State of Idaho
DEPARTMENT OF WATER RESOURCES
Southern Region, 1341 Fillmore Street, Suite 200 • Twin Falls, Idaho 83301-3380
Phone: (208) 736-3033 • Fax: (208) 736-3037 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor
DAVID R. TUTHILL, JR.
Director

March 26, 2009

Kathi Peck
PO Box 26
Carey, ID 83320

RE: Water District 37-N, Upper Little Wood River

Dear Mrs. Peck;

We have received your notarized oath as treasurer for 2009. Your certificate of appointment is enclosed .

Regards,

James E. Stanton
Sr. Water Resource Agent

RECEIVED

MAR 2 6 2009

DEPT. OF WATER RESOURCES
SOUTHERN REGION

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE STATE OF IDAHO

State of Idaho)
) ss Official Oath
County of Blaine)

I do solemnly swear or affirm that I will support the Constitution of the United States, and the Constitution and laws of the State of Idaho, specifically including the provisions of Sec. 42-619, Idaho Code, and that I will faithfully discharge all the duties of the office of treasurer of Water District 37-N for the calendar year of 2009 according to the best of my ability. So help me God.

Kathi Peck
Treasurer

SUBSCRIBED AND SWORN TO before me this 24th day of March, 2009.

Notary Public

SEAL

Residing At Blaine County

Commission Expires August 3, 2012

LYNN R. DICKERSON
NOTARY PUBLIC
STATE OF IDAHO

State of Idaho
DEPARTMENT OF WATER RESOURCES
Southern Region, 1341 Fillmore Street, Suite 200 • Twin Falls, Idaho 83301-3380
Phone: (208) 736-3033 • Fax: (208) 736-3037 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor
DAVID R. TUTHILL, JR.
Director

February 27, 2009

Bob Simpson
20502 Main St
Carey, ID 83320

RE: Water District 37-N, Upper Little Wood River

Dear Bob;

We have received your notarized oath as watermaster for 2009. Your certificate of appointment is enclosed .

Regards,

James E. Stanton
Sr. Water Resource Agent

State of Idaho

Department of Water Resources

Certificate of Appointment

This is to certify that I have on this day appointed Robert L Simpson *as* Watermaster *of* Water District 37-N, Upper Little Wood R. *for* 2009 Calendar Yeat *or until his successor is appointed and qualified under the provisions of Sections* 42-605 & 607, *Idaho Code, at such rate of compensation as established by applicable law.*

DEPARTMENT OF WATER RESOURCES
SEAL
IDAHO
DIRECTOR

This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this 27th *day of* February, *20*09.

David R. Tuthill Jr

Director

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE STATE OF IDAHO

RECEIVED

FEB 27 2009

DEPT. OF WATER RESOURCES
SOUTHERN REGION

State of Idaho)
) ss
County of BLAINE)

Official Oath

I do solemnly swear or affirm that I wil support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 37-N for the ____ irrigation season or √ calendar year of 2009 according to the best of my ability. So help me God.

Watermaster

SUBSCRIBED AND SWORN TO before me this 24 day of Feb 09, ____.

Notary Public

Residing At Blaine County

Commission Expires August 3, 2012

SEAL

LYNN R. DICKERSON
NOTARY PUBLIC
STATE OF IDAHO