5-36
	HT Meyer														160	25	5-36
	Geo Kilquist												2	2	160	25	5-36
	CH Corshida												1	1	40	25	5-36
	Ursine Trumb												1	1	250	26	5-36
	S C Ferguson		3	3	3	3							4	4	200	22	5-36
	Geo Hanson														340	23	5-36
	John Nymann														320	14	5-36
	C A Roberts														40	30	5-37
	A L Harris														120	10	5-36
	R O Robinson														240	14	5-36
	R R Robinson		3	3											120	25	5-36
	Parbo & Robinson												2	2	320	11	5-36
	H Hanson														160	24	5-36
	Mary Johnson												2	2	80	13	5-36
	F Pizchel												2	2	320	24	5-36
	W W Bunn														40	32	5-37
	Al Hanson														40	31	5-37
															300		

Total Daily Distribution

4, 4, 3, 3

17, 17

NOTE—Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet.

Month of

Aug.

Priority Date

Priority Date

Priority Date

Priority Date

Priority Date

DAYS OF MONTH

Name of User

Name or No. of

26

27

28

29

30

31

Total In 24-Hour Sec. Feet

Remarks

Acres Cultivated

Sec.

Twp.

Range

Chas Hoopes Be
E Taylor
A Howell
HT Mayo
Geo Subgust
CH Carshala
Univ. Trans
S C Ferguson
Geo. Hanson
John Armstrong
C. A. Roberts
A. L. Hays
R. D. Robinson
R. R. Johnson
Parks & Robinson
H. Armstrong
M. W. Johnson
F. Perin
W. W. Johnson
A. L. Hanson

Total In 24-Hour Sec. Feet	Acres Cultivated	Sec.	Twp.	Range
6	40	31	5	37
13	40	31	5	37
17	160	25	5	36
17	160	25	5	36
9	160	25	5	36
7	40	25	5	36
44	250	26	5	36
40	200	22	5	36
24	340	28	5	36
6	320	14	5	36
12	40	30	5	37
12	120	10	5	36
28	240	14	5	36
36	120	11	5	36
17	320	11	5	36
14	160	24	5	36
4	80	13	5	36
	320	24	5	36
	40	32	5	37
	40	31	5	37
	300			

Total Daily Distribution

NOTE—Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet.

Month of

Aug.

ifty Date

int. Sec. Ft.

ifty Date

int. Sec. Ft.

Right Ft.

DAYS OF MONTH

Name of User	Name of Subdivision	Description of Land	Acres Cultivated	Sec.	Twp.	Rang.
Chas Hoopes	Be	N.E. $\frac{1}{4}$ of N.E. $\frac{1}{4}$ of sec 31 T 5-R 37	40	31	5	37
E Taylor		N.W. $\frac{1}{4}$ of N.W. $\frac{1}{4}$ of sec 31 T 5-R 37	40	31	5	37
A Howells		N $\frac{1}{2}$ of N.E. $\frac{1}{4}$ + E $\frac{1}{2}$ of N.W. $\frac{1}{4}$ of sec 25-T 5-R 36	160	25	5	36
HT Mayo		S $\frac{1}{2}$ of S $\frac{1}{2}$ of sec 25-T 5-R 36	160	25	5	36
Geo Bulquist		N.E. $\frac{1}{4}$ of N.E. $\frac{1}{4}$ of N.W. $\frac{1}{4}$ of N.E. $\frac{1}{4}$ of sec 25-T 5-Rang 36	160	25	5	36
CH Carstensen		N.E. $\frac{1}{4}$ of S.W. $\frac{1}{4}$ of sec 25-T 5-R 36	40	25	5	36
Union Trust		N $\frac{1}{2}$ of sec 26 T 5-Rang 36	250	26	5	36
S C Ferguson		N $\frac{1}{2}$ of sec 22 T 5-Rang 36	200	22	5	36
Geo. W. Johnson		N $\frac{1}{2}$ of of sec 23 & strip 10 Rod wide & mile long of 20 ^{all in sec 23, T 5-R 36}	340	23	5	36
John Dismore		S $\frac{1}{2}$ of sec 14 T 5-Rang 36	320	14	5	36
Cy A Roberts		S.W. $\frac{1}{4}$ of S.W. $\frac{1}{4}$ of sec 30 T 5-R 37	40	30	5	37
Al Harris		W $\frac{1}{2}$ of N.W. $\frac{1}{4}$ of sec 11 + W E $\frac{1}{4}$ of N.E. $\frac{1}{4}$ of sec 10	120	11	5	36
RO Robinson		N.E. $\frac{1}{4}$ of sec 14 + E $\frac{1}{2}$ of N.W. $\frac{1}{4}$ sec 14 + S.W. $\frac{1}{4}$ of sec 11	240 120	14	5	36
R R Robinson		W $\frac{1}{2}$ of N.W. $\frac{1}{4}$ & N.W. $\frac{1}{4}$ of S.W. $\frac{1}{4}$ sec 25	120	25	5	36
Parbo & Robinson		E $\frac{1}{2}$ of sec 11	320	11	5	36
H Dismore		N.W. $\frac{1}{4}$ of sec 24 & W $\frac{1}{2}$ of S.W. $\frac{1}{4}$ sec 13	160 80	24 13	5	36
Monroe Robinson		S $\frac{1}{2}$ of sec 24	320	24	5	36
F Pizydel		N.W. $\frac{1}{4}$ of N.W. $\frac{1}{4}$ of sec	40	32	5	37
Wm Green Brown		N.W. $\frac{1}{4}$ of N.E. $\frac{1}{4}$ sec 31	40	31	5	37
Al Dismore		S $\frac{1}{2}$ of sec 23 less 11 20 @ strip 1 mile	300			

