

**ADOPTED BUDGET AND RESOLUTIONS  
PERTAINING TO THE COLLECTION THEREOF  
FOR 2011**

WATER DISTRICT NO: 72D - CLAYTON AREA SUB-DISTRICT

STREAM: SALMON RIVER AND TRIBUTARIES NEAR  
CLAYTON, ID

COUNTY: CUSTER

NAME OF MEETING SECRETARY: Ruth Brunker

ADDRESS OF SECRETARY: HC 68 Box 303  
Clayton, ID 83227

**COLLECTION AND HOLDING OF WATER DISTRICT FUNDS**

Please check the appropriate box regarding the collection and holding of Water District funds.

- ☒ The Water District collects and holds its own funds.
- ☐ \_\_\_\_\_ County collects and holds funds for the Water District.  
(county name)
- ☐ \_\_\_\_\_ County collects the Water District's funds and deposits the funds in  
(county name) an account held by the Water District.

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No. 72D held at Clayton, ID, on the 8th day of March 2011, and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.



Secretary, Water District No. 72D  
MTG. CHAIRMAN

| <b>BUDGET ADOPTED AT THE 2011 ANNUAL MEETING OF THE WATER USERS<br/>WATER DISTRICT No. 72D - CLAYTON AREA SUB-DISTRICT</b>                                                             |                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| Watermaster and Secretary/Treasurer budgets are based on \$10/hour wage.                                                                                                               |                     |
| Watermaster Wages                                                                                                                                                                      | \$ 4,150.00         |
| Secretary/Treasurer Wages                                                                                                                                                              | \$ 1,000.00         |
| FICA/Medicare/Workers Comp                                                                                                                                                             | \$ 700.00           |
| Vehicle Mileage (est. <u>6,000</u> miles @\$0.51/mi.)                                                                                                                                  | \$ 3,060.00         |
| Supplies/misc                                                                                                                                                                          | \$ 1,090.00         |
|                                                                                                                                                                                        |                     |
| <b>TOTAL EXPENSES</b>                                                                                                                                                                  | <b>\$ 10,000.00</b> |
| * Budget line item totals shown are estimates; actual line item costs may vary, but the total expense for the district cannot exceed the total shown prior to the next annual meeting. |                     |

| <b>Apportionment of 2011 budget:</b> |              |
|--------------------------------------|--------------|
| Total Adopted Budget                 | \$ 10,000.00 |
| Carryover                            | \$ 6,807.04  |
| Total to Collect                     | \$ 3,192.96  |
| Cost Factor                          | \$ 0.109     |
| Minimum Charge                       | \$ 35.09     |
| Total Delivery (24-hr cfs)           | 29,178.83    |

| Water Right Owner(s) | Water Right Number(s) | Diversion Locations | Delivery (24-hr cfs) | Assessment  |
|----------------------|-----------------------|---------------------|----------------------|-------------|
| See Attached Pages   | All                   | All                 | 29,178.83            | \$3,192.96  |
| <b>TOTALS</b>        |                       |                     | 29,178.83            | \$ 3,192.96 |

