



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 1341 Fillmore Street, Suite 200 • Twin Falls, Idaho 83301-3380

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Web Site: www.idwr.idaho.gov

March 26, 2010

Roger D Musser
917 Park Lane
Pocatello, ID 83201

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

RE: Water District 43-C, Cassia Creek

Dear Roger;

We have received your oath of office and a request for 10 daily-record books. The books are enclosed. Your certificate of appointment will be issued once we receive a call-on petition signed by at least one water user in your district.

This will be the last year that I issue your certificate, as I will be retiring at the end of May. My replacement has not yet been named. I've enjoyed working with you. My summer plans include a lot of fishing in eastern Idaho.

Regards,

James E. Stanton
Sr. Water Resource Agent

Jim.

skel is my oath of office for 2010 irrigation season. As was the case last year I will start April 1st and will do so without being called by two water users. Mrs. Ward con verify is needed.

Again I want to thank you for your help you give me.

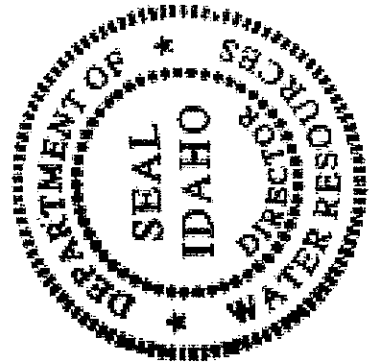
Sincerely
Roger Musser

PS would you please send me 10 books?

RECEIVED
MAR 26 2010
DEPT. OF WATER RESOURCES
SOUTHERN REGION

State of Idaho
Department of Water Resources
Certificate of Appointment

This is to certify that I have on this day appointed Maxeen Ward as
Treasurer of Water District 43-C, Cassia Creek for
2010 calendar year 42-619 or until his successor is
appointed and qualified under the provisions of Sections _____,
Idaho Code, at such rate of compensation as established by applicable law.



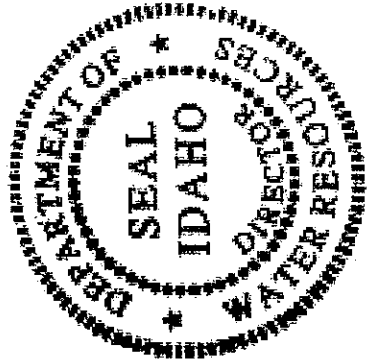
This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 26th
day of March, 2010.

Ray Spackman

Interim Director

State of Idaho
Department of Water Resources
Certificate of Appointment

This is to certify that I have on this day appointed _____ Roger D Musser _____ as
Watermaster _____ of _____ Water District 43-C, Cassia Creek _____ for
_____ 2010 Calendar Year _____ 42-605 & 607 _____ or until his successor is
appointed and qualified under the provisions of Sections _____
Idaho Code, at such rate of compensation as established by applicable law.



*This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this _____ 30th _____
day of _____ March _____, 2010.*

Gary Spackman

Interim Director

RECEIVED

APR 26 2010

DEPT. OF WATER RESOURCES
SOUTHERN REGION

PETITION FOR WATERMASTER'S SERVICES

Elba, IDAHO

April 1, 2010

RE: Water District No. 43-C

Stream Cassia Creek

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 43-C, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

Date watermaster is to start: April 1, 2010

If known, the date services of watermaster are to terminate: November 1st 2010.

Maydon Ward 1867 South Elba Reno Road Malta, Idaho
Signature address telephone water right ident no.

208-638-5513

83342

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled

per meeting minutes 2009 - that water master start April 1st of each year -

RECEIVED
MAR 26 2010
DEPT. OF WATER RESOURCES
SOUTHERN REGION

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

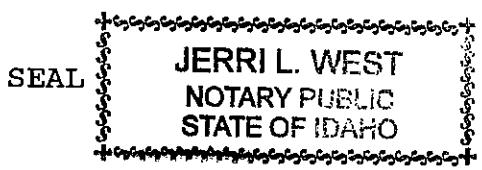
State of Idaho)
County of Cassia) ss Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, and the Constitution and laws of the State of Idaho, specifically including the provisions of Sec. 42-619, Idaho Code, and that I will faithfully discharge all the duties of the office of treasurer of Water District 43-C for the calendar year of 2010 according to the best of my ability. So help me God.

Raycen E. Jack
Treasurer

SUBSCRIBED AND SWORN TO before me this 16th day of March 16, 2010.

Jeri L. West
Notary Public
Residing At Burley ID
Commission Expires 3-9-11



BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

RECEIVED
MAR 26 2010
DEPT. OF WATER RESOURCES
SOUTHERN REGION

State of Idaho)
County of _____) ss Official Oath

I do solemnly swear or affirm that I wil support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 43-C for the irrigation season or ___ calendar year of 2010 according to the best of my ability. So help me God.

Robert Musser
Watermaster

SUBSCRIBED AND SWORN TO before me this 24 day of March 2010.

Paula Miller
Notary Public
Residing At Bannock County
Commission Expires 09-05-2014