Total Daily Distribution

January 7, 1924.

Re: Independent Irrigation Co. Ltd.
et al, VS G. Clyde Baldwin et al.
District No. 36.

Mr. James R. Bothwell,
Attorney at Law,
Twin Falls, Idaho.

Dear Sir:

Your communication of the 28th relating to the above entitled action and request authority from the Attorney General to appear therein, representing the defendants, is received.

I am this day transmitting the communication to the Attorney General with the request that he take such action in the matter as seems appropriate, and that I be advised as to a final disposition of the matter, and also suggesting that he forward you a carbon copy of his action in the matter, direct.

This procedure is suggested since the undersigned will be absent during the coming week. The Attorney General, I am advised, will not be in his office until the 7th.

Very truly yours,

Commissioner of Reclamation

WGS:P

January 7, 1924

Re: Independent Irrigation Co., Ltd.
et al, VS G. Clyde Baldwin, et al.
District number 36.

Hon. A. H. Conner,
Attorney General,
B u i l d i n g.

Dear Sir:

Herewith I am enclosing communications relating to the above entitled action, all of which I take it is self explanatory. I have informally discussed this matter with your assistant, Mr. Wing.

There is also enclosed a copy of my letter of acknowledgement to Mr. Bothwell.

Very truly yours,

Commissioner of Reclamation

WGS:P

JAMES R. BOTHWELL

W. ORR CHAPMAN

BOTHWELL & CHAPMAN
LAWYERS
ROOMS 5,6,7,8,9 AND 10 WOODS BUILDING
TWIN FALLS, IDAHO

January Ninth
Nineteen twenty-four

File

W. C. Swendsen, Commissioner of
Reclamation,
Boise, Idaho.
Dear Sir:

IN RE: INDEPENDENT IRRIGATION COMPANY,
LTD. V. CLYDE C. BALDWIN ET AL.

Your favor of January Seventh at hand. I neglected to mention in my former letter that I have advice from Mr. McCutcheon, who is representing the interested parties in defense of the above-entitled action, that he invites our intervention into the action.

Very truly yours,

James R. Bothwell

JRB-A

January 14, 1924.

In Re: Independent Irrigation Company, et al,
vs.
G. Clyde Baldwin and W. G. Swendsen
District No. 36.

Hon. James R. Bothwell,
Attorney at Law,
Twin Falls, Idaho.

Dear Sir:

Further reference is had to your communication relating to the above stated case, and in which you express the desire, on the behalf of the Twin Falls Canal Company, to be designated as a representative of the defendant in presenting the above stated case in Court.

Since acknowledging receipt of your communication I have received the following letter from the Attorney General's Office, a copy of which I am advised has been forwarded to you:

"We have had under consideration your letter of the 7th inst., in the above, enclosing letter of Honorable James R. Bothwell, dated the 28th ult., together with copy of proposed motion.

