PROPERTY OF THE STATE OF IDAHO

WATERMASTER'S

DAILY RECORD

Stream

Water District 75-D

Month of July - Aug Sept - 1980

Watermaster

P O Address

Ten days after the close of the irrigation season the Watermaster must forward this book to

DEPARTMENT OF WATER RESOURCES
STATE HOUSE
BOISE, IDAHO 83701

RECEIVED

If this book is lost the finder will please return it to the Watermaster of the district as it contains valuable records

12

Month of July, Aug 19 80

NOTE—Figures to be given in cubic feet per second for 24 hour periods, or 24 hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	Address	Water Right Ident. No.	Amount Spaced Feet (cfs)	DAYS OF MONTH 16	18	20	24	27	Acres Cultivated	Sec.	Twp.	Rge.
Albert Schultz	90" - 3 7/8 - .32			.581	2.11	.581	2.11	2.28				
Bars. & Slawn	30" - 3 7/8 - .32			.863	1.88	1.88	1.88	1.88				
Milt Slawn	75" - 2 1/16 - .17			2.02	2.02	0	-0-	0 -				
Dick Morton	45" - 3 1/4 - .27			2.09	2.09	2.09	2.[illegible]	2.04				
Larry Bills	45" - 3 1/4 - .27			2.09	2.09	2.09	0 -	0				
Jack Neal	135" - 5 1/4 - .43			4.47	2.93	2.93	2.[illegible]	2.83				
Stan Daniels	45 } 5 1/4 } .43			1.61	1.61	1.61	1.61	1.61				
Art Aldens	90			2.46	2.26	2.46	2.26	2.26				
Art "	75+5 - 3 5/8 - .30			4.26	2.26	4.26	2.26	2.26				
Arch upper	45+45 - 3 7/8 .32			3.62	3.42	3.42	3.42	3.42				
Arch Lower	125 5 - .41			4.04	3.42	3.42	3.42	3.42				
Jim McFarland	115+45 - 5 1/2 - .46			4.47	4.47	4.15	4.15	4.04				
Mitch McFarland	114+45 - 5 1/2 - .46			4.47	4.47	4.47	4.47	4.15				
Flume	"			.412	.412	.412	.412	.361				
Pasture	"			.412	.412	.412	.412	.361				
Zeigler	22 1/2			.470	.470	.470	.470	.470				
Bills - upper	7			3.54	3.54	3.54	3.54	3.54				
Jack Ellis	22 1/2			.470	.470	.470	.470	.470				
Barton	45"			3.42	3.42	3.42	3.42	3.42				
Big Flat	15"	.10		.319	.319	1.28	1.28	1.28				
Morris Fallon				.954	.954	0.934	~~[illegible]~~	~~[illegible]~~				

Month of July, Aug 19 80

NOTE—Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	Water Right	DAYS OF MONTH										Acres Cultivated	Sec.	Twp.	Rge.
	31	Aug 5	7	10	15	20	Sept 3	Sept 10	Sept 20	Oct 1					
Albert Schultz	2.11	3.71	3.77	2.11	2.11	2.00	1.75	2.10	2.00	1.75					
Bars. & Slavin	1.88	.580	.580	.580	.580	.60	.580	.580	.580	.580					
Milt Slavin	1.00	1.00	1.319	1.319	1.319	1.40	1.40	1.40	1.40	1.40					
Dick Morton	1.00	1.02	[illegible]	1.42	1.42	1.0[illegible]	.90	.80	.70	.70					
Larry Bills	0	-0	-0	0	0	0	0	-0	-0	-0					
Jack Neal	2.74	1.23	2.74	1.74	1.70	1.50	1.46	1.50	1.50	1.46					
Stan Daniels	1.61	.97	[illegible]	.97	.97	[illegible]	[illegible]	1.03	1.03	.97					
Art Aldous	2.26	1.75	[illegible]	1.95	2.00	2.00	2.00	2.00	2.00	1.95					
Art "	2.26	1.61	[illegible]	1.61	1.61	1.40	1.31	1.31	1.31	1.31					
Arch upper	3.42	1.23	[illegible]	1.23	2.23	2.00	2.00	2.00	1.00	1.00					
Arch Lower	3.42	3.12	[illegible]	3.12	2.12	2.00	2.00	2.00	2.00	2.00					
Jim McFarland	4.04	3.22	[illegible]	3.22	3.22	2.60	2.37	2.30	2.00	2.00					
Mitch McFarland	4.15	3.22	[illegible]	2.83	2.83	2.50	2.00	2.00	2.00	1.00					
Flume	.367	.361	[illegible]	-0	0	0	-0	-0	-0	-0					
Pasture	.367	-0	0	0	-0	0	0	-0	-0	-0					
Zeigler	.470	.470	.450	.450	.450	[illegible]	[illegible]	.400	.400	.50					
Bills - upper	3.54	1.54	.96	.90	.90	.90	.90	.90	1.00	.80					
Jack Ellis	.470	.470	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	.400	.400	.400					
Barton	3.25	1.63	[illegible]	1.63	1.63	[illegible]	1.00	1.50	1.50	1.00					
Big Flat	1.28	.580	.412	.412	.412	[illegible]	.40	.40	.40	.40					
Morris Fallon	.954	.914	[illegible]	.914	.914	[illegible]	.90	.90	.90	.90					

