



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region, 900 North Skyline Drive, Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

June 14, 2010

Claire Hatch
8985 N US Hwy
Clifton ID 83228

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

RE: WATER DISTRICT #13R

Dear Watermaster:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

A handwritten signature in cursive script that reads "Dennis M. Dunn".

Dennis Dunn

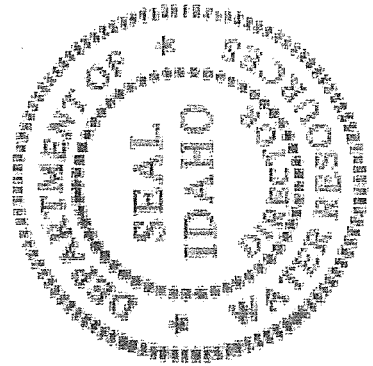
Senior Water Rights Agent

Enclosure

DD:sc

State of Idaho
Department of Water Resources
Certificate of Appointment

This is to certify that I have on this day appointed Ben Kendall as
Assistant Watermaster of Water District 13R for
the 2010 irrigation season or until his successor is
appointed and qualified under the provisions of Sections 42-605,
Idaho Code, at such rate of compensation as established by applicable law.



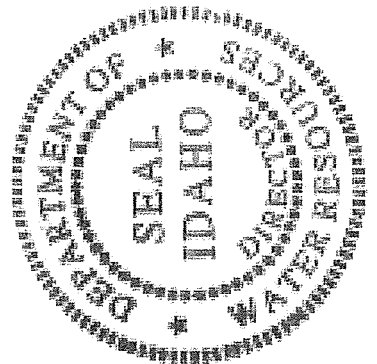
This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 14th
day of June, 20 10.

Gary Spackman

Interim Director

State of Idaho
Department of Water Resources
Certificate of Appointment

This is to certify that I have on this day appointed Lyn Garner as
Assistant Watermaster of Water District 13R for
the 2010 irrigation season or until his successor is
appointed and qualified under the provisions of Sections 42-605,
Idaho Code, at such rate of compensation as established by applicable law.



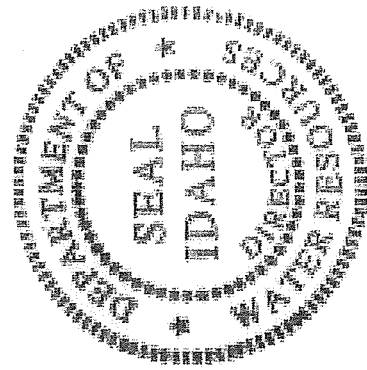
This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 14th
day of June, 20 10.

Larry Spackman

Interim Director

State of Idaho
Department of Water Resources
Certificate of Appointment

This is to certify that I have on this day appointed Clark Cox as
Assistant Watermaster of Water District 13R for
the 2010 irrigation season or until his successor is
appointed and qualified under the provisions of Sections 42-605
Idaho Code, at such rate of compensation as established by applicable law.



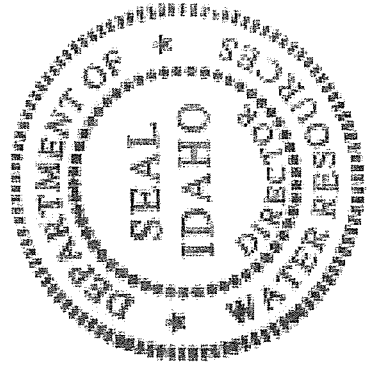
This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 14th
day of June, 20 10.

Gay Spackman

Interim Director

State of Idaho
Department of Water Resources
Certificate of Appointment

This is to certify that I have on this day appointed Claire Hatch as
Watermaster of Water District 13R for
the 2010 irrigation season 42-605,
appointed and qualified under the provisions of Sections _____,
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 14th
day of June, 2010.

Cary Spackman

Interim Director

RECEIVED

JUN 04 2010

Department of Water Resources
Eastern Region

PETITION FOR WATERMASTER'S SERVICES

Oxford, Idaho
6/3, 2010

RE: Water District No. 13R
Stream: Oxford Creek

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 13R, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: Claire Hatch

ADDRESS OF WATERMASTER: 8985 N. W. Hwy
Clifton Id. 83228

PHONE NUMBER: (208) 747-3424

Date watermaster is to start: April 1 2010

If known, the date services of watermaster are to terminate: Nov 1 2010

Claire Hatch
signature address

Same
telephone

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

State of Idaho)
County of Franklin) ss

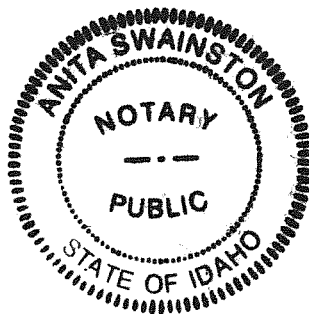
Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 13 R for the 2010 irrigation season or _____ calendar year of _____ according to the best of my ability. So help me God.

Clare H. Kelch
Watermaster

SUBSCRIBED AND SWORN TO before me this 2 day of June, 2010.

SEAL



[Signature]
Notary Public
Residing At Preston, ID
Commission Expires 3-14-2011

RECEIVED
JUN 04 2010
Department of Water Resources
Eastern Region