In reply would advise that all things considered, we think the Twin Falls Canal Company should present its case by intervention and not by having its attorney associated as counsel for the above defendants in this action, who are merely formal parties under the statute and are not actual parties in interest."

Since, under the Statutes, the Attorney General is to represent this office in all such matters, you will understand that personally, I have no discussion in the matter. I am sorry that your request cannot, therefore, be granted, unless you are able to secure the consent of authorization for such appearance, from the Attorney General's Office.

Very truly yours

Commissioner of Reclamation.

March 14, 1924.

In Re: Independent Irrigation Company
versus W. G. Swendsen

Mr. Oscar A. Johannesen,
Attorney at Law,
Idaho Falls, Idaho.

Dear Mr. Johannesen:

Herewith I am enclosing certified copy of report No. 112, as per your request. I am unable to find any amended report bearing this number.

There is also enclosed photographic copies of the original maps Nos. 108 and 109. These maps were never made on tracing cloth, hence blue prints could not be made. The enclosed are reduced photographic copies of the original upon which I have colored lands under the Independent Canal in the same colors as appear on the original plats.

Very truly yours,

Commissioner of Reclamation

WGS:E
Encls.

IN THE DISTRICT COURT OF THE NINTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF JEFFERSON.

IN THE MATTER OF
E.O. ROBINSON, et al.,
Petition for appointment
of watermaster.

ORDER APPOINTING WATERMASTER.

The above entitled matter coming on for hearing, this
24th day of May, 1924, pursuant to order heretofore made
by this Court; and it appearing to the Court that due notice
has been given to all water users who are parties in interest; and
it further appearing to the Court, after hearing the evidence pre-
sented in behalf of said petition, that the water users using water
for irrigation purposes, through what is known as the Bell and
Larson Ditch, a lateral ditch extending from the Butte and Market
Lake Canal, are unable to select, from and among themselves, a
watermaster to manage the said Bell and Larson Ditch, and to dis-
tribute the water flowing therein to the respective parties en-
titled thereto; and it further appearing to this court, that it
is expedient and necessary to appoint a watermaster to manage and
regulate the distribution of water through the said ditch during
the irrigation season of 1924; and it further in like manner appear-
ing that O.J. Norlinger, of Jefferson County, Idaho,
is a fit, suitable and competent person to act as watermaster on
said ditch, during the said season of 1924; and the Court being
fully advised as to the law and the facts:

IT IS HEREBY ORDERED: That O.J. Norlinger
of Jefferson County, Idaho, be, and he is hereby appointed water-
master of the Bell and Larson Ditch, a lateral ditch extending from
the Butte and Market Lake Canal, for the season of 1924, -that is to
say, from the 1st day of June, 1924, to the 25th day of
August, of said year, and that he be empowered to do all
and everything necessary in the regulation and distribution of
the water flowing through said Bell & Larson Ditch during said
season, and

IT IS FURTHER ORDERED: That the compensation of said-
named watermaster be, and the same is hereby fixed at the sum
of \$ 4.00 per day; and that the bond of said watermaster be,
and the same is hereby fixed in the penal sum of \$ 500.00.

Done this 24th day of May, 1924.

Geo.W. Edgington,

Geo.W. Edgington,
District Judge.

O. A. JOHANNESSEN
ATTORNEY AND COUNSELOR AT LAW
IDAHO FALLS, IDAHO

May 26, 1924.

Hon. W.G. Swendsen,
Commissioner of Reclamation,
Boise, Idaho.

Dear Mr. Swendsen:

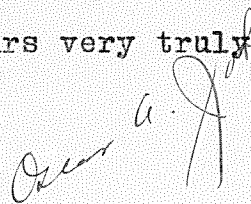
In re: Bell & Larson Ditch.

I inclose herewith copy of order appointing
O.J. Norlinger, of Roberts, Idaho, watermaster
of the Bell and Larson Ditch.

Will you kindly send to Mr. Norlinger, the
necessary record blanks used in connection with
the water distribution so that he can report
to you in the manner required by law.

