

## IDWR OFFICES

### State – 327-7900

1301 North Orchard Street  
Boise, ID 83706  
Fax 327-7866

## REGIONAL OFFICES

### Eastern – 525-7161

900 N. Skyline Drive, Suite A  
Idaho Falls, ID 83402-1718  
Fax 525-7177

### Northern – 769-1450

1910 Northwest Blvd., Suite 210  
Coeur d'Alene, ID 83814-2615  
Fax 769-1454

### Southern – 736-3033

1341 Fillmore Street, Suite 200  
Twin Falls, ID 83301-3380  
Fax 736-3037

### Western – 334-2190

2735 Airport Way  
Boise, ID 83705-5082  
Fax 334-2348

Costs associated with this publication are available  
from the Idaho Department of Water Resources  
in accordance with Section 60-202, Idaho Code  
IDWR, 1,000, 11/00, 58009

PROPERTY OF THE STATE OF IDAHO RECEIVED

Form No. 300-W

JUN 29 2010

DEPT. OF WATER RESOURCES  
SOUTHERN REGION

WATERMASTER'S

# DAILY RECORD

Stream Rockcreek

Water District 41

Month of June & July, 20 10

Watermaster James Robinson

P.O. Address Box 157 Rockford Id  
83271

After the irrigation season the Watermaster  
must forward this book or a suitable report of  
the records in this book, and the annual  
Watermaster report to the appropriate IDWR  
Regional Office.

If this book is lost, the finder will please  
return it to the Watermaster of the district,  
as it contains valuable records.

Month of June & July 20

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Present Water Right Owner | IDWR WATER RIGHT IDENTIFICATION NO. | Amount Second Feet (CFS) | 1     | 2 | 3 | 4 | 5 |
|-----------------------------------|-------------------------------------|--------------------------|-------|---|---|---|---|
| US                                |                                     |                          | 6     |   | 7 |   |   |
| West                              |                                     |                          | 6 1/2 |   |   |   |   |
| Bench                             |                                     |                          | 8     |   |   |   |   |
| <del>Danielson</del> Stanger      |                                     |                          | off   |   |   |   |   |
| B Danielson                       |                                     |                          | 6 1/2 |   |   |   |   |
| Budge                             |                                     |                          | 6 1/2 |   |   |   |   |
| Valdez                            |                                     |                          | 6 1/2 |   |   |   |   |
| City                              |                                     |                          | 6     |   |   |   |   |
| Woods                             |                                     |                          | 6 0   |   |   |   |   |
| Payne                             |                                     |                          | 6 1/2 |   |   |   |   |
| Sf Charles Pump                   |                                     |                          | on    |   |   |   |   |
| Benson Pump                       |                                     |                          | on    |   |   |   |   |
| Nelson Pump                       |                                     |                          | on    |   |   |   |   |
| Brown Parker                      |                                     |                          | 6 "   |   |   |   |   |
| Weston Meadow                     |                                     |                          | 30 "  |   |   |   |   |
| Juan Spillet                      |                                     |                          | on    |   |   |   |   |
| Aljhead                           |                                     |                          | 6 1/2 |   |   |   |   |
| Muir Pump                         |                                     |                          | 25 "  |   |   |   |   |
| Nelson Meadow                     |                                     |                          | 6 1/2 |   |   |   |   |
| Landing                           |                                     |                          | off   |   |   |   |   |
| beary udy                         |                                     |                          |       |   |   |   |   |
| u udy on layse fos                |                                     |                          |       |   |   |   |   |
| R udy                             |                                     |                          | 6 "   |   |   |   |   |
| Tyle                              |                                     |                          | 6 "   |   |   |   |   |