Adopted 2011 Budget  
Sub-district 72D  
Clayton Area

3/11/2011

| Billing<br>D | Label Name                                            | 2010 Billing<br>Usage | 2010 Usage | Debit/Credit<br>(Due to billing<br>adjustments) | Note                  | 2011<br>Assessment | Outstanding<br>Balance | 2011 Bill  |
|--------------|-------------------------------------------------------|-----------------------|------------|-------------------------------------------------|-----------------------|--------------------|------------------------|------------|
| 1            | ANDERSEN, JOSEPH N                                    | 73.5                  | 0          | \$ -                                            |                       | \$ 35.09           | \$ -                   | \$ 35.09   |
| 2            | ANDERSON, ALLEN R                                     | 8.82                  | 5.57       | \$ -                                            |                       | \$ 35.09           | \$ -                   | \$ 35.09   |
| 3            | ANDERSON, CHARLES L AND LINDA B                       | 27.93                 | 7.46       | \$ -                                            |                       | \$ 35.09           | \$ -                   | \$ 35.09   |
| 4            | BAKER JR, EDDIE                                       | 10281.6               | 6418.51    | \$ 58.20                                        |                       | \$ 35.09           | \$ -                   | \$ (23.11) |
| 5            | BAKER, CHERYL K; BAKER, RICHARD DOUGLAS               | 2259.716662           | 1734.9     | \$ 12.79                                        |                       | \$ 35.09           | \$ -                   | \$ 22.30   |
| 6            | BAKER, DAVID WAYNE AND MELODIE L                      | 8178.03               | 5851.19    | \$ 46.30                                        |                       | \$ 35.09           | \$ -                   | \$ (11.21) |
| 96           | BANKS, EMILY                                          | 0                     | 27.5       | \$ -                                            |                       | \$ 35.09           | \$ -                   | \$ 35.09   |
| 97           | BAURES, BARBARA JEAN                                  | 0                     | 0          | \$ -                                            | Waive - abandon right | \$ -               | \$ -                   | \$ -       |
| 7            | BENNETTS, JAMES R AND JO ANN                          | 919.2398025           | 800        | \$ 5.21                                         |                       | \$ 35.09           | \$ -                   | \$ 29.88   |
| 8            | BERLAGE, FRANK R AND THE FRANK R BERLAGE LIVING TRUST | 358.68                | 419.34     | \$ 2.03                                         |                       | \$ 35.09           | \$ -                   | \$ 33.06   |
| 9            | BIAIN, ANTONIO M AND LINDA L                          | 102.9                 | 65.31      | \$ -                                            |                       | \$ 35.09           | \$ -                   | \$ 35.09   |
| 10           | BOLEN, JAMES AND VICKIE                               | 10.29                 | 10.28      | \$ -                                            |                       | \$ 35.09           | \$ -                   | \$ 35.09   |
| 11           | BRADSHAW, KENNETH AND LETA F                          | 276.36                | 63.02      | \$ -                                            |                       | \$ 35.09           | \$ -                   | \$ 35.09   |
| 43           | BROOKS, KAREN                                         | 9.87                  | 0          | \$ -                                            |                       | \$ 35.09           | \$ -                   | \$ 35.09   |
| 12           | BRUNKER, BRENT J AND RUTH E ROUNDS                    | 52.92                 | 55.37      | \$ -                                            |                       | \$ 35.09           | \$ -                   | \$ 35.09   |
| 13           | CALKINS, CAROLYN AND PLEUS, HERMAN W                  | 5.88                  | 1.81       | \$ -                                            |                       | \$ 35.09           | \$ -                   | \$ 35.09   |
| 14           | CAMPBELL, CHARLES E AND MC GINLEY, MICHELLE           | 51.45                 | 53.83      | \$ -                                            |                       | \$ 35.09           | \$ -                   | \$ 35.09   |
| 15           | CHAMBERS, ROSANNA                                     | 104.37                | 27.88      | \$ -                                            |                       | \$ 35.09           | \$ -                   | \$ 35.09   |
| 16           | CITY OF CLAYTON                                       | 2.221326752           | 0          | \$ -                                            |                       | \$ 35.09           | \$ -                   | \$ 35.09   |
| 98           | CODD, THOMAS L                                        | 0                     | 86.89      | \$ -                                            |                       | \$ 35.09           | \$ -                   | \$ 35.09   |
| 17           | COYNE, COLLEEN A                                      | 39.69                 | 41.53      | \$ -                                            |                       | \$ 35.09           | \$ -                   | \$ 35.09   |
