

State of Idaho DEPARTMENT OF WATER RESOURCES

Eastern Region, 900 North Skyline Drive, Suite A • Idaho Falls, Idaho 83402-1718 Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

> C. L. "BUTCH" OTTER Governor GARY SPACKMAN Interim Director

March 10, 2011

Rick Pancheri PO Box 46 Howe ID 83244

WATER DISTRICT #33

Dear Secretary:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season.

The same has been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

During the 1993 legislative session, the legislature enacted a new law which amends Section 42-619(9), Idaho Code and removes the independent financial audit requirement for most state water districts. The new law, referenced by Section 67-450B, Idaho Code (copy enclosed) identifies minimum audit requirements for all local government entities. Under the new statute, the governing body of any local government entity (i.e.; water district) whose annual budget does not exceed fifty thousand dollars (\$50,000) has no minimum audit requirements under this section. This means that any district which handles its own money and whose budget is fifty thousand dollars (\$50,000) or less does not have to have an independent public account firm conduct a financial audit every few years as previously required by Section 42-619(9).

Please note that only the statutory requirement regarding the independent financial audit has been changed. Districts handling their own fund (i.e.; districts who collect and/or disburse their own funds) must still submit their own statement of the water district's financial affairs at the end of each fiscal year. As recommended in the Department's February 16, 1993 letter and the 1993 Watermaster Handbook, a copy of the financial statement may be submitted either with the annual water masters report or with the minutes of the annual meeting for the ensuing year. An example of an annual financial statement may be found in Appendix C of the 1993 Watermaster Handbook.

The purpose of this letter is to remind all water districts that workers compensation insurance is required for all water district employees. This requirement applies to all water districts in Idaho, regardless of annual budget. Insurance should be applicable at least to all paid water district staff, including the watermaster as well as watermaster assistants, advisory committee, secretary and treasurer. The costs associated with workers compensation insurance is paid directly by the water district and should be considered an expense of the district. For information about obtaining insurance costs etc., please contact the Idaho State Insurance Fund. The State Insurance Fund has offices in Boise, Coeur d'Alene, Idaho Falls, Pocatello and Twin Falls. Water Districts are also reminded that all paid water district staff may be subject to state and federal taxes. These tax requirements will vary depending on salaries and total income of each watermaster or employee. In many water districts, particularly smaller districts with part-time staff, payment of watermaster or each employee. Districts may wish to contact the State Tax Commission or the Internal Revenue Service for information about state and federal withholding taxes.

Sincerely,

Dennis M. Dunn Senior Water Right Agent

DMD:sc

Enclosures

State of Idaho DEPARTMENT OF WATER RESOURCES



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> C. L. "BUTCH" OTTER Governor GARY SPACKMAN Interim Director

March 10, 2011

David S Andreason 3794 Little Lost River Hwy Howe ID 83244-0031

Water District 33

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Page 2

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Sincerely,

Dennis M Dunn Sr. Water Right Agent

Enclosure

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(This report must be made in Triplicate and forwarded to the Department of Water Resources Boise, Idaho, for Approval.) Eastern Region

WATERMASTER'S REPORT

. 2010 From April 15 To October 31 . 2010 Water District No. __33 Name of Watermaster David S. Andreason Address _3794 Little Lost River Hwy. Howe, ID 83244-0031 **AFFIDAVIT OF WATERMASTER** STATE OF IDAHO } ss. COUNTY OF Butte _____, being first duly sworn, deposes and says that he is David S. Andreason (Deputy) Watermaster on Little Lost Creek in District 33, having been lawfully appointed by the Director, Department of Water Resources and that the volumes of water, as stated in this report, prorated by him to the several users, are correct; that the sum of \$ is justly due as stated. Watermaster District No. 33 Subscribed and sworn to before me, this $9^{\frac{1}{2}}$ day of _____ Ma .2011 Notary Public My Commission expires $\frac{6/9}{13}$ Boise, Idaho, ///arc/ . 2011 I HEREBY CERTIFY, That And S Andreason was lawfully appointed by me (Deputy) Watermaster of District No. 23, and that his bill for services rendered prorated to the several users, as herein sworn to, is, to the best of my knowledge

and belief, correct.

