

WATER DISTRICT - 13R

WATERMASTER REQUIREMENT SHEET

DATE OF MEETING: 3-4-10 TIME OF MEETING: _____

PLACE OF MEETING: Clifton Community Center

IDWR EMPLOYEE IN ATTENDANCE @ ANNUAL MEETING: _____

ELECTED OFFICERS:

Chairman: _____
(name) (address)

Phone #: _____

Sec/Treas: Claire Hatch
(name) (address)

Phone #: _____

Watermaster: Claire Hatch 8985 N US Hwy Clifton 83228
(name) (address)

Phone #: 208-747-3424

~~Board or Committee:~~ ASST WM: Clark Cor

Lynn Garner

Ben Kendall

COMMENTS: _____

APPOINTMENT REQUIREMENTS:

Copy of annual meeting minutes received: 6-04-10

Adopted Budget received: 6-4-10

Oath of Office received: 6-4-10

Petition for Watermaster Services received: 10-4-10

Certificate of Appointment sent: 6-14-10
(_____ Daily record books & Instructions to Watermaster sent)

WATER DISTRICT INFORMATION:

Watermaster Report received: 4-8-11

Proposed Budget received: _____

Daily record books received: _____