WATER DISTRICT 75-C YEAR 80

Notice of meeting sent By Laire Date _____

Date of meeting March 24, 1980 Time of meeting _____

Place of meeting Carmen Grange Hall

Forms for meeting sent By JD Date _____ Instructions ☐ Ac
Be

Dept. Employee in attendance annual meeting _____

Date certified copy of annual meeting received March 24, 1980
(Idaho Code requires
within five day

Officers: President Jack Neal (Name) Carmen, Id (Address)

Vice-Pres. _____

Sec-Treas Jim McFarland Box 73 Carmen

Water Master Jim Smith Carmen, Id 83462

Board or Committee: Albert Schultz
Stan Daniels
Cotton Adams

Water Master's Term of Service:
☐ All year
☐ By vote at this annual meeting
☐ Set by in by-laws Date passed _____
☑ Part year
☐ Specific dates Start _____ To _____
☑ Date petition from 3 users received _____ Checked

Notice to Water Master elect: advising of requirements of office
Date March 24 Sent by JD

Water Master Bond (Min. $500): Date received _____ Amount _____

☐ Effective dates checked
☐ Principal is Water Master
☐ Principal signed bond
☐ Bond is payable to State of Idaho only
☐ Bond is signed by two surities, one of which is an Idaho Ag
☐ Bond checked. By _____ Date _____

Water Master oath of office:

Sworn & affirmed to "office of Water Master _____ Water Dist

Date received _____ By _____

Certificate of Appointment:

Before issuing check following:

☑ Certified copy of minutes of Adopted Budget
☐ Oath of Office
☐ Bond
☐ Petition

Prepared by _____ Date _____ Sent by _____ Date _____

Water Master Supplies:
☐ Daily Record Books sent Number _____ By _____ Date _____

☐ Instructions to Water Master sent By _____ Date _____

☐ Abstracts sent By _____ Date _____

RECEIVED
MAR 31 1980
Department of Water Resources
Eastern District Office

(An executed copy of this form must be made and filed with the State Department of Water Resources, Boise, Idaho, and with the County Auditor of each designated county.)

ADOPTED BUDGET AND RESOLUTIONS

PERTAINING TO THE COLLECTION THEREOF

FOR 19 80

WATER DISTRICT NO. 75-D

STREAM Carmen Creek

COUNTY Lemhi

NAME OF SECRETARY Jim McFarland

ADDRESS OF SECRETARY Box 73, Carmen, Idaho 83462

Sections 42-613 and 42-617, Idaho Code Annotated, provide:

"42-613. Said budget when approved shall be filed with the secretary of said meeting and thereupon he shall immediately prepare and file a certified copy thereof with the Director Department of Water Resources and a certified copy with the county auditor of such county or counties designated at said water users' meeting. If more than one county is designated then said budget shall show the amount to be collected in each county and the water users from which each county shall make collection. * * * "

"42-617. * * * All resolutions adopted under the provisions of this section shall be filed with the secretary of said meeting and thereupon he shall immediately prepare and file a certified copy thereof with the Director Department of Water Resources and a certified copy with the county auditor of such county or counties as designated at said water users' meeting. * * * "

Carmen, Idaho, Idaho, _____, 19 80.

I HEREBY CERTIFY That the within is a true and correct copy of the budget as adopted at the annual Water Users' Meeting of Water District No. 75-D, held at Carmen Grange Hall on the 3 day of March, 19 80, and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.

Jim McFarland

Secretary, Water District No. 75-D

Jack Neal

BUDGET ADOPTED AT THE ANNUAL MEETING
OF THE WATER USERS

WATER DISTRICT No. 75-D

Estimated Amount for Watermaster's Salary - $ 500.00

Estimated Amount for Assistant Watermaster - - - - - - - - - - - - - - - - - - None

Estimated Amount for Other Expenses - $ 50.06

TOTAL ESTIMATED EXPENSES FOR 19 80 - - - - - - - - - - - - - - - $ 550.06

DISTRIBUTION OF THE BUDGET AMONG USERS

Individual, Ditch or Canal Company, assessed	Water Right Ident. No.	Address	Amount of Budget $
Albert Schultz		Carmen, Idaho	46 10
Barsalou & Slavin		Carmen, Idaho	17 96
Milt Slavin		" "	25 58
Dick Martin		Box 133 Carmen 83462	14 26
Jim Ellis		Box 137 " "	47 76
Jack Neal		Box 135 " "	51 10
Stan Daniels		Box 24 " "	17 21
John Alcorn		Box 44 " "	70 64
Carmen Land & Livestock		Box 125 " "	65 89
Maurice Feland		Salmon, Idaho 83467	15 35
Carmida Livestock inc.		Box 73 Carmen, 83462	49 27
Mitch McFarland		Box 58 " "	45 03
Morgan DeBoard		Box F Salmon 83467	12 62
Jack Ellis		Carmen, Idaho	12 37
Walter Barton		Carmen, Idaho 83462	47 30
Slavin, Milt		" " "	12 22
			550 06

RECEIVED
MAR 21 1980
Department of Water Resources
Eastern District Office

The 1980 meeting of water users on Carmen Creek was held after Jack Neal was elected chairman. Jim McFarland was then reelected Secretary. Dick Merten made a motion to fix the water master's compensation at 500.00 the same as last year. After a second by Bruce McFarland it passed unanimously. Jack Ellis then moved to adopt th proposed budget. After a second by Bruce McFarland it passed unanimously. It was then decided to collect according to the"B " method of collection. After discussion it was then decided to retain the present advisory board of Albert Schultz, Stan Daniels, and Arthur Aldous.