| 18           | CRESTO, JAY AND KAY                                   | 36.75                 | 36.75      | \$ -                                            |                       | \$ 35.09           | \$ -                   | \$ 35.09   |
| 20           | CUTLER, HOWARD R AND ZELLA M                          | 1411.2                | 529.2      | \$ 7.98                                         |                       | \$ 35.09           | \$ -                   | \$ 27.10   |
| 21           | DEININGER, CYNTHIA T                                  | 82.32                 | 86.13      | \$ -                                            |                       | \$ 35.09           | \$ -                   | \$ 35.09   |
| 22           | DOWTON, KAREN A                                       | 773.22                | 714.34     | \$ 4.38                                         |                       | \$ 35.09           | \$ -                   | \$ 30.71   |
| 23           | EAST FORK LAND & CATTLE LLC                           | 173.46                | 178.27     | \$ -                                            |                       | \$ 35.09           | \$ -                   | \$ 35.09   |
| 24           | ELGAN, CLARELYN                                       | 52.92                 | 0          | \$ -                                            |                       | \$ 35.09           | \$ -                   | \$ 35.09   |
| 26           | ENDERLIN, SHARON ARLENE                               | 36.75                 | 0          | \$ -                                            |                       | \$ 35.09           | \$ -                   | \$ 35.09   |
| 99           | FARLEY, DAVID A                                       | 0                     | 29.23      | \$ -                                            |                       | \$ 35.09           | \$ -                   | \$ 35.09   |
| 27           | FISHER, DIANE W AND LEONARD L                         | 3.102805621           | 3.13       | \$ -                                            |                       | \$ 35.09           | \$ -                   | \$ 35.09   |
| 28           | FOX JR, ALBERT RAY JR AND MICHELLE DIANE              | 11.76                 | 12.31      | \$ -                                            |                       | \$ 35.09           | \$ -                   | \$ 35.09   |
| 29           | GARMAN, BONNIE LYNN AND STEVEN P                      | 88.2                  | 92.29      | \$ -                                            |                       | \$ 35.09           | \$ -                   | \$ 35.09   |
| 30           | GIAMPEDRAGLIA, JAY D AND RICHARD                      | 2.009771823           | 2.02       | \$ -                                            |                       | \$ 35.09           | \$ -                   | \$ 35.09   |
| 31           | GILLETTE, T RANDY                                     | 16.17                 | 16.17      | \$ -                                            |                       | \$ 35.09           | \$ -                   | \$ 35.09   |
| 32           | GINDLING, HEATHER DAWNSTAR AND KURT W                 | 8.82                  | 0          | \$ -                                            |                       | \$ 35.09           | \$ -                   | \$ 35.09   |
| 33           | GREEN, BEVERLY I                                      | 44.1                  | 11.8       | \$ -                                            |                       | \$ 35.09           | \$ -                   | \$ 35.09   |
| 34           | GRISWOLD, ROBERT G                                    | 23.52                 | 0          | \$ -                                            |                       | \$ 35.09           | \$ -                   | \$ 35.09   |
| 36           | GUFFY, LINDA J, LYLE, AND ROBERT L                    | 51.45                 | 51.47      | \$ -                                            |                       | \$ 35.09           | \$ -                   | \$ 35.09   |
| 38           | HARDING, PATRICK C ; SHANNON, ANNE                    | 329.28                | 329.32     | \$ 1.87                                         |                       | \$ 35.09           | \$ -                   | \$ 33.22   |
| 39           | HERRICK, GERALD D AND KATHRYN S                       | 514.5                 | 0          | \$ -                                            |                       | \$ 35.09           | \$ -                   | \$ 35.09   |
| 100          | HICKS, MARK                                           | 0                     | 27.5       | \$ -                                            |                       | \$ 35.09           | \$ -                   | \$ 35.09   |
| 101          | HOWEY, RICHARD (SAVAGE, KATHRYN S)                    | 0                     | 25.79      | \$ -                                            |                       | \$ 35.09           | \$ -                   | \$ 35.09   |
| 41           | HURLESS, BERNADINE AND CLAYTON                        | 16.14869289           | 16.13      | \$ -                                            |                       | \$ 35.09           | \$ -                   | \$ 35.09   |
| 42           | HURLESS, DANA C                                       | 5.88                  | 5.9        | \$ -                                            |                       | \$ 35.09           | \$ -                   | \$ 35.09   |

