State of Idaho
DEPARTMENT OF WATER RESOURCES
Southern Region, 1341 Fillmore Street, Suite 200 • Twin Falls, Idaho 83301-3380
Phone: (208) 736-3033 • Fax: (208) 736-3037 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor
GARY SPACKMAN
Interim Director

February 23, 2010

Oakley Canal Company
PO Box 207
Oakley, ID 83346

RE: Water Districts 45-B, Birch Creek

Dear Sirs;

We have received your notarized oaths of office for the watermaster and treasurer positions for this year. Your certificates of appointment are enclosed.

Regards,

James E. Stanton
Sr. Water Resource Agent

State of Idaho

Department of Water Resources

Certificate of Appointment

This is to certify that I have on this day appointed Oakley Canal Company - Md Steve Manning *as* Treasurer *of* Water District 45-B, Birch Creek *for* 2010 Calendar Year *or until his successor is appointed and qualified under the provisions of Sections* 42-619, *Idaho Code, at such rate of compensation as established by applicable law.*

DEPARTMENT OF WATER RESOURCES
SEAL
IDAHO
DIRECTOR

This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this 23rd *day of* February, 2010.

Gary Spackman

Interim Director

State of Idaho

Department of Water Resources

Certificate of Appointment

This is to certify that I have on this day appointed Oakley Canal Company - James Mullen *as* Watermaster *of* Water District 45-B, Birch Creek *for* 2010 Calendar Year *or until his successor is appointed and qualified under the provisions of Sections* 42-605 & 607, *Idaho Code, at such rate of compensation as established by applicable law.*

DEPARTMENT OF WATER RESOURCES
SEAL
IDAHO
DIRECTOR

This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this 23rd *day of* February, 2010.

Gary Spackman

Interim Director

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE STATE OF IDAHO

State of Idaho)
) ss Official Oath
County of Cassia)

I do solemnly swear or affirm that I wil support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 45-B for the ____ irrigation season or √ calendar year of 2010 according to the best of my ability. So help me God.

RECEIVED
FEB 23 2010
DEPT. OF WATER RESOURCES
SOUTHERN REGION

Watermaster

SUBSCRIBED AND SWORN TO before me this 19th day of February 2010.

SEAL MARILYN SHORT NOTARY PUBLIC STATE OF IDAHO

Notary Public

Residing At Oakley, ID

Commission Expires 1/9/13

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE STATE OF IDAHO

State of Idaho)
) ss Official Oath
County of Cassia)

I do solemnly swear or affirm that I will support the Constitution of the United States, and the Constitution and laws of the State of Idaho, specifically including the provisions of Sec. 42-619, Idaho Code, and that I will faithfully discharge all the duties of the office of treasurer of Water District 45-B for the calendar year of 2010 according to the best of my ability. So help me God.

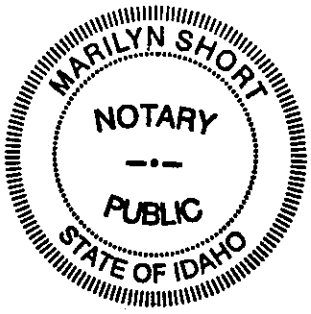
RECEIVED
FEB 23 2010
DEPT. OF WATER RESOURCES
SOUTHERN REGION

Steve Manning
Treasurer

SUBSCRIBED AND SWORN TO before me this 22 day of February, 2010.

Marilyn Short
Notary Public

SEAL



Residing At Oakley, ID

Commission Expires 10/19/13