Jack Ellis then moved to hire Jim Smith as water master. After a second by Dick Merten it passed unanimously.

Dave McFarland then presented each water user with information they need in order to file claims on their high water.

There being no further business the meeting was adjourned.

Secretary
Jim McFarland

Chairman
Jack Neal

STATE OF IDAHC
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

March 26, 1980

RE: WATER DISTRICT NO: 75-D

STREAM: Carmen Creek

Jim McFarland, Secretary

Box 73, Carmen Creek Idaho 83462

This will acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district, and also the Adopted Budget for the ensuing year.

Very truly yours,

BOY H. JOHNSON
Senior Resource Agent

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

March 26, 1980

RE: WATER DISTRICT NO: 75-D

STREAM: Carmen Creek

NOTICE: Election

SALARY: $500.00

INSTRUCTIONS TO ASSUME DUTY WILL BE ISSUED UPON RECEIPT OF AN OFFICIAL BOND AND OATH OF OFFICE, AND A WRITTEN REQUEST SIGNED BY AT LEAST THREE WATER USERS, ASKING THAT YOU ASSUME YOUR DUTIES AT ONCE.

Jim Smith
Carmen, ID 83462

Dear Mr. Smith:

To qualify as a watermaster of the above numbered district for the current irrigation season, you must secure a surety bond in the penal sum of FIVE HUNDRED DOLLARS ($500.00) minimum, payable to the State of Idaho, to be filed in this office. Also, we will need a sworn Oath of Office and petition signed by three users. Following receipt of these items, your Certificate of Appointment can be issued.

Very truly yours,

LOY H. JOHNSON
Senior Resource Agent

LHJ:JD

RECEIVED
AUG 1 1980
Department of Water Resources
Eastern District Office

July 28-1980

Mr. Johnson.

Enclosed is the Watermasters petition duly signed. Upon checking - my bond is still valid through September.

Could you please send an oath of office or instruct us to how you would like to handel that part?

Due to a need for funding, I am also submitting my warrant for $330. or within the week. As in previous years, you will receive the billings and a proposed budget during the month of October.

Thank you for help with this inspection, and wish you the best Summer

Jim Smith

PETITION FOR WATERMASTER'S SERVICES

Carmen, Idaho
July 29, 1980

RE: Water District No. 75-D
Stream: Carmen Creek

TO: IDAHO DEPARTMENT OF WATER RESOURCES

We, the undersigned, owners or managers of ditches or persons controlling ditches in Water District No. 75-D, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

Date watermaster is to start: July 15 1980

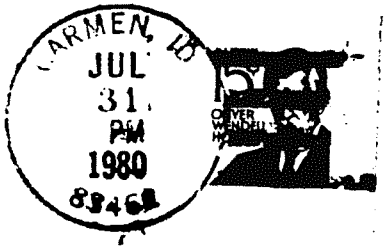
If known, the date services of watermaster are to terminate: Oct 15 - 1980

signature	address	telephone	water right ident no.
Jim McFarland	Box 13 Carmen	756-3970	75-076
Dan McFarland	Carmen	756-3771	75-077
Jack Neal	Carmen	756-	75060 / 061 / 067

WARNING: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

RECEIVED
AUG 1 1980
Department of Water Resources
Eastern District Office

Sam Smith
Box 80
Carmen, Id. 83462



Mr Roy H Johnson
Senior Resource Agent
Department Water Resources
1515 Lincoln Road
Idaho Falls, Idaho
83401

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

RECEIVED
AUG 8 1980
Department of Water Resources
Eastern District Office

August 4, 1980

RE: WATER DISTRICT NO: 75-D

STREAM: Carmen Creek

WATERMASTER: John Smith

AMOUNT: $550.00

BOARD OF COUNTY COMMISSIONERS,
Clerk of the District Court
Lemhi County
Salmon, Idaho 83467

Gentlemen:

Enclosed herewith is a claim for services and expenses rendered by the regularly qualified and acting watermaster of the above numbered district.

This claim is approved by the Department of Water Resources in conformity with the Idaho Code, Section 42-610 to Section 42-616, as they appear, with the understanding that a final claim against the water users may be made at the close of the irrigation season. Authority for payment of claims can also be found under the Sections of the Idaho Code referenced above.

We appreciate your allowing the watermaster to receive a warrant covering his services to date,

Very truly yours,

Bill Rhoads
Sr. Resource Analyst

Enclosure: Claim

cc: Watermaster

Salmon, Idaho, Aug. 1, 1980

Lemhi County, Idaho

Dr. To Water District 13-D, Carmen Creek

Jim Smith	Salary (season)		250.	00
watermaster	Travel		300	.00
		TOTAL	550	.00

RECEIVED
AUG 4 1980
Department of Water Resources
Eastern District Office

STATE OF IDAHO
COUNTY OF LEMHI } ss.

I, the undersigned, being duly sworn, say that I have personal knowledge of the facts in reference to the foregoing claim against Lemhi County, Idaho; that the amount claimed herein is justly due and no part of same has been paid.

(Sign here) James T Smith

Subscribed and sworn to before me this _____ day of _____, 19____

_____ AUDITOR

By _____, Deputy

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

August 4, 1980

RE: WATER DISTRICT NO: 75-[illegible]
STREAM: CARMEN
WATERMASTER: JOHN SMITH
AMOUNT: 550.00

BOARD OF COUNTY COMMISSIONERS,
[illegible]

Gentlemen:

Enclosed herewith is a claim for services and expenses rendered by the regularly qualified and acting watermaster of the above numbered district.