Adopted 2011 Budget  
Sub-district 72D  
Clayton Area

3/11/2011

| Billing<br>D | Label Name                                               | 2010 Billing<br>Usage | 2010 Usage | Debit/Credit<br>(Due to billing<br>adjustments) | Note               | 2011<br>Assessment | Outstanding<br>Balance | 2011 Bill |
|--------------|----------------------------------------------------------|-----------------------|------------|-------------------------------------------------|--------------------|--------------------|------------------------|-----------|
| 44           | INGRAM, GARY AND JACKIE                                  | 2609.67               | 1587.95    | \$ 14.78                                        |                    | \$ 35.09           | \$ -                   | \$ 20.31  |
| 45           | JACOBS, ANDREW L AND PEGGY A                             | 13.23                 | 13.21      | \$ -                                            |                    | \$ 35.09           | \$ -                   | \$ 35.09  |
| 72           | JOHNSTON, GLENN (ROBERTS, CATHY AND TED)                 | 4.090061955           | 4.08       | \$ -                                            |                    | \$ 35.09           | \$ -                   | \$ 35.09  |
| 46           | JULIAN, ANITA L                                          | 36.75                 | 38.45      | \$ -                                            |                    | \$ 35.09           | \$ -                   | \$ 35.09  |
| 47           | K F AND LILLIAN B MORGAN REVOCABLE TRUST                 | 20.58                 | 21.53      | \$ -                                            |                    | \$ 35.09           | \$ -                   | \$ 35.09  |
| 48           | KELLY, BRIAN AND NANCY                                   | 22.05                 | 23.07      | \$ -                                            |                    | \$ 35.09           | \$ -                   | \$ 35.09  |
| 49           | KNOX, LAWANA G AND WILLIAM L                             | 2.644436609           | 2.65       | \$ -                                            |                    | \$ 35.09           | \$ -                   | \$ 35.09  |
| 51           | KREEGER, THOMAS K                                        | 1.234070418           | 1.24       | \$ -                                            |                    | \$ 35.09           | \$ -                   | \$ 35.09  |
| 52           | L & W STONE CORP                                         | 118.5009155           | 118.48     | \$ -                                            |                    | \$ 35.09           | \$ -                   | \$ 35.09  |
| 53           | LEUZINGER, CLARENCE                                      | 10.57774644           | 0          | \$ -                                            |                    | \$ 35.09           | \$ -                   | \$ 35.09  |
| 54           | LEUZINGER, DOYLE AND JUDI                                | 97.49156299           | 97.46      | \$ -                                            |                    | \$ 35.09           | \$ -                   | \$ 35.09  |
| 57           | LILAC THREE LLC/LILAC SIX LLC                            | 1429.47               | 876.08     | \$ 8.09                                         |                    | \$ 35.09           | \$ -                   | \$ 27.00  |
| 59           | LOYND, LAVON D                                           | 19.11                 | 0          | \$ -                                            |                    | \$ 35.09           | \$ 50.00               | \$ 85.09  |
| 60           | MAC MILLEN, BARBARA J AND RICHARD E                      | 82.32                 | 86.11      | \$ -                                            |                    | \$ 35.09           | \$ -                   | \$ 35.09  |
| 61           | MACK, HEATHER KATHERINE AND THOMAS E                     | 117.6                 | 115.86     | \$ -                                            |                    | \$ 35.09           | \$ -                   | \$ 35.09  |
| 102          | MAHLBERG, LYNN TRUSTEE                                   | 0                     | 42.63      | \$ -                                            |                    | \$ 35.09           | \$ -                   | \$ 35.09  |
| 62           | MALONEY, MICHAEL M AND PATRICIA A                        | 58.8                  | 61.52      | \$ -                                            |                    | \$ 35.09           | \$ -                   | \$ 35.09  |
| 64           | MAY, PAUL L AND SHARON L                                 | 39.69                 | 46.41      | \$ -                                            |                    | \$ 35.09           | \$ -                   | \$ 35.09  |
| 65           | MC GOWAN, BECKY J AND THOMAS V                           | 896.7                 | 670.26     | \$ 5.08                                         |                    | \$ 35.09           | \$ -                   | \$ 30.01  |
| 66           | MOORE, GWENDOLYN L AND JOHN M                            | 157.29                | 48.62      | \$ -                                            |                    | \$ 35.09           | \$ -                   | \$ 35.09  |
| 67           | O CONNOR, JOHN AND PATRICIA                              | 22.05                 | 23.07      | \$ -                                            |                    | \$ 35.09           | \$ -                   | \$ 35.09  |
