

WATER DISTRICT 41 YEAR 2009 MEETING DATE 2-2-09

Watermaster James Robinson Telephone 548-2255

Address PO Box 157, Rockland 83271

Appointment: Annual Seasonal

Secretary Alvin Permann Telephone 548-2315

Address PO Box 387, Rockland

Treasurer Same Telephone _____

Address _____

Basis of Budget: Year Average Water Rights

Last Year's Deliveries (No Debits/Credit)

Other

WM Oath of Office Sent 5-13-09 Received 7-21-09

Call-On Petition Sent 5-13-09 Received 7-21-09

Certificate of Appointment Sent 7-³¹~~27~~-09

3 Daily Record Books Sent 7-³¹~~27~~-09 2 Received 12-10-09

Treasurer Oath Sent 5-13-09 Received 6-19-09

Certificate of Appointment Sent 6-19-09

Forms Needed: Date Sent: Received:

2 Watermaster Report 11-3-09 12-10-09

2 Proposed Budget 11-28-08 12-22-08

* Adopted Budget - 5-13-09

WM Report Returned For Correction _____

WM Report Approved 12-11-09 Copy To District 12-11-09

Minutes of Meeting Received 5-13-09 Acknowledged 5-13-09

Bills Received _____

Sent To County _____

Contact Person/FAX # _____

* Computerized Form from district