This claim is approved by the Department of Water Resources in conformity with the Idaho Code, Section 42-610 to Section 42-616, as they appear, with the understanding that a final claim against the water users may be made at the close of the irrigation season. Authority for payment of claims can also be found under the Sections of the Idaho Code referenced above.

We appreciate your allowing the watermaster to receive a warrant covering his services to date,

Very truly yours,

Bill Rhoads
Sr. Resource Analyst

Enclosure: Claim

cc: Watermaster

Salmon, Idaho, Aug 1, 19 80

Lemhi County, Idaho

Dr. To

	July		
	TOTAL		

RECEIVED
AUG 4 1980
Department of Water Resources
Eastern District Office

STATE OF IDAHO }
COUNTY OF LEMHI } ss.

I, the undersigned, being duly sworn, say that I have personal knowledge of the facts in reference to the foregoing claim against Lemhi County, Idaho; that the amount claimed herein is justly due and no part of same has been paid.

(Sign here) _____

Subscribed and sworn to before me this _____ day of _____, 19____

_____ AUDITOR

By _____, Deputy

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

August 12, 1980

Jim Smith, Watermaster
Water District 75-D
Carmen, Idaho 83462

Dear Mr. Smith:

On August 4, 1980, this office received from you, a bill for services including charges for $250 (salary for the season); and $300 (for travel expenses); for a total of $550, for which you requested payment.

At present we are unable to process this bill as our records indicate your present bond is valid only through September 21, while the irrigation season normally runs through October 15, and it is customary that we pay our watermasters for their services at the end of each season.

Since this is the case we would like to request that you re-submit a pro-rated bill for services taking you through the end of the bonding period. Once we receive this in the office we will proceed with the processing immediately.

While we realize it will be inconvenient for you this year, if the irrigation district wishes to retain your services, it will be necessary to apply for a new bond and issuance of an oath of office for the period of September 21 through October 15, 1980.

Please advise us as to your wishes and we will be glad to forward all the necessary forms for these purposes.

The retirement of Loy Johnson from this office as watermaster supervisor has necessitated a change in positions and we now have Bill Rhoads serving in this capacity. All correspondence relating to watermasters and water districts should be addressed to him.

Sincerely,

Bill Rhoads
Sr. Resource Analyst

Salmon, Idaho, Aug. 13, 1980

Lemhi County, Idaho

Dr. To Water District 75 D. Carmen Creek

Jim Smith - Watermaster

July 16 Thru Sept 21

Salary	230	00
Travel	300	00
TOTAL	530	00

RECEIVED
AUG 15 1980
Department of Water Resources
Eastern District Office

STATE OF IDAHO
COUNTY OF LEMHI } ss.

I, the undersigned, being duly sworn, say that I have personal knowledge of the facts in reference to the foregoing claim against Lemhi County, Idaho; that the amount claimed herein is justly due and no part of same has been paid.

(Sign here) James A. Smith

Subscribed and sworn to before me this _____ day of _____, 19____

_____ AUDITOR

By _____, Deputy

Salmon, Idaho, Aug 13, 1980

Lemhi County, Idaho

Dr. To Water District 75-0 Carmen Creek

Jim Smith Watermaster

July 1 - 14 Sept 21

	230 00
	300 00
TOTAL	530 00

RECEIVED
AUG 15 1980
Department of Water Resources
Eastern District Office

STATE OF IDAHO
COUNTY OF LEMHI } ss.

I, the undersigned, being duly sworn, say that I have personal knowledge of the facts in reference to the foregoing claim against Lemhi County, Idaho; that the amount claimed herein is justly due and no part of same has been paid.

(Sign here) James A. Smith

Subscribed and sworn to before me this _____ day of _____, 19____

_____ AUDITOR

By _____, Deputy

RECEIVED
AUG 15 1980
Department of Water Resources
Eastern District Office

Jim Smith, Watermaster
Dist 73-D - Carmen Crk

Aug 13 1980

Thank you for the reply and clarification sent from your office concerning bonding, oath, and payment.

I have pro rated the bill considering a starting date 1 month earlier than usual for this year - and an annual, traditional ending date of Oct. 1 1980.

I will apply for the remainder of money due at the time I send your needed figures in October.

I hope you have a good term as water analyst and will be able to streamline and improve the cumbersome billing and payment procedure imposed on water users.

Sincerely
Jim Smith

Idaho

WESTERN SURETY COMPANY

One of American Surety Bonding Companies

RECEIVED
SEP 5 1980
Department of Water Resources
Eastern District Office

OFFICIAL BOND AND OATH

KNOW ALL MEN BY THESE PRESENTS: BOND No. 2397292

That Jim Smith, as Principal, and the WESTERN SURETY COMPANY, a corporation duly licensed to do business in the State of Idaho, as Surety, are held and firmly bound unto the * _____ _____, State of Idaho in the penal sum of FIVE HUNDRED AND NO/100---------- ($ 5,000.00) DOLLARS, for the payment of which, well and truly to be made, we bind ourselves and our legal representatives, jointly and severally, firmly by these presents.

Dated this 16th day of July, 1980.

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, That whereas, the above bounden Principal was duly ☐ appointed ☐ elected to the office of Watermaster in and for the District 75-D for the term beginning September 20th, 1980, and ending September 20th, 1981, or until his successor has duly qualified.