| 68           | OGDEN, JOLENE AND MARSHALL D                             | 182.28                | 169.49     | \$ -                                            |                    | \$ 35.09           | \$ -                   | \$ 35.09  |
| 69           | PETERSEN RANCH TRUST                                     | 1421.49               | 1421.27    | \$ 8.05                                         |                    | \$ 35.09           | \$ -                   | \$ 27.04  |
| 70           | RANDOL, EDGAR T AND TIMOTHY W AND VOORHEES, MELODIE RENE | 51.45                 | 32.66      | \$ -                                            |                    | \$ 35.09           | \$ -                   | \$ 35.09  |
| 58           | REID, BILL (LONG, DOUGLAS G)                             | 27.93                 | 13.23      | \$ -                                            |                    | \$ 35.09           | \$ -                   | \$ 35.09  |
| 71           | REYNOLDS, CAROL AND JAMES R                              | 1.234070418           | 1.24       | \$ -                                            |                    | \$ 35.09           | \$ -                   | \$ 35.09  |
| 37           | ROVETTO, DENNIS J                                        | 7.157608422           | 7.16       | \$ -                                            |                    | \$ 35.09           | \$ -                   | \$ 35.09  |
| 73           | RYAN, KENNETH C                                          | 829.5                 | 828.27     | \$ 4.70                                         |                    | \$ 35.09           | \$ -                   | \$ 30.39  |
| 74           | SAATHOFF FAMILY TRUST                                    | 4.41                  | 0          | \$ -                                            |                    | \$ 35.09           | \$ -                   | \$ 35.09  |
| 76           | SHERWOOD, ARCHIE                                         | 916.02                | 751.82     | \$ 5.18                                         |                    | \$ 35.09           | \$ -                   | \$ 29.90  |
| 77           | SHOSHONE BANNOCK TRIBES                                  | 144.48                | 144.52     | \$ -                                            |                    | \$ 35.09           | \$ -                   | \$ 35.09  |
| 78           | ST CLAIR, ROBERT C                                       | 26.40910694           | 26.42      | \$ -                                            |                    | \$ 35.09           | \$ -                   | \$ 35.09  |
| 79           | STANLEY FAMILY REVOCABLE TRUST                           | 52.92                 | 55.37      | \$ -                                            |                    | \$ 35.09           | \$ -                   | \$ 35.09  |
| 80           | STATE OF IDAHO DEPT OF FISH & GAME                       | 0                     | 0          | \$ -                                            |                    | \$ 35.09           | \$ -                   | \$ 35.09  |
| 82           | STATE OF IDAHO DEPT OF LANDS                             | 5188                  | 70         | \$ -                                            | Waive Banked right | \$ -               | \$ -                   | \$ -      |
| 83           | STROPE, INGRID AND MARVIN B                              | 20.58                 | 20.57      | \$ -                                            |                    | \$ 35.09           | \$ -                   | \$ 35.09  |
| 84           | THOMAS, DENISE AND MORGAN                                | 5.183095754           | 5.19       | \$ -                                            |                    | \$ 35.09           | \$ -                   | \$ 35.09  |
| 85           | THOMPSON CREEK MINING CO                                 | 2561.24787            | 1802.93    | \$ 14.50                                        |                    | \$ 35.09           | \$ -                   | \$ 20.58  |
| 86           | TURNER, ROBERT E AND SANDRA L                            | 58.8                  | 0          | \$ -                                            |                    | \$ 35.09           | \$ -                   | \$ 35.09  |
| 87           | USDA FOREST SERVICE                                      | 26.1270337            | 31.24      | \$ -                                            |                    | \$ 35.09           | \$ -                   | \$ 35.09  |
| 88           | USDI BLM IDAHO STATE OFFICE                              | 16.04291543           | 0.35       | \$ -                                            |                    | \$ 35.09           | \$ -                   | \$ 35.09  |
| 90           | VALLEY SUN LLC                                           | 594.2930539           | 12.27      | \$ 3.36                                         |                    | \$ 35.09           | \$ -                   | \$ 31.72  |
| 91           | VERSALLES REAL ESTATE CORP                               | 0                     | 0          | \$ -                                            |                    | \$ 35.09           | \$ -                   | \$ 35.09  |
| 92           | WALLINGFORD, GOLDE                                       | 8.82                  | 8.82       | \$ -                                            |                    | \$ 35.09           | \$ -                   | \$ 35.09  |