Thanking you for this, I am,

Yours very truly,

A handwritten signature in cursive script, appearing to read "O. A. Johannesen", written over a diagonal line that extends from the bottom right towards the top right of the page.

May 29, 1924.

Sayer

OK to county

Re: Bell & Larson Ditch
District No. 36

Mr. O. J. Norlinger,
Roberts, Idaho.

Dear Sir:

We are just in receipt of a copy of the Order of the Court of the Ninth Judicial District, in and for the County of Jefferson, regarding your watermaster appointment on the Bell and Larson Ditch for the current irrigation season - from June 1, 1924 to August 25, 1924.

Under separate cover we are mailing you four daily record books in which you should keep accurate record of the amounts of water delivered to the various water users along this ditch, each day, in order that at the close of the irrigation season you can prepare a report in acceptable form which will prorate your total expense for the season among the various water users in the proportion that each shares in the total delivery of water for the season.

We are also enclosing you four annual watermaster report blanks for use in preparing your final report. This report should be made up in duplicate, signed by yourself as watermaster, having your signature acknowledged and presented to the Court for its approval, after which one copy should be filed in this office and the other copy passed to the Board of County Commissioners for payment, if payment is to be made through the county for your services.

Very truly yours,

Director of Water Resources.

GNC-H
Encls.

September 10, 1924.

Re: District No. 36
Bell and Larson Ditch

Mr. J. R. Sayer,
Clerk, Board of County Commissioners,
Rigby, Idaho

Dear Sir:

You will find enclosed copy of watermaster's report covering work and distribution of expense on the Bell and Larson ditch in Jefferson county.

You should be advised that this watermaster was appointed by the Honorable George W. Edgington, District Judge, as provided by law. The statutes also provide that watermasters thus placed in charge of distribution of water shall receive their salary in the same manner as other watermasters in the state, either elected or appointed.

I, therefore, understand that the board of county commissioners of your county should allow this claim in the same manner as others of like nature prepared for watermaster service.

Very truly yours,

Director of Water Resources.

GNC:P

RECEIVED
SEP - 9 1924
DEPARTMENT OF RECLAMATION

(This report must be made in duplicate and forwarded to the Department of Reclamation for approval)

WATER MASTER'S REPORT

From June 1, 1924 To Sept 1, 1924

Water District No. 36
Name of Water Master O. J. Norlinger
P. O. Address Roberts Idaho

AFFIDAVIT OF WATER MASTER

STATE OF IDAHO,
County of Jefferson } ss.

O. J. Norlinger being first duly sworn, deposes and says that he is (Deputy) Water Master on Bell & Larsen Canal River in District 36, having been lawfully appointed by Commissioner of Reclamation, Swanson that the volumes of water, stated in this report, pro rated by him to the several users, are correct; that the sum of \$ 300.00 is due as stated, and that the same is justly due and unpaid.

O. J. Norlinger
(Deputy) Water Master District No. 36
Subscribed and sworn to before me, this 8th day of September, 1924
David Hawkins
Notary Public.

[SEAL]

My commission expires March 25, 1928
Residing at Roberts, Idaho.

Boise, Idaho, September 10, 1924

I HEREBY CERTIFY, That O. J. Norlinger was lawfully appointed Hon. Geo. W. Edgington, Judge of 9th Judicial District, State of Idaho by ~~me~~ (Deputy) Water Master of District No. 36 and that his bill for services rendered Bell & Larson ditch pro rated to the several users as herein sworn to is correct.