NOW, THEREFORE, the condition of this obligation is such, that if the said Principal will well, truly and faithfully perform all official duties then required of him by law, and also all such additional duties as may be hereafter imposed upon him by any law of the State of Idaho, then the above bond shall be void, otherwise to be and remain in full force and effect.

* Leave blank and X out word "of" when State of Idaho is obligee.

Jim Smith
Principal

COUNTERSIGNED
By _____
Idaho Resident Agent

WESTERN SURETY COMPANY
By C. Moore
C. MOORE, ASSISTANT SECRETARY

ACKNOWLEDGMENT OF SURETY
(Corporate Officer)

STATE OF CALIFORNIA }
County of Santa Clara } ss

On this 16th day of July, in the year 1980, before me, a Notary Public, personally appeared C. MOORE, ASSISTANT SECRETARY, known to me to be the aforesaid officer who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

My Commission Expires _____

OFFICIAL SEAL
M. M. KLEBOFSKI
NOTARY PUBLIC-CALIFORNIA
Principal Office in Santa Clara County
My Commission Expires May 13, 1983

M. M. Klebofski
Notary Public

958-A - 12-71

OFFICIAL OATH

STATE OF IDAHO }
County of _____ }ss

I do solemnly swear (or affirm) that I will support the Constitution of the United States, and the Constitution and Laws of this State; that I will faithfully discharge all the duties of the office of _____

according to the best of my ability. So help me God.

_____
Principal

Subscribed and sworn to before me this _____ day of _____, 19___.

My Commission Expires _____

_____, 19___ _____

WESTERN SURETY COMPANY

OFFICIAL BOND AND OATH

On Behalf of _____

As _____

Of _____

State of Idaho _____

Approved this _____ day of _____, 19___

_____

_____

_____

STATE OF IDAHO }
County of _____ }ss

I hereby certify that this instrument was filed for record at the request of _____

At _____ minutes past _____ o'clock ___M., this _____ day of _____, 19___, in my office, and duly recorded in Book _____ of _____ at page _____.

_____

_____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

Sept. [illegible], 1980

Jim Smith, Watermaster 75-D
Carmen, Idaho [illegible]

Dear Watermaster:

In accordance with Chapter 6, Section 42-614 of the Idaho Code, and department regulations, the watermaster of each district is required to submit an annual report in TRIPLICATE for each county served, to the Department of Water Resources. The department will forward one copy to the County Treasurer, another copy will be sent to the secretary of the water district, and the third copy will be retained in the files of the Department of Water Resources. Please be certain all of the report is complete.

In accordance with Chapter 6, Section 42-615 of the Idaho Code, and department regulations, the watermaster is required to submit a watermaster's Proposed Budget. The budget is to be made up from the deliveries for the past irrigation season or seasons. This budget must be made in DUPLICATE for each county served, and ALL copies forwarded to the Department of Water Resources.

We are enclosing sufficient forms for making out the Watermaster's Report and the Proposed Budget.

Do not fail to send the Watermaster's Daily Record Books along with the report and budget.

Very truly yours,

[illegible]
Sr. Resource Analyst

Encl: Watermaster's Report Forms
Proposed Budget Forms

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

Sept. 12, 1980

RE: WATER DISTRICT NO: 75-B

STREAM: Carmen Creek

PERIOD: ~~XXXXXX~~ Jim Smith, Watermaster

AMOUNT: $550 Total

Salary: $250
Travel: $300

BOARD OF COUNTY COMMISSIONERS,

Clerk of the District Court
Salmon, Idaho 83467

Gentlemen:

There is transmitted herewith Watermaster's Report and claim for services.

The various items in this report have been checked and have been found to be a proper charge against the water users therein named. Section 42-612, 42-613 and 42-614 of the Idaho Code provides the procedure under which this claim shall be paid from the funds of the above named district, or current county funds as provided for under Section 42-611, Idaho Code.

If you have any questions, please contact us at once.

Very truly yours,

BILL RHOADS
Sr. Resource Analyst

Enclosure

cc: Watermaster

Salmon, Idaho, Sept 2, 1980

Lemhi County, Idaho

Dr. To Water District 75-0

Jim Smith Watermaster		
Salary	250	00
Travel	300	00
TOTAL	550	00

RECEIVED
SEP 8 1980
Department of Water Resources
Eastern District Office

STATE OF IDAHO
COUNTY OF LEMHI } ss.

I, the undersigned, being duly sworn, say that I have personal knowledge of the facts in reference to the foregoing claim against Lemhi County, Idaho; that the amount claimed herein is justly due and no part of same has been paid.

(Sign here) Jim Smith

Subscribed and sworn to before me this _____ day of _____, 19____.

_____ AUDITOR

By _____, Deputy

OK RN

RECEIVED

SEP 8 1980

Department of Water Resources
Eastern District Office

Mr Rhoads 9-3-80

I am again submitting my bill for services on Watermaster. Hopefully I have met all requirements and signatures needed to allow you to process my claim.

The following signatures indicate a willingness to accept my credibility and to allow me to receive my pay in advance of the season and if any additional requirements are needed - please contact me directly. My bond has been renewed with the required signature in place.

Jim Smith

Stanley Daniels

Albert Schultz - [illegible]

Arthur [illegible] - [illegible]

Art and Albert were contacted by phone - to check the authenticity of their agreement, please feel free to call them.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

October 16, 1980

Jim Smith
P.O. Box 80
Carmen, Idaho 83462

Dear Jim:

Your recient letter requesting information per water right #75-069 and 75-070 is listed below.