Adopted 2011 Budget  
Sub-district 72D  
Clayton Area

3/11/2011

| Billing<br>D | Label/Name                         | 2010 Billing<br>Usage | 2010 Usage      | Debit/Credit<br>(Due to billing<br>adjustments) | Note | 2011<br>Assessment | Outstanding<br>Balance | 2011 Bill          |
|--------------|------------------------------------|-----------------------|-----------------|-------------------------------------------------|------|--------------------|------------------------|--------------------|
| 40           | WESTERN STATES LAND MANAGEMENT INC | 1020.570065           | 1867.07         | \$ 5.78                                         |      | \$ 35.09           | \$ -                   | \$ 29.31           |
| 93           | WHITECLOUD RANCH LLC               | 176.4                 | 176.36          | \$ -                                            |      | \$ 35.09           | \$ -                   | \$ 35.09           |
| 94           | WILLIAMS, CARLA AND TOBIN          | 23.52                 | 24.61           | \$ -                                            |      | \$ 35.09           | \$ -                   | \$ 35.09           |
| 103          | WILLIAMS, MARK                     | 0                     | 40.98           | \$ -                                            |      | \$ 35.09           | \$ -                   | \$ 35.09           |
| 95           | WORKMAN, STEVEN K                  | 20.16                 | 20.17           | \$ -                                            |      | \$ 35.09           | \$ -                   | \$ 35.09           |
|              | <b>Totals</b>                      | <b>40407.78268</b>    | <b>29178.83</b> | <b>\$ 208.28</b>                                |      | <b>\$ 3,192.96</b> | <b>\$ 50.00</b>        | <b>\$ 3,034.68</b> |

|                         |               |
|-------------------------|---------------|
| Income from Assessments | \$ 10,108.28  |
| 2010 Expenses           | \$ (3,204.05) |
| Other Income            | \$ 61.09      |
| Past due bills          | \$ 50.00      |
| Refunds                 | \$ (208.28)   |
| Accounting balance      | \$ 6,807.04   |
| 2011 Adopted Budget     | \$ 10,000.00  |
| 2011 Budget to collect  | \$ 3,192.96   |
| Minimum Charge          | \$ 35.09      |
| 2011 Billing Usage      | 29178.83      |
| 2011 Cost Factor        | \$ 0.11       |
| Assessed                | \$ 3,192.96   |
| Collected               | \$ 3,034.68   |
| balance                 | \$ -          |

## **72D - CLAYTON AREA SUB-DISTRICT**

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### **ADOPTED RESOLUTIONS THAT WILL REMAIN IN EFFECT UNTIL CHANGED BY SUBSEQUENT RESOLUTION OR OTHERWISE ALTERED BY MAJORITY VOTE OF THE WATER RIGHT OWNERS IN THEIR ANNUAL MEETING OR SPECIAL MEETING CALLED FOR SUCH PURPOSE**

#### **RESOLUTION SETTING THE 2011 BUDGET**

**Adopted 2011**

It is herewith resolved that the 2011 operating budget for Sub-district No. 72-D is as follows:

Watermaster Wages (\$10/hr) \$ 4,150  
Secretary/Treasurer Wages ( (\$10/hr) ) \$ 1,000  
FICA/Medicare/Workers Comp (est. 13.6%) \$ 700  
Vehicle Mileage (est. 300 miles/week @ \$0.51/mi.) \$ 3,060  
Office Supplies/misc/Contingency \$ 1,090  
Total \$ 10,000

#### **RESOLUTION TO COLLECT BUDGET**

**Adopted 2010**

It is herewith resolved that the adopted budget for Sub-district No. 72-D be collected from the water users by the Sub-district No. 72-D Watermaster as provided by Idaho Code § 42-618. The Watermaster will make an assessment to each water user in pro-rata amounts as determined by the budget which is formally adopted at the annual meeting. All funds shall be deposited in a separate bank account maintained by the sub-district.