Month of June & July 20    

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Present Water Right Owner | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 |
|-----------------------------------|---|---|---|---|----|----|----|----|----|----|
| US                                |   |   |   |   |    |    |    |    |    |    |
| West                              |   |   |   |   |    |    |    |    |    |    |
| Bench                             |   |   |   |   |    |    |    |    |    |    |
| <del>Danielson</del> Stang        |   |   |   |   |    | 6° |    |    |    |    |
| B Danielson                       |   |   |   |   |    | 6° |    |    |    |    |
| Budge                             |   |   |   |   |    |    |    |    |    |    |
| Valdez                            |   |   |   |   |    |    |    |    |    |    |
| City                              |   |   |   |   |    |    |    |    |    |    |
| Woods                             |   |   |   |   |    |    |    |    |    |    |
| Payne                             |   |   |   |   |    |    |    |    |    |    |
| Sf Charles Pump                   |   |   |   |   |    |    |    |    |    |    |
| Benson Pump                       |   |   |   |   |    |    |    |    |    |    |
| Nelson Pump                       |   |   |   |   |    |    |    |    |    |    |
| Brown Parker                      |   |   |   |   |    |    |    |    |    |    |
| Weston Mead                       |   |   |   |   |    |    |    |    |    |    |
| Iron Spillet                      |   |   |   |   |    |    |    |    |    |    |
| Althead                           |   |   |   |   |    |    |    |    |    |    |
| Plair Pump                        |   |   |   |   |    |    |    |    |    |    |
| Nelson Mead                       |   |   |   |   |    |    |    |    |    |    |
| Landing                           |   |   |   |   |    |    |    |    |    |    |
| Leon Udy                          |   |   |   |   |    |    |    |    |    |    |
| Udy out                           |   |   |   |   |    |    |    |    |    |    |
| R Udy                             |   |   |   |   |    |    |    |    |    |    |
| Tyler                             |   |   |   |   |    |    |    |    |    |    |

Month of June & July 20

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Present Water Right Owner | 26 | 27 | 28 | 29 | 30 | 31 | Total in 24-hour Sec. Feet | Name of Present Owner |
|-----------------------------------|----|----|----|----|----|----|----------------------------|-----------------------|
| US                                |    |    |    |    |    |    | 242.67                     | US                    |
| West                              |    |    |    |    |    |    | 178.75                     |                       |
| Bench                             |    |    |    |    |    |    | 356.0                      |                       |
| <del>Danielson</del> Stang        |    |    |    |    |    |    | 32.0                       |                       |
| B Danielson                       |    |    |    |    |    |    | 4088                       |                       |
| Budge                             |    |    |    |    |    |    | 29.0                       |                       |
| Valdez                            |    |    |    |    |    |    | 77.4                       |                       |
| City                              |    |    |    |    |    |    | 41.1                       |                       |
| Woods                             |    |    |    |    |    |    | 29.4                       |                       |
| Payne                             |    |    |    |    |    |    | 53.4                       |                       |
| SF Charles Pung                   |    |    |    |    |    |    | 42.0                       |                       |
| Benson Pung                       |    |    |    |    |    |    | 12.0                       |                       |
| Nelson Pung                       |    |    |    |    |    |    | 31.2                       |                       |
| Brown Parks                       |    |    |    |    |    |    | 49.2                       |                       |
| Western Mead                      |    |    |    |    |    |    | 18.0                       |                       |
| Juan Spillett                     |    |    |    |    |    |    | 22.0                       |                       |
| Atjhead                           |    |    |    |    |    |    | 9966                       |                       |
| Muir Pump                         |    |    |    |    |    |    | 15.0                       |                       |
| Nelson Mead                       |    |    |    |    |    |    | 55.25                      |                       |
| Landing 5 1/2                     |    |    |    |    |    |    | 8.25                       |                       |
| Gray Udy                          |    |    |    |    |    |    | 0                          |                       |
| 4 Udy out <del>off</del>          |    |    |    |    |    |    | 138                        |                       |
| R Udy off                         |    |    |    |    |    |    | 24                         |                       |
| Tyle                              |    |    |    |    |    |    | 68.4                       |                       |

