State of Idaho
DEPARTMENT OF WATER RESOURCES
Southern Region, 1341 Fillmore Street, Suite 200 • Twin Falls, Idaho 83301-3380
Phone: (208) 736-3033 • Fax: (208) 736-3037 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor
DAVID R. TUTHILL, JR.
Director

February 24, 2009

Oakley Canal Co
PO Box 207
Oakley, ID 83346

RE: Water District 45-B, Birch Creek

Dear Sirs;

We have received your notarized oaths of office for watermaster and treasurer. Your certificates of appointment are enclosed.

Regards,

James E. Stanton
Sr. Water Resource Agent

State of Idaho

Department of Water Resources

Certificate of Appointment

This is to certify that I have on this day appointed Oakley Canal Co. - Brian Short *as* Watermaster *of* Water District 45-B, Birch Creek *for* 2009 Calendar Year *or until his successor is appointed and qualified under the provisions of Sections* 42-605 & 607 *, Idaho Code, at such rate of compensation as established by applicable law.*

This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this 24th *day of* February *,* 2009 *.*

David R. Tuthill Jr

Director

State of Idaho

Department of Water Resources

Certificate of Appointment

This is to certify that I have on this day appointed Steve Manning *as* Treasurer *of* Water District 45-B, Birch Creek *for* 2009 Calendar Year *or until his successor is appointed and qualified under the provisions of Sections* 42-619, *Idaho Code, at such rate of compensation as established by applicable law.*

This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this 24th *day of* February, *20*09.

David R. Tuthill, Jr.

Director

RECEIVED
FEB 23 2009
DEPT. OF WATER RESOURCES
SOUTHERN REGION

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE STATE OF IDAHO

State of Idaho)
) ss Official Oath
County of Cassia)

I do solemnly swear or affirm that I will support the Constitution of the United States, and the Constitution and laws of the State of Idaho, specifically including the provisions of Sec. 42-619, Idaho Code, and that I will faithfully discharge all the duties of the office of treasurer of Water District 45-B for the calendar year of 2009 according to the best of my ability. So help me God.

Steve Manning
Treasurer

SUBSCRIBED AND SWORN TO before me this 20 day of February, 2009.

Marilyn Short
Notary Public

SEAL — MARILYN SHORT NOTARY PUBLIC STATE OF IDAHO

Residing At Oakley, ID

Commission Expires 10/19/13

RECEIVED
FEB 13 2009
DEPT. OF WATER RESOURCES
SOUTHERN REGION

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE STATE OF IDAHO

State of Idaho)
) ss Official Oath
County of Cassia)

I do solemnly swear or affirm that I wil support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 45-B for the ____ irrigation season or √ calendar year of 2009 according to the best of my ability. So help me God.

Watermaster

SUBSCRIBED AND SWORN TO before me this 19TH day of February, 2009.

Marilyn Short
Notary Public

Residing At Oakley, ID

Commission Expires 10/19/13

SEAL MARILYN SHORT NOTARY PUBLIC STATE OF IDAHO