VioDman) tor, Department of Water Resources



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#	_	Water	Description of Land				
	Owner or Ditch	Right Ident. No.	Subdivision	Sec.	Twp.	Rge.	
1.	Mays, R. R.					<u>_</u>	
2.	Mays, R. R.	Pump					
3.	Pancheri, Inc.	O'Maley					
4.	Isham Farms						
5.	Amy, Leo						
6.	Mays Land & Livestock						
7.	Mays Land & Livestock	Cowgill					
8.	Mays Land & Livestock	Pump				•	
9.	Pancheri, Inc.	Hartmann					
10.	Pancheri, Inc.	Pump					
11.	Pancheri, Inc.	Badger Cr.					
12.	Pancheri, Inc.	Pump					
13.	McAffee, Travis	Sermon					
14.	Pancheri, Inc.	Harshbarger					
15.	Woodie Land & Livestock						
16.	Weeks, Dennis	Pearson					
17.	Pancheri, Inc.	Harshbarger Pump					
18.	Weeks, Dennis	Thomas					
19.	Norris, Robert						
20.	Hawley, Vance	Hollis					
21.	Hawley, Venice						
22.	Hawley, L. R.						
23.	Pancheri Inc.	Knollin Ranch					
24.	Blaine County Canal						
25.	Blaine County Canal	Knollin					



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		Water	Description of Land	Land		_	
#	Owner or Ditch	Right Ident. No.	Subdivision	Sec.	Twp.	Rge.	
26.	Blaine County Canal	Basinger					
27.	Ross, Rocky						
28.	Crill Ranch						
29.	Pancheri, Inc.	Reed Place					
30.	Oar, Jack	Brabec					
31.	Waymire, Keith	McDaniel					
32.	Andreason, Daryl	R. Amy					
33.	Waymire, Margaret						
34.	Andreason, James O.						
35.	Andreason, James O.						
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Total in 24-hour (Sec. Feet)	Total Cost (\$)	Adopted Budget (\$)	Credits (\$)	Debits (\$)	Cost Per 24-Hr. Sec. Ft. \$2.172035		
994.06	2159.13	1115.51		1043.62	Total No. Days of Watermaster		209
0	0	664.72	664.72		209 days at \$98 per day	\$20	482.00
770.56	1673.68	1265.75		407.93	Total No. Days of Asst. Watermaster		0
1487.92	3231.81	2436.70		795.11	0 days at \$0 per day	\$	0
159.70	346.87	237.23		109.64	Other expenses charged pro rata	\$15	846.93
2094.96	4550.33	3209.65		1340.68	TOTAL COST	\$36	5328.93
291.66	633.50	363.31		270.19	Total No. 24-Hr. Sec. Feet Delivered	16	5725.76
906.28	1968.47	1803.46		165.01	Cost per 24-Hr. Sec. Feet Delivered	\$2.	172035
854.96	1857.00	935.77		921.23			
0	0	1050.22	1050.22		Payroll Deposits	\$2	097.06
387.20	841.01	273.68		567.33	State Tax	\$	78.00
0	0	534.56	534.56		Office (PO Box/Stamps)	\$	73.60
457.80	994.36	630.75		363.61	Contract Labor	\$10)795.00
545.60	1185.06	1199.10	14.04		River Supplies	\$ 2	077.27
590.32	1282.20	1288.00	5.80		Workers Comp. Ins.	\$	633.00
204.40	443.96	330.48		113.48	Beaver Payments	\$	60.00
404.66	878.94	556.96		321.98	Bank Fees	\$	33.00
207.00	449.61	303.05		146.56	Total	\$ 1:	5846.93
207.98	451.74	304.71		147.03			
205.70	446.79	205.48		241.31			
706.38	1534.28	700.13		834.15			
380.96	827.46	699.26		128.20			
492.80	1070.38	973.14		97.24			
772.52	1677.94	1504.29		173.65			
1061.24	2305.05	1361.77		943.28			

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Total in 24-hour (Sec. Feet)	Total Cost (\$)	Adopted Budget (\$)	Credits (\$)	Debits (\$)	Cost Per 24-Hr. Sec. Ft. \$2.172035
1189.48	2583.59	2490.30		93.29	
181.90	395.09	313.58		81.51	
0	0	0	0	0	
568.74	1235.32	1078.14		157.18	
0	0	10.51	10.51		
0	0	67.85	67.85		
446.04	968.81	653.71		315.10	
0	0	0	0	0	
105.26	228.63	191.61		37.02	
49.68	107.91	96.06		11.85	
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16725.76	36328.92	28849.44	2347.70	9827.18	