2

8

10

19

Month of June & July 20       

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Present Water Right Owner | WATER RIGHT IDENTIFICATION NO. | Amount Second Feet (CFS) | 1                | 2     | 3     | 4                | 5     |
|-----------------------------------|--------------------------------|--------------------------|------------------|-------|-------|------------------|-------|
| US                                |                                |                          | <del>5 1/4</del> | 5 1/4 | 4 1/2 | 9 3/4            | 7 1/4 |
| West                              |                                |                          | 6 1/2            | 6°    |       |                  |       |
| Bench                             |                                |                          | 8                | 8     | 7     |                  |       |
| <del>Danielson</del> Stang        |                                |                          |                  |       |       |                  |       |
| B Danielson                       |                                |                          |                  |       |       |                  |       |
| Bridge                            |                                |                          |                  |       |       |                  |       |
| Valdez                            |                                |                          |                  |       |       |                  |       |
| City                              |                                |                          |                  |       |       |                  |       |
| Woods                             |                                |                          |                  |       |       |                  |       |
| Payne                             |                                |                          | 6 1/2            | 6°    | 6 3/4 | <del>6 3/4</del> |       |
| SF Charles Pump                   |                                |                          |                  |       |       |                  |       |
| Benson Pump                       |                                |                          |                  |       |       |                  |       |
| Nelson Pump                       |                                |                          |                  |       |       |                  |       |
| Brown Park                        |                                |                          |                  |       |       |                  |       |
| Western Mead                      |                                |                          |                  | off   |       |                  |       |
| Juan Spillett                     |                                |                          |                  | 5 1/2 | 6°    |                  |       |
| Highhead                          |                                |                          |                  |       |       |                  |       |
| Muir Pump                         |                                |                          |                  | off   |       |                  |       |
| Nelson Mea                        |                                |                          |                  |       |       |                  |       |
| Landing                           |                                |                          |                  | off   |       |                  |       |
| Gray Udy                          |                                |                          |                  |       |       |                  |       |
| W Udy out                         |                                |                          | 17.5"            |       |       |                  |       |
| R Udy                             |                                |                          |                  | off   |       |                  |       |
| Tyle                              |                                |                          | 5 1/2            | 6°    |       |                  |       |

Month of June & July 20    

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Present Water Right Owner | 6 | 7 | 8 | 9 | 10    | 11    | 12    | 13    | 14        | 15 |
|-----------------------------------|---|---|---|---|-------|-------|-------|-------|-----------|----|
| US                                |   |   |   |   |       | 5 3/4 | 5 1/2 | 6 1/2 | 5 1/2     |    |
| West                              |   |   |   |   |       | 6 1/4 | 6 0   |       |           |    |
| Bench                             |   |   |   |   |       | 6 1/2 | 6 0   |       |           |    |
| <del>Danielson</del> Stray        |   |   |   |   |       |       |       |       |           |    |
| B Danielson                       |   |   |   |   |       |       |       |       |           |    |
| Budge                             |   |   |   |   |       |       | 6 0   | 6 0   |           |    |
| Valdez                            |   |   |   |   |       |       | 6 0   | 6 0   |           |    |
| City                              |   |   |   |   |       |       |       |       |           |    |
| Woods                             |   |   |   |   |       |       | 6 0   | 6 0   |           |    |
| Payne                             |   |   |   |   | 6 1/4 | 6 0   | 6 0   | 6 0   | 6 1/2 0 0 |    |
| St Charles Pung                   |   |   |   |   |       |       |       |       |           |    |
| Benson Pung                       |   |   |   |   |       |       |       |       |           |    |
| Nelson Pung                       |   |   |   |   |       |       |       |       |           |    |
| Brown Park                        |   |   |   |   |       |       |       | 6 1/2 | 6 0       |    |
| Weston Mead                       |   |   |   |   |       |       |       |       |           |    |
| Tom Spillett                      |   |   |   |   |       |       |       |       |           |    |
| Adjeed                            |   |   |   |   |       |       |       |       |           |    |
| Muir Pump                         |   |   |   |   |       |       |       |       |           |    |
| Nelson Mea                        |   |   |   |   |       |       |       |       |           |    |
| Landing                           |   |   |   |   |       |       |       |       |           |    |
| beary udy                         |   |   |   |   |       |       |       |       |           |    |
| u udy out                         |   |   |   |   |       |       |       |       |           |    |
| R udy                             |   |   |   |   |       |       |       |       |           |    |
| Tyle                              |   |   |   |   |       |       | 6 0   |       |           |    |