75-069 according to the decree abstract in this office is appurtenant to the land also within NE¼SE¼, Sec. 3, T. 22N, R. 22E. It appears that the 9.25 acres in question is within the NE¼SE¼, Sec. 3, T.22N, R. 22E. Any local surveyor can verify the exact location.

The waters of Carmen Creek are appurtenant to the decreed place of use regardless of the owner and recent land subdivision. Priority and legal right (unless withheld) continue in force per decree.

It would certainly not be out of order to request the new owners to provide you with adequate information for the delivery of their water rights.

On 75-070, I could not locate the place of use for this water right. This would only be of concern if 75-070 was an overlapping water right for the land in question.

Hopefully this office has been of some help.

Very truly yours,

BILL RHOADS
Sr. Resource Analyst

BR:bs

RECEIVED
OCT 15 1980
Department of Water Resources
Eastern District Office

Bill Rhodes - Senior Analyst

Dear Sir

Enclosed is a copy of a land deed on Cannon creek. The land falls under water right # 75-070 or 75-069. The ranch has subdivided and the water rights are a bit uncertain.

Could you please verify 2 things?

1. Which right - 070 or 069 would cover the enclosed piece of ground?

and

2. Is this a legal claim to water?

Thank you for your attention to this matter. Your findings will be of great interest and benefit to both the seller and to the buyer.

Sincerely -

Jim Smith
Box 80
Cannon, Colo. 81367

WARRANTY DEED

For Value Received ROBERT MERRICK and JANE MERRICK, husband and wife, and MICHAEL IHLI and LINDA IHLI, by Robert Merrick, Attorney-in-fact.

the grantor s, do hereby grant, bargain, sell and convey unto

M. GARY ANDERSON and GENEAL ANDERSON, husband and wife.

the grantee s, the following described premises, in Lemhi County Idaho, towit:

A parcel of land located in the E½SE¼ Section 3, T. 22 N., R. 22 E., Boise Meridian, Lemhi County, Idaho, more specifically described as follows:

Commencing at the North Quarter Corner of said Section 3, a distance of 2637.83 feet on a bearing of S. 0° 08' 29" W. to the center of Section 3; thence S. 89° 46' 01" E., 1314.95 feet to the Northwest corner of the E½SE¼ thence S. 0° 06' 15" W., 309.58 feet to the center of Carmen Creek; thence N. 55° 23' 26" E., 275.60 feet to the REAL POINT OF BEGINNING.

From this Real Point of Beginning, a distance of 1086.80 feet on a bearing of S. 9° 46' 53" E. to a point or the Northwesterly Right-of-Way of Carmen Creek Road;

Thence the following courses and distances along said Right-of-Way.
N. 41° 26' 04" E., 25.81 feet along the chord of a curve to the left having a central angle of 0° 47' 19" and a radius of 1874.86 feet;
N. 41° 02' E., 515.70 feet,
N. 44° 22' 06" E., 145.57 feet along the chord of a curve to the right having a central angle of 6° 39' 56" and a radius of 1252.03 feet,
Thence N. 30° 08' 29" W., 826.93 feet to a point in the center of Carmen Creek;
Thence S. 55° 23' 26" W., 275.60 feet to the REAL POINT OF BEGINNING.

Parcel contains 9.25 acres.
Together with 5 inches of water.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor s do hereby covenant to and with the said Grantees, that they are the owner s in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: December 2, 1977

Robert Merrick

Robert Merrick

MICHAEL B. IHLI and LINDA IHLI by authority of Power of Attorney Lemhi County Records #137252

Jane Y. Merrick

STATE OF IDAHO, COUNTY OF LEMHI

On this 2nd day of December, 19 77, before me, a notary public in and for said State, personally appeared Robert Merrick and Jane Merrick and Robert Merrick, Attorney-in-fact for Michael and Linda Ihli,

known to me to be the person s whose name s are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public

Residing at Salmon, Idaho

Comm. Expires 1-10-78

STATE OF IDAHO, COUNTY OF Lemhi

I hereby certify that this instrument was filed for record at the request of Lemhi Title & Abstract at 7 minutes past 4 o'clock p.m., this 7th day of December 19 77 in my office, and duly recorded in ~~Book~~ file of Deeds ~~at page~~

Eleanor Aldous
Ex-Officio Recorder

By Diane McMeans Deputy.

Fees $ 1.00pd

Mail to:

INSTRUMENT No. 137252

RECORDED FOR LEMHI COUNTY, IDAHO

RECEIVED
OCT 15 19
Department of Water Resources
Eastern District Office

December 16, 1980

RE: Water District No. 75-D

Jim Smith, Watermaster
Carmen,
Idaho 83462

Dear Mr. Smith:

In reviewing Water District No. 75-D files, we find you have not submitted your watermaster's report for 1980, and the proposed budget for 1981. As you know, your reports should have been submitted by November 15, at the end of the irrigation season. These reports must be received, approved, and returned to the County Clerk and the secretary of the district before the Annual Water User's meeting in March.

Please submit this report and proposed budget as soon as possible.

Very truly yours,

BILL RHOADS
Sr. Resource Analyst

BR:cw:bs

December 17, 1980

Jim Smith, Watermaster
Water District 75-D
Carmen, Idaho 83462

Dear Mr. Smith:L

Enclosed please find your proposed budget and watermaster report as well as your daily record book we recently reveived at this office.

