



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region, 900 North Skyline Drive, Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

May 5, 2010

David Andreason
PO Box 31
Howe ID 83244

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

RE: WATER DISTRICT #33

Dear Watermaster:

Your **CERTIFICATE OF APPOINTMENT** is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

Dennis Dunn
Senior Water Rights Agent

Enclosure

DD:sc

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

State of Idaho)
)
County of Butte) ss

Official Oath

RECEIVED

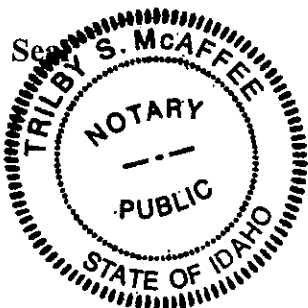
MAY 07 2010

Department of Water Resources
Eastern Region

I do solemnly swear or affirm that I will support the Constitution
Of the United States, and the Constitution and laws of the State of Idaho,
specifically including the provisions of Sec. 42-619, Idaho Code, and that I will
faithfully discharge all the duties of the office of treasurer of Water
District 33 for the calendar year of 2010 according to the best of
my ability. So help me God.

Paul M. McAffee
Treasurer

SUBSCRIBED AND SWORN TO before me this 30 day of April



Trilby S. McAffee
Notary Public

Residing at Arco Id

Commission Expires 1-28-2015

State of Idaho
Department of Water Resources
Certificate of Appointment

This is to certify that I have on this day appointed Paige McAfee *as*
Treasurer *of* Water District 33 *for*
the 2010 irrigation season thru to the 2011 annual meeting election *or until his successor is*
appointed and qualified under the provisions of Sections 42-619 *,*
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 11th
day of May *,* 2010.



Interim Director

State of Idaho
Department of Water Resources
Certificate of Appointment

This is to certify that I have on this day appointed David Andreason *as*
Watermaster *of* Water District 33 *for*
for the 2010 irrigation season *or until his successor is*
appointed and qualified under the provisions of Sections 42-605 *,*
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 5th
day of May *, 20*10*.*

Gary Spackman

Interim Director

PETITION FOR WATERMASTER'S SERVICES

Howe, Idaho
April 30, 2010

RE: Water District No. 33
Stream: Little Lost

Idaho Department of Water Resources
Eastern Region
MAY 05 2010

TO: IDAHO DEPARTMENT OF WATER RESOURCES

RECEIVED

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 33, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: David Anderson

ADDRESS OF WATERMASTER: Howe, ID 83244

PHONE NUMBER: 208 767 3515

Date watermaster is to start: _____

If known, the date services of watermaster are to terminate: _____

Rick Ponder ^(Sec) P.O. Box 46 Howe, ID 83244
signature address telephone
767 3805

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

RECEIVED
MAR 04 2010
Department of Water Resources
Eastern Region

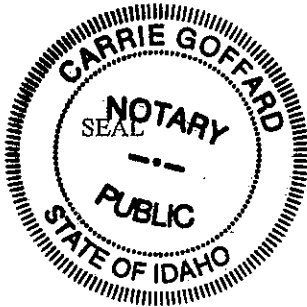
State of Idaho)
County of Butte) ss

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 33 for the 2010 irrigation season or _____ calendar year of _____ according to the best of my ability. So help me God.

David Anderson
Watermaster

SUBSCRIBED AND SWORN TO before me this 3rd day of March, 2010.



Carrie Goffard
Notary Public
Residing At Arco, ID
Commission Expires 7/27/2013