State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

February 21, 1992

David Bruhn
Hagerman, ID 83332
Water District #36-A

Dear Secretary:

The Department of Water Resources is planning to conduct training sessions for watermasters during late March or early April. Your watermaster will be notified of the time and place following the annual meeting.

The Department anticipates a full eight hours of training. Your water district should allocate sufficient funds to pay the watermaster his wages during the training, and the cost of mileage and meals. Allocation of $200 to $300 will probably be sufficient.

The Department strongly encourages attendance of your watermaster to a training session. He should attend unless unforseeable circumstances prevent attendance.

Respectfully,

TIM J. LUKE, Hydrologist
Water Right Permits Section

TJL:js

cc: Regions

State of Idaho
DEPARTMENT OF WATER RESOURCES
Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

10-Mar-1992

ATTN DAVID BRUHN
WATER DISTRICT 36-A
HAGERMAN ID 83332

Water District: 36-A

Stream : Billingsley Creek

Dear Secretary:

This will acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district, and also the Adopted Budget for the ensuing year.

Enclosed is an Oath of office form. Please note that your signature on the Oath of office must be notarized and returned to this office.

Very truly yours,

Gary L. Funderburg
Sr. Water Resource Agent

GF:RF

Enclosure

State of Idaho
DEPARTMENT OF WATER RESOURCES
Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

10-Mar-1992

WATERMASTER 36-A
GEORGE LEMMON
ROUTE 1 BOX 218
HAGERMAN ID 83332

Water District No.: 36-A

Watermaster : GEORGE LEMMON

INSTRUCTIONS TO ASSUME DUTY WILL BE ISSUED UPON RECEIPT OF AN OATH OF OFFICE, AND A WRITTEN REQUEST SIGNED BY AT LEAST THREE WATER USERS, ASKING THAT YOU ASSUME YOUR DUTIES AT ONCE. SHOULD YOUR SERVICES BE REQUIRED ON AN ANNUAL BASIS, A PETITION FROM THREE USERS IS NOT REQUIRED.

Dear Mr. Lemmon:

To qualify for appointment as Watermaster of the above referenced district, you must execute an OATH OF OFFICE, as required by Section 42-605 of the IDAHO CODE.

Upon receipt of your Oath of Office, and a petition signed by at least three waterusers asking that you assume your duties, your Certificate of Appointment will be issued. A petition is not required if your duties are on an annual basis.

Enclosed are an Oath of Office form, and if needed, a Petition form for calling the watermaster to duty.

Please note that your signature on the Oath of Office must be notarized.

Very truly yours,

Gary L. Funderburg
Sr. Water Resource Agent

GF:RF
Enclosure

MINUTES

ANNUAL MEETING

Water District 36A

March 2, 1992

RECEIVED
MAR 10 1992
Department of Water Resources
Southern Region Office

The meeting was called to order at 1:10 p.m. by Chairman John LeMoyne.

Six water district members in attendance.

Minutes of the 1991 meeting were read and approved.

Election of officers for the forthcoming year:

Moved by Bill Jones, seconded by Ed Shokal that John LeMoyne be re-elected as Chairman. Passed unanimously.

Moved by Bill Jones, seconded by Ed Shokal that Dave Bruhn be re-elected as Secretary. Passed unanimously.

Business:

Bill Jones recommended that the District send letters to the Idaho Water Resources Board and to the Director, Idaho Water Resources Department registering concern about the effects of existing and new wells on spring flows within the District. Membership agreed and the Secretary was requested to draft letters for the Chairman's signature.

Watermaster George Lemmon submitted expenses for lodging and registration at the recent Idaho Water Users Association convention in Boise. Chairman LeMoyne stated that a check would be drawn for the amount claimed.

Watermaster Budget:

Moved by Dave Bruhn, seconded by Bill Jones that Watermaster be compensated at rate of $10 per hour and $0.30 per mile; individual requesting services to pay. Passed unanimously.

Election of Watermaster:

Moved by Bill Jones, seconded by Ed Shokal that George Lemmon be elected Watermaster. Passed unanimously.

Meeting adjourned at 1:40 p.m.

Audit due 12/95

Submitted: Dave Bruhn
Dave Bruhn, Secretary

Approved: John LeMoyne
John LeMoyne, Chairman

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

RECEIVED
MAR 16 1992
Department of Water Resources
Southern Region Office

STATE OF IDAHO)
) ss **OFFICIAL OATH**
County of Gooding)

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-619, Idaho Code and that I will faithfully discharge all the duties of the office of Watermaster according to the best of my ability. So help me God.

Geo H Lemmon
Principal

SUBSCRIBED AND SWORN to before me this 12th day of March, 19 92.

DeLora Miller
NOTARY PUBLIC
Residing at Hagerman, Idaho
Commission Expires May 3, 1995

SEAL

State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

March 24, 1992

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

DAVID BRUHN
HAGERMAN, ID 83332
WATER DISTRICT #36-A

NOTICE OF WATERMASTER TRAINING

The Department has scheduled training sessions for watermasters on the following dates and locations:

April 2, 1992	Salmon, Idaho 9:00-5:00 Salmon Valley Center City Hall 200 Main St.
April 13, 1992	Burley, Idaho 9:00-5:00 Burley City Hall 1401 Overland Ave.
April 14, 1992	Pocatello, Idaho 9:00-5:00 North Fork Room Pond Student Union Bldg. Idaho State University 1055 South 8th St.
April 16, 1992	Boise, Idaho 8:00-5:00 Idaho Water Resources 1301 North Orchard

Attached is a draft agenda listing topics for discussion. Attendance at the training sessions is encouraged. All water district officials and members are welcome to attend. Staff from the Water Resources Department will conduct the discussions. We hope you can attend.

Respectfully,

Tim Luke

TIM LUKE, Hydrologist
Department of Water Resources

TL:js

Enclosures

cc: Regions

State of Idaho
DEPARTMENT OF WATER RESOURCES
Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

24-Mar-1992

WATERMASTER 36-A
GEORGE LEMMON
ROUTE 1 BOX 218
HAGERMAN ID 83332

Water District No: 36-A

Dear Mr. Lemmon:

Your oath of office as watermaster has been received, approved, and filed. Your CERTIFICATE OF APPOINTMENT is enclosed.

Section 42-608, IDAHO CODE provides that you shall not begin your work until you have been called by three or more water-users, by application in writing. Such application should be filed with the Department before you assume your duties. A form for this application is enclosed. As soon as you receive the completed application, instructions will be issued to you to assume your duties.

BE SURE TO SEE THAT THE "PETITION FOR WATERMASTER'S SERVICES" IS FILED WITH THE DEPARTMENT AND YOUR FORMAL INSTRUCTIONS ISSUED BEFORE YOU ASSUME YOUR DUTIES.

You should also note that the enclosed certificate of appointment authorizes delivery of natural flow water only. Before you can deliver stored water you must be appointed Special Deputy by the Director pursuant to Section 42-801, IDAHO CODE.

If you have any questions or if this office can be of further assistance, please feel free to contact us.

Very truly yours,

Gary Funderburg
Sr. Water Resource Agent

GF:RF

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

CERTIFICATE OF APPOINTMENT

This is to certify that I have this day appointed GEORGE LEMMON *as*

WATERMASTER *of* WATER DISTRICT 36-A *for*

1992 IRRIGATION SEASON *or until his successor is appointed and qualified*

under the provisions of Section 42-608 *, Idaho Code, at such rate of compensation as established by applicable law.*

This certificate has been issued and the seal of the Director affixed at Boise, Idaho this 24TH

day of MARCH *19* 92.