#### **MINIMUM USER FEE**

**Adopted 2010**

It is herewith resolved that a minimum charge of \$50.00 per water right owner shall be assessed. Whenever the prorated charge to a user is less than \$50.00, that user will be assessed \$50.00.

#### **2011 TEMPORARY MINIMUM USER FEE**

**Adopted 2011**

It is herewith resolved that, for 2011 only, a minimum charge of \$ 35.09 per water right owner shall be assessed. Whenever the prorated charge to a user is less than \$ 35.09, that user will be assessed \$ 35.09. This replaces the standard \$50 minimum for 2011 only.

#### **2011 ADOPTED BUDGET**

**Adopted 2011**

It is herewith resolved that, in accordance with Idaho Code § 42-612, the 2011 assessment amount for each user shall be as shown in the 2011 adopted budget attached hereto. This budget does not constitute a final determination for the amount due for 2011; any debits or credits that accrue due to deviations from the estimated usage by the actual usage will carry forward to the 2012 year.

**DISTRICT PAYMENT TERMS****Adopted 2010**

It is herewith resolved that the following payment terms be put into effect:

1. Assessments shall be payable within thirty (30) days of the billing date. The postmark date will be considered the date of payment. Accounts not paid within thirty (30) days shall be charged in accordance with Idaho Code § 42-617 which provides for a late fee of 10% of the amount due and interest of 1% per month for each month.

2. The Watermaster will terminate water delivery to any water user whose assessments are not paid in full within sixty (60) days of the billing date and will not resume delivery until that user's amount due is paid in full.

**WATERMASTER****Adopted 2011**

It is herewith resolved that Adrienne Hall Maydole be appointed as watermaster for Sub-district No. 72-D until a successor is elected or appointed.

**DISTRICT TREASURER****Adopted 2011**

It is herewith resolved that Melodie Baker be appointed as secretary/treasurer for Sub-district No. 72-D until a successor is elected or appointed. The duties of the treasurer will be to approve expenses and disburse sub-district funds, and to prepare or authorize a review of financial affairs of the district at the end of each fiscal year, in accordance with Idaho Code § 42-619.

**ANNUAL MEETING DATE****Adopted 2010**

It is herewith resolved that the Annual Meeting for Sub-Water district 72-D shall be the second (2nd) Tuesday in March at a time and place to be determined each successive year.

**WATERMASTER TERM OF SERVICE****Adopted 2010**

It is herewith resolved that the Sub-district 72-D watermaster's term of service shall begin upon annual meeting election and continue until the next annual meeting.

**WATERMASTER ACCESS TO CONTROL STRUCTURES AND MEASURING DEVICES****Adopted 2010**

Recognizing that watermaster access to control structures and measuring devices is essential for providing watermaster services and limiting expense, all users shall provide for watermaster access where access to control structures and measuring devices is through a locked gate and other reasonable means of access are not available. The user shall, upon request by the watermaster, provide to the watermaster or deputy watermaster a key or combination to any such locks.

**WD170 ADVISORY COMMITTEE REPRESENTATIVE****Adopted 2010**

It is herewith resolved that the Sub-district No. 72-D representative on the Water District No. 170 Advisory Committee shall be Chris Natoli.

**SUB-DISTRICT 72-D ADVISORY COMMITTEE****Adopted 2011**

The advisory committee members for the ensuing year shall be the following:

Area 1, Thompson Creek Mine – Chris Natoli

Area 2, Squaw Creek area – Tom McGowan

Area 3, East Fork and tributaries – Wayne Baker

Area 4, Main Salmon River and tributaries downstream of East Fork – Howard Cutler

**VOTING BY ALTERNATIVE METHOD****Adopted 2010**

It is herewith resolved that, in the event that a vote by the alternative method (as described in Idaho Code § 42-605(4)) is requested during any annual meeting, a credentials committee will be assembled to determine the number of votes cast by individual water users. The credentials committee shall be composed of the following parties:

- the current Water District No. 170 Watermaster
- the current Sub-district No. 72-D Watermaster
- at least one other Sub-district No. 72-D water user