We are returning these items because you are required to submit three copies of your watermaster report, all notarized, and two copies of your proposed budget for 1981.

There are some corrections we made in going over your report and these should be so noted on the additional copies you submit. We are enclosing sufficient forms for you to fill out and return, but this must be done as soon as possible because according to Section 42-615 of the Idaho Code, said Watermaster shall on or before November 15th prepare and file.....a proposed budget and report.

If you have any questions regarding this matter, please do not hesitate to contact this office.

Sincerely,

WILLIAM R. RHOADS
Sr. Resource Analyst

WRR:brs

enclosures:

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

December 17, 1980

RECEIVED
DEC 7
Idaho Department of Water Resources
Eastern Region Office

Jim Smith, Watermaster
Water District 75-D
Carmen, Idaho 83462

Dear Mr. Smith:

Enclosed please find your proposed budget and watermaster report as well as your daily record book we recently received at this office.

We are returning these items because you are required to submit three copies of your watermaster report, all notarized, and two copies of your proposed budget for 1981.

There are some corrections we made in going over your report and these should be so noted on the additional copies you submit. We are enclosing sufficient forms for you to fill out and return, but this must be done as soon as possible because according to Section 42-615 of the Idaho Code, said Watermaster shall on or before November 15th prepare and file.....a proposed budget and report.

If you have any questions regarding this matter, please do not hesitate to contact this office.

Sincerely,

Bill Rhoads

WILLIAM R. RHOADS
Sr. Resource Analyst

WRR:brs

enclosures: Please find enclosed copies of the forms I sent you on two occasions - due my log book. Since you did not include forms -

I used my Xerox machine. I hope this is satisfactory.

Also I will not be watermaster anymore and the proposed budget is to fulfill job requirements — not to reapply

As always I hope you have a good year — also that these forms can be used to your satisfaction.

Jim Smith

File Copies

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN DISTRICT

Cecil D. Andrus
Governor

R. Keith Higginson
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7166

January 8, 1981

RE: WATER DISTRICT NO: 75-D

STREAM: Carmen Creek

Jim McFarland, Secretary

Box 73, Carmen Idaho 83462

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season; also a copy of the Watermaster's Proposed Budget for the ensuing year.

The same have been prepared by the watermaster and approved by this department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

The secretary should see that these documents are submitted at the next Annual Watermaster's Election Meeting of your district.

Very truly yours,

WILLIAM R. RHOADS
Sr. Resource Analyst

Enclosure

cc: Watermaster

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN DISTRICT

Cecil D. Andrus
Governor

R. Keith Higginson
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

January 7, 1981

RE: WATER DISTRICT NO: 75-D

STREAM: Carmen Creek

PERIOD. July 16 to October 1, 1981

AMOUNT: None

BOARD OF COUNTY COMMISSIONERS,
Clerk of the District Court
Lemhi County Courthouse
Salmon, Idaho 83467
Gentlemen:

There is transmitted herewith Watermaster's Report and claim for services.

The various items in this report have been checked and have been found to be a proper charge against the water users therein named. Section 42-612, 42-613 and 42-614 of the Idaho Code provides the procedure under which this claim shall be paid from the funds of the above named district, or current county funds as provided for under Section 42-611, Idaho Code.

If you have any questions, please contact us at once.

Very Truly Yours,

WILLIAM F. RHOADS
Sr. Resource Analyst

Enclosure

cc: Watermaster

(This report must be made in Triplicate and forwarded to the Department of Water Resources Boise, Idaho, for Approval.)

RECEIVED
JAN 7 1981
Department of Water Res
Eastern District Offic

WATERMASTER'S REPORT

From July 16 1980 to October 1 1980

RECEIVED
DEC 16 1980
Department of Water Resources
Eastern District Office

Water District No. 75-D

Name of Watermaster Jim Smith

P. O. Address Box 80 - Carmen, Id. 83462

RECEIVED
OCT 15 1980
Department of Water Resources
Eastern District Office

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO }
COUNTY OF Lemhi } ss.

Jim Smith, being first duly sworn, deposes and says that he is ~~Deputy~~ Watermaster on Carmen Creek in District 75-D, having been lawfully appointed by the Director, Department of Water Resources and that the volumes of water, as stated in this report, prorated by him to the several users, are correct; that the sum of $_____ is justly due as stated.

Jim Smith
~~Deputy~~ Watermaster District No. 75-D

Subscribed and sworn to before me, this 15 day of December, 1980

Jackie W. Coles
Notary Public.

(SEAL)

My Commission expires 12/22/80

Boise, Idaho, JANUARY 8, 1981

I HEREBY CERTIFY, That JIM SMITH was lawfully appointed by me (Deputy) Watermaster of District No. 75-D, and that his bill for services rendered prorated to the several users, as herein sworn to, is, to the best of my knowledge and belief, correct.

