



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

June 17, 2008

Joe Stippich
2195 Hanthorn Rd
Indian Valley, ID 83632

RE: Watermaster Appointment --Water District 67A

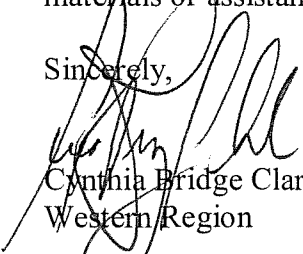
Dear Watermaster:

Your Watermaster Oath of Office has been received by the Idaho Department of Water Resources (Department) for the Water District referenced above. Enclosed is your Watermaster Certificate of Appointment.

You will take charge of the water of the district and distribute the same in accordance with the laws of Idaho and decrees of the courts. Distribution shall be in accordance with the terms and conditions of the user's respective rights, and as may be required by the Department of Water Resources. You should note that the enclosed Certificate of Appointment authorizes delivery of natural flow and also stored water pursuant to Section 42-801, Idaho Code.

Please feel free to contact me at 208-334-2190 if you have any questions, need additional materials or assistance during the irrigation season.

Sincerely,



Cynthia Bridge Clark
Western Region

Enclosure



State of Idaho

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Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

RECEIVED

JUN 06 2008

WATER RESOURCES
WESTERN REGION

April 28, 2008

Stippich
Joe Stippich
2195 Hanthorn Rd
Indian Valley, ID 83632

C. L. "BUTCH" OTTER
Governor
DAVID R. TUTHILL, JR.
Director

RE: Water District Forms- Little Weiser River Water District 67A

Dear Mr. Steppich:

Enclosed are forms you requested for water district activities. They include the Official Oath & Petition for Watermaster's Services form, Watermaster's Report, and Watermaster's Daily Record books. Please contact me at the Western Regional Office (208-334-2190) if you have questions or need assistance.

Sincerely,

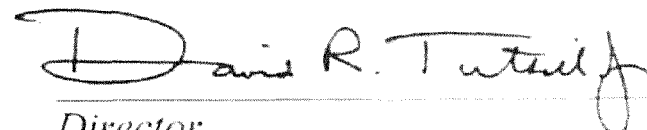

Cynthia Bridge Clark
Western Region

Enclosures

State of Idaho
Department of Water Resources
Certificate of Appointment

This is to certify that I have on this day appointed Merrill J. Stippich *as*
Watermaster *of* Water District 67A *for*
the 2008 irrigation season *or until his successor is*
appointed and qualified under the provisions of Sections 42-605 *,*
Idaho Code, at such rate of compensation as established by applicable law.

This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 16th
day of June *,* 2008 *.*


Director