Month of June & July 20

feet per second for 24-hour periods, or  
24-hour second feet. Give name of owner  
of water rights, not tenant.

| Name of Present Water Right Owner | 16                            | 17                            | 18                            | 19 | 20 | 21 | 22    | 23 | 24                            | 25 |
|-----------------------------------|-------------------------------|-------------------------------|-------------------------------|----|----|----|-------|----|-------------------------------|----|
| US                                | 5 <sup>3</sup> / <sub>4</sub> | 6 <sup>1</sup> / <sub>4</sub> | 5 <sup>3</sup> / <sub>4</sub> |    |    |    |       |    | 6 <sup>1</sup> / <sub>2</sub> |    |
| West                              | 6°                            |                               |                               |    |    |    |       |    |                               |    |
| Bench                             |                               |                               |                               |    |    |    |       |    |                               |    |
| <del>Danielson</del> Stang        |                               |                               |                               |    |    |    |       |    |                               |    |
| B Danielson                       |                               |                               |                               |    |    |    |       |    |                               |    |
| Budge                             |                               |                               |                               |    |    |    |       |    |                               |    |
| Valdez                            |                               |                               |                               |    |    |    |       |    |                               |    |
| City                              |                               |                               |                               |    |    |    |       |    |                               |    |
| Woods                             |                               |                               |                               |    |    |    |       |    |                               |    |
| Payne                             | 6°                            |                               |                               |    |    |    |       |    |                               |    |
| Sf Charles Pung                   |                               |                               |                               |    |    |    | Short |    |                               |    |
| Benson Pung                       |                               |                               |                               |    |    |    |       |    |                               |    |
| Nelson Pung                       |                               |                               |                               |    |    |    |       |    |                               |    |
| Brown Park                        |                               |                               |                               |    |    |    | 4°    | 3° | 4 <sup>1</sup> / <sub>2</sub> |    |
| Western Mead                      |                               |                               |                               |    |    |    |       |    |                               |    |
| Jean Spillet                      |                               |                               |                               |    |    |    |       |    |                               |    |
| Atjhead                           |                               |                               |                               |    |    |    | 6°    |    |                               |    |
| Muir Pump                         |                               |                               |                               |    |    |    | 1     |    |                               |    |
| Nelson Mea                        |                               |                               |                               |    |    |    |       |    |                               |    |
| Landing                           |                               |                               |                               |    |    |    |       |    |                               |    |
| beas Udy                          |                               |                               |                               |    |    |    |       |    |                               |    |
| 4 Udy                             |                               |                               |                               |    |    |    |       |    |                               |    |
| R Udy                             |                               |                               |                               |    |    |    |       |    |                               |    |
| Tyle                              |                               |                               |                               |    |    |    | 6°    |    |                               |    |

Month of June & July 20     

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Present Water Right Owner | 26 | 27 | 28    | 29 | 30 | 31 | Total in 24-hour Sec. Feet | REMARKS  |
|-----------------------------------|----|----|-------|----|----|----|----------------------------|----------|
| US                                |    |    |       |    |    |    | 228.09                     |          |
| West                              |    |    |       |    |    |    | 171.19                     |          |
| Bench                             |    |    |       |    |    |    | 294.44                     |          |
| <del>Danielson</del> Stray        |    |    |       |    |    |    | 49.6                       |          |
| B Danielso                        |    |    |       |    |    |    | 40.8                       |          |
| Budge                             |    |    |       |    |    |    | 40.3                       |          |
| Valdez                            |    |    |       |    |    |    | 79.98                      |          |
| City                              |    |    |       |    |    |    | 42.47                      |          |
| Woods                             |    |    |       |    |    |    | 30.38                      |          |
| Payne                             |    |    |       |    |    |    | 55.18                      |          |
| Sf Charles Puy                    |    |    |       |    |    |    | 43.4                       |          |
| Benson Puy                        |    |    |       |    |    |    | 12.4                       |          |
| Nelson Puy                        |    |    |       |    |    |    | 10.54                      |          |
| Brown Park                        |    |    | 4 1/2 |    |    |    | 45.78                      | Aug 3 6" |
| Western Mea                       |    |    |       |    |    |    | 0                          |          |
| Tom Spillett                      |    |    |       |    |    |    | 22.74                      |          |
| Adjeed                            |    |    |       |    |    |    | 95.07                      | Aug 3 6" |
| Plair Pump                        |    |    |       |    |    |    | 15.50                      |          |
| Nelson Mea                        |    |    |       |    |    |    | 0                          |          |
| Landing                           |    |    |       |    |    |    | 51.15                      |          |
| Geon Udy                          |    |    |       |    |    |    | 0                          |          |
| Udy Bu                            |    |    |       |    |    |    | 14.26                      |          |
| R Udy                             |    |    |       |    |    |    | 0                          |          |
| Tyle                              |    |    |       |    |    |    | 70.49                      |          |