C. STEPHEN ALLRED
Director, Department of Water Resources

By WILLIAM R. RHOADS, SR. RESOURCE ANALYST
EASTERN REGION

Total in 24-hour Sec. Feet	Total Cost $	cts.	Adopted Budget $	cts.	Credits $	cts.	Debits $	cts.
31.112	36	00	46	10	10	10		
15.503	17	94	17	96		.02		
16.997	19	66	25	58	5	92		
18.39	21	28	14	26			7	02
28.31	32	75	41	76	15	01		
33.16	38	37	51	10	12	73		
18.71	21	65	16	21			5	44
62.40	72	20	70	64	1	56		
13.881	16	06	16	35		.29		
77.26	89	39	59	89			29	50
51.852	60	00	49	27			10	73
51,139	59	17	45	00			14	17
7.14	8	26	12	00	3	74		
6.19	7	16	12	37	5	21		
33.97	39	30	53	70	14	00		
9.474	10	96	12	32	1	36		
475,488	550	15	550	01	69	94	66	86

Cost Per 24-Hr. Sec. Ft. $ 1.156 7063

Total No. Days of Watermaster		504
days at $	per day	$ 300 00
Total No. Days of Asst. Watermaster		—
days at $	per day	$ —
Other expenses charged pro rata		$ 50 00
TOTAL COST		$ 550 00
Total No. 24-Hour Sec. Feet Delivered		475.488
Cost per 24-Hour Sec. Feet Delivered		$ 1.157

OWNER OR DITCH	WATER RIGHT IDENT. NO.	DESCRIPTION OF LAND			
		Subdivision	Sec.	Twp.	Rge.
Albert Schultz	75 - 063				
Barsalou & Slavin	75 - 058 059				
Milt Slavin - Jr.	- 064				
Dick Morton	- 075 - 072 - 073				
Larry Bills	- 066 - 8137				
Jack Neal	- 060 - 061 - 067				
Stan Daniels	82 water exchange				
Arthur Aldous	75 - 065 071				
Morris Follett	- 069 - 070				
Carmen Land & Livestock	- 062 - 068				
Carmida Livestock	½ of 076 077				
Mitch McFarland	½ of 076 077				
Morgan DeBoard	82 exchange	Sold to Zeigler & Sons			
Jack Ellis	75 - 078				
Barton	- 079 - 080				
Slavin Brothers	- 074				

DEC 16 19..

Department of Water Resources
Eastern District Office

Watermaster's Proposed Budget

FOR 19 81

RECEIVED
JAN 7 1981
Department of Water Resources
Eastern District Office

RECEIVED
OCT 15 19..
Department of Water Resources
Eastern District Office

Water District No. 75-D

Stream Carmen Creek

Name of Watermaster _____

Post Office Address _____

Name of Secretary _____

Post Office Address _____

Section 42-615 - IDAHO CODE ANNOTATED

PROPOSED BUDGET FOR SUCCEEDING YEAR — Said Watermaster shall on or before November fifteenth in each year, also prepare and file with the secretary of said water meeting a proposed budget for the succeeding year, together with a distribution of the amount of said budget to the respective water users, using the actual deliveries for the past irrigation season or seasons, as the basis for said distribution as hereinabove provided, which said proposed budget and distribution shall be submitted to the water users for consideration and approval at the next annual water meeting.

In conformity with the above statute, I hereby submit a proposed Budget for the season of 19 81.

Jim Smith
Watermaster.

	OWNER OR DITCH	Water Right Ident. No.	DESCRIPTION OF LAND Subdivision	Sec.	Twp.	Rge.
1.	Albert Schultz	75 063				
2.	Barsalou & Slavin	058 059				
3.	M. F. Slavin Jr	074 075				
4.	Dick Morton	072 073				
5.	Larry Bills	088 3123				
6.	Jack Neal	065 066 067				
7.	Stan Daniels	82 exchange				
8.	Art Aldous	75 067 071				
9.	Morris Follon	069 070				
10.	Carmen Land & Livestock	052 068				
11.	Camilla Livestock	076 077				
12.	Mitch McFarland	078 079				
13.	Morgan DeBeard	82 exchange	Sold to Zeglen & Sons			
14.	Jack Ellis	75 078				
15.	Barton	079 080				
16.	Slavin Brothers	074				
17.						
18.						
19.						
20.						
21.						
22.						
23.						
24.						
25.						
26.						
27.						
28.						
29.						

	PAST SEASON COSTS										Average Cost for 5 Yr. Period		Proper Next Year's Budget	
	19 76		19 77		19 78		19 79		19 80					
1.	55	98	60	54	33	40	30	40	36	00	43	16	43	16
2.	20	29	16	37	13	55	13	46	17	94	16	31	16	31
3.	32	31	29	54	14	53	27	57	19	66	24	32	24	32
4.	13	26	14	91	14	59	20	25	21	28	16	82	16	82
5.	47	57	49	71	53	25	43	25	32	75	45	31	45	31
6.	54	39	56	09	50	22	46	92	38	37	48	00	48	00
7.	14	42	14	95	14	53	27	73	21	65	18	66	18	66
8.	70	27	74	45	71	89	69	83	72	20	71	74	71	77
9.	16	16	17	92	13	00	17	44	16	06	16	12	16	12
10.	53	09	56	25	76	73	91	16	89	37	73	32	73	32
11.	44	39	37	74	58	36	52	53	60	00	50	60	50	60
12.	36	72	33	57	54	60	59	71	59	17	48	75	48	75
13.	11	44	12	26	14	71	12	79	8	26	11	81	11	81
14.	13	39	14	32	11	70	12	19	7	16	11	75	11	75
15.	55	78	51	32	40	02	24	25	37	30	42	13	42	13
16.	13	26	10	77	15	29	6	32	10	76	11	32	11	32
17.														
18.														
19.	550	00	550	00	549	97	549	81	550	15	550	12	550	12
20.														
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23.														
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27.														
28.														
29.														
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WATERMASTER'S PROPOSED BUDGET

| | | | | | | | | | | | | | |