W. G. SWENDSEN
Commissioner of Reclamation.
By Geo. H. Carter
Director of Water Resources.

DITCH	Priority Class	OWNER	DESCRIPTION OF LAND		
			Subdivision of Section	Twp.	Rge.
Bell & Larson	1891	Neyman Bros.	N. $\frac{1}{4}$ of N. $\frac{1}{4}$ Sec 31	5	37
"	"	E. Taylor	N. $\frac{1}{4}$ X N. $\frac{1}{4}$ Sec 31	5	37
"	"	A. Hamell	N. $\frac{1}{2}$ X N. $\frac{1}{4}$ E. $\frac{1}{2}$ X N. $\frac{1}{4}$ Sec 25	5	36
"	"	H. J. Maw	8 $\frac{1}{2}$ X 8 $\frac{1}{2}$ X Sec 25	5	36
"	"	Geo. Dunsmore	N. $\frac{1}{2}$ X Sec 23 strip 100 ft X 1 mile long	5	36
"	"	Geo. Dunsmore	8 $\frac{1}{2}$ Sec 14	5	36
"	"	Y. A. Roberts	S. $\frac{1}{4}$ X 8 $\frac{1}{4}$ of Sec 30	5	37
"	"	J. C. Ferguson	N. $\frac{1}{2}$ Sec 22	5	36
"	"	Union Trust Co.	N. $\frac{1}{2}$ Sec 26	5	36
"	"	A. J. Harris	N. $\frac{1}{2}$ X N. $\frac{1}{4}$ Sec 11 N. $\frac{1}{4}$ Sec 10	5	36
"	"	R. C. Robison	N. $\frac{1}{4}$ Sec 14 E. $\frac{1}{2}$ X N. $\frac{1}{4}$ Sec 14 S. $\frac{1}{4}$ Sec 11	5	36
"	"	A. Dunsmore	8 $\frac{1}{2}$ Sec 23 less 200 cu strip 1 mile l.	5	36
"	"	C. H. Carskaddon	N. $\frac{1}{4}$ X S. $\frac{1}{4}$ Sec 25	5	36
"	"	R. R. Skinner	N. $\frac{1}{2}$ N. $\frac{1}{4}$ N. $\frac{1}{4}$ X S. $\frac{1}{4}$ Sec 25	5	36
"	"	Parke & Robison	E. $\frac{1}{2}$ Sec 11	5	36
"	"	Geo. Gilquest	N. $\frac{1}{4}$ X S. $\frac{1}{4}$ N. $\frac{1}{4}$ X S. $\frac{1}{4}$ Sec 25 S. $\frac{1}{4}$ X N. $\frac{1}{4}$ S. $\frac{1}{4}$ X N. $\frac{1}{4}$ Sec 25	5	36
"	"	Chas. Hooper	N. $\frac{1}{4}$ X N. $\frac{1}{4}$ Sec 31	5	37
"	"	J. Pindel	N. $\frac{1}{4}$ X N. $\frac{1}{4}$ Sec 32	5	37
"	"	Mary Edinger	S. $\frac{1}{2}$ Sec 24	5	36
"	"	H. E. Dunsmore	N. $\frac{1}{4}$ X Sec 24 N. $\frac{1}{2}$ X S. $\frac{1}{4}$ Sec 13	5	36

GRAND TOTAL

Total in 24-Hour Sec. Feet	Cost per 24-hour Sec. Foot		Special Expense			Total Cost		REMARKS
	\$	cts.	Item	\$	cts.	\$	cts.	
15						396	2.96	
33						869	8.69	
58						1527	15.28	
97						2554	25.55	
131						3449	34.50	
47						1238	12.39	
17						448	4.49	
116						3054	30.55	
151						3996	39.77	
37						974		
112						2949		
24						632		
24						632		
74						1948		
30						790		
32						843		
14						309		
4						105		
79						2080		
44						1150		

1139

~~3000~~ 3000

Total No. Days of Water Master 75 days at \$ 4⁰⁰ per day \$ 300.00
 Total No. Days of Asst. Water Master days at \$ per day \$
 Other Expenses charged pro rata \$
 Total Cost \$
 Total No. 24-Hour Sec. Feet Delivered \$ 1139
 Cost per 24-Hour Sec. Foot Delivered \$ 26.53

FORM NO. 32

WATER MASTER'S REPORT

From 192.....

To 192.....

—OF—

..... County, Idaho

Dated 192.....

STATE OF IDAHO,

County of..... } ss.

I hereby certify that this instrument was filed for record at the request of

this day of

A. D. 192.....

Ex-Officio Recorder:

By Deputy.

SYR-YORK CO. PRINTERS & BINDERS, BOISE 62219

STATE OF IDAHO,

County of..... } ss.

We, the Board of County Commissioners of..... County, State of Idaho, have examined and approved the bill of \$....., payable to....., Water Master for District No....., for services rendered during the month of..... 192....., and have ordered a warrant drawn in favor of said Water Master, payable out of Current Expense Fund of said County.

Attest:

..... Chairman of Board.

..... Clerk.