Minor Floods of South Fork

B Boven  
406-1591

#### IDWR OFFICES

##### State – 327-7900

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Fax 327-7866

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DEC 29 2010

WATERMASTER DIST. OF WATER RESOURCES  
SOUTHERN REGION

## DAILY RECORD

Stream Rockcreek

Water District 41

Month of Aug + Sept, 20 10

Watermaster James Blum

P.O. Address Box 157 Rockford Id.

83271

After the irrigation season the Watermaster  
must forward this book or a suitable report of  
the records in this book, and the annual  
Watermaster report to the appropriate IDWR  
Regional Office.

If this book is lost, the finder will please  
return it to the Watermaster of the district,  
as it contains valuable records.

Month of May & Sept 20    

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Present Water Right Owner | IDWR WATER RIGHT IDENTIFICATION NO. | Amount Second Feet (CFS) | 1 | 2 | 3 | 4 | 5 |
|-----------------------------------|-------------------------------------|--------------------------|---|---|---|---|---|
| US                                |                                     |                          |   |   |   |   |   |
| West                              |                                     |                          |   |   |   |   |   |
| Bench                             |                                     |                          |   |   |   |   |   |
| Stanger                           |                                     |                          |   |   |   |   |   |
| Danielson                         |                                     |                          |   |   |   |   |   |
| Budge                             |                                     |                          |   |   |   |   |   |
| Valdez                            |                                     |                          |   |   |   |   |   |
| City                              |                                     |                          |   |   |   |   |   |
| Tyler                             |                                     |                          |   |   |   |   |   |
| Woods                             |                                     |                          |   |   |   |   |   |
| Payne                             |                                     |                          |   |   |   |   |   |
| Charles Papp                      |                                     |                          |   |   |   |   |   |
| Bayer Papp                        |                                     |                          |   |   |   |   |   |
| Nelson Papp                       |                                     |                          |   |   |   |   |   |
| Brown Papp                        |                                     |                          |   |   |   |   |   |
| Western Meadows                   |                                     |                          |   |   |   |   |   |
| Town Spillott                     |                                     |                          |   |   |   |   |   |
| Adijhead                          |                                     |                          |   |   |   |   |   |
| Muir Papp                         |                                     |                          |   |   |   |   |   |
| Nelson Meadows                    |                                     |                          |   |   |   |   |   |
| Landing                           |                                     |                          |   |   |   |   |   |
| Udy 23                            |                                     |                          |   |   |   |   |   |

Month of Aug + Sept 20    

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

[illegible]

Month of May 1994 20 \_\_\_\_\_

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Present Owner | 26 | 27 | 28 | 29 | 30 | 5 |
|-----------------------|----|----|----|----|----|---|
| US                    |    |    |    |    |    |   |
| West                  |    |    |    |    |    |   |
| Bench                 |    |    |    |    |    |   |
| Stanger               |    |    |    |    |    |   |
| Danielson             |    |    |    |    |    |   |
| Budge                 |    |    |    |    |    |   |
| Valdez                |    |    |    |    |    |   |
| City                  |    |    |    |    |    |   |
| Tyler                 |    |    |    |    |    |   |
| Woods                 |    |    |    |    |    |   |
| Payne                 |    |    |    |    |    |   |
| Charles Papp          |    |    |    |    |    |   |
| Benson Papp           |    |    |    |    |    |   |
| Nelson Papp           |    |    |    |    |    |   |
| Brown Papp            |    |    |    |    |    |   |
| Western Meadows       |    |    |    |    |    |   |
| Town Spillott         |    |    |    |    |    |   |
| Adjhead               |    |    |    |    |    |   |
| Muir Papp             |    |    |    |    |    |   |
| Nelson Meadows        |    |    |    |    |    |   |
| Landing               |    |    |    |    |    |   |
| udy 23                |    |    |    |    |    |   |

Month of May 1991 20

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

[illegible]



Month of Aug + Sept 20    

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

[illegible]

Month of Aug + Sept 20    

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Presence<br>Water Right Owner | 26 | 27 | 28 | 29 | 30 | 31 | Total<br>in 24-hour<br>Sec. Feet | REMARKS |
|---------------------------------------|----|----|----|----|----|----|----------------------------------|---------|
| US                                    |    |    |    |    |    |    | 217 <sup>58</sup>                |         |
| West                                  |    |    |    |    |    |    | 165 <sup>0</sup>                 |         |
| Bench                                 |    |    |    |    |    |    | 303 <sup>34</sup>                |         |
| Stanger                               |    |    |    |    |    |    | 48 <sup>0</sup>                  |         |
| Danielson                             |    |    |    |    |    |    | 39 <sup>0</sup>                  |         |
| Budge                                 |    |    |    |    |    |    | 39 <sup>0</sup>                  |         |
| Valdez                                |    |    |    |    |    |    | 77 <sup>4</sup>                  |         |
| City                                  |    |    |    |    |    |    | 41 <sup>1</sup>                  |         |
| Tyler                                 |    |    |    |    |    |    | 68 <sup>4</sup>                  |         |
| Woods                                 |    |    |    |    |    |    | 29 <sup>4</sup>                  |         |
| Payne                                 |    |    |    |    |    |    | 53 <sup>4</sup>                  |         |
| Charles Papp                          |    |    |    |    |    |    | 42 <sup>0</sup>                  |         |
| Bayer Papp                            |    |    |    |    |    |    | 12 <sup>0</sup>                  |         |
| Nelson Papp                           |    |    |    |    |    |    | 10 <sup>2</sup>                  |         |
| Brown Pappa                           |    |    |    |    |    |    | 36 <sup>9</sup>                  |         |
| Western Meadows                       |    |    |    |    |    |    | 0                                |         |
| Juan Spillott                         |    |    |    |    |    |    | 22 <sup>00</sup>                 |         |
| Adjehead                              |    |    |    |    |    |    | 96 <sup>6</sup>                  |         |
| Muir Papp                             |    |    |    |    |    |    | 15 <sup>0</sup>                  |         |
| Nelson Meadows                        |    |    |    |    |    |    | 42 <sup>5</sup>                  |         |
| Landing                               |    |    |    |    |    |    | 34 <sup>65</sup>                 |         |
| udy 23 <sup>4</sup>                   |    |    |    |    |    |    | 10 <sup>5</sup>                  |         |

Month of Aug + Sept 20  

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Prese<br>Water Right Ow | REMARKS |
|---------------------------------|---------|
| US                              |         |
| West                            |         |
| Bench                           |         |
| Stanger                         |         |
| Danielson                       |         |
| Budge                           |         |
| Valdez                          |         |
| City                            |         |
| Tyler                           |         |
| Woods                           |         |
| Payne                           |         |
| Charles Pupp                    |         |
| Bayer Pupp                      |         |
| Nelson Pupp                     |         |
| Brown Pupp                      |         |
| Weston Meadows                  |         |
| Town Spillott                   |         |
| Ad, head                        |         |
| Muir Pupp                       |         |
| Nelson Meadows                  |         |
| Landm                           |         |
| udy 23 <sup>rd</sup>            |         |