



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region, 900 North Skyline Drive, Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

January 19, 2011

Dennis B Clark
6693 E Hwy 36
Preston ID 83263

Water District 13N

Dear Watermaster:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season.

The same has been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

During the 1993 legislative session, the legislature enacted a new law which amends Section 42-619(9), Idaho Code and removes the independent financial audit requirement for most state water districts. The new law, referenced by Section 67-450B, Idaho Code (copy enclosed) identifies minimum audit requirements for all local government entities. Under the new statute, the governing body of any local government entity (i.e.; water district) whose annual budget does not exceed fifty thousand dollars (\$50,000) or less does not have to have an independent public account firm conduct a financial audit every few years as previously required by Section 42-619(9).

Please note that only the statutory requirement regarding the independent financial audit has been changed. Districts handling their own fund (i.e.; districts who collect and / or disburse their own funds) must still submit their own statement of the water district's financial affairs at the end of each fiscal year. As recommended in the Department's February 16, 1993 letter and the 1993 Watermaster Handbook, a copy of the financial statement may be submitted either with the annual water masters report or with the minutes of the annual meeting for the ensuing year. An example of an annual financial statement may be found in Appendix C of the 1993 Watermaster Handbook.

Page 2

The purpose of this letter is to remind all water districts that workers compensation insurance is required for all water district employees. This requirement applies to all water districts in Idaho, regardless of annual budget. Insurance should be applicable at least to all paid water district staff, including the water master as well as watermaster assistants, advisory committee, secretary and treasurer. The costs associated with workers compensation insurance is paid directly by the water district and should be considered an expense of the district. For information about obtaining insurance costs etc., please contact the Idaho State Insurance Fund. The State Insurance Fund has offices in Boise, Coeur d'Alene, Idaho Falls, Pocatello and Twin Falls. Water Districts are also reminded that all paid water district staff may be subject to state and federal taxes. These tax requirements will vary depending on salaries and total income of each watermaster or employee. In many water districts, particularly smaller districts with part-time staff, payment of watermaster or each employee. Districts may wish to contact the State Tax Commission or the Internal Revenue Service for information about state and federal withholding taxes.

Sincerely,

Dennis M Dunn
Sr. Water Right Agent

Enclosure

DMD:sc



State of Idaho

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C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

January 19, 2011

Judy Phillips
PO Box 247
Preston ID 83263

WATER DISTRICT #13N

Dear Secretary:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season.

The same has been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

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Please note that only the statutory requirement regarding the independent financial audit has been changed. Districts handling their own fund (i.e.; districts who collect and/or disburse their own funds) must still submit their own statement of the water district's financial affairs at the end of each fiscal year. As recommended in the Department's February 16, 1993 letter and the 1993 Watermaster Handbook, a copy of the financial statement may be submitted either with the annual water masters report or with the minutes of the annual meeting for the ensuing year. An example of an annual financial statement may be found in Appendix C of the 1993 Watermaster Handbook.

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Sincerely,

Dennis M. Dunn
Senior Water Right Agent

DMD:sc

Enclosures



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region, 900 North Skyline Drive, Suite A • Idaho Falls, Idaho 83402-1718

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C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

January 12, 2010

Franklin County Treasurer / Auditor
39 W Oneida
Preston ID 83263

RE: Water District No 13N and 13A

Dear County Treasurer / Auditor:

Transmitted herewith is the Watermaster's Report and claim for services along with the Proposed Budge for 2009 for the above mentioned Water Districts.

The various times in this report have been checked and have been found to be proper charges against the water users therein named. Section 42-612, 42-613 and 42-614 of the Idaho Code provides the procedure under which this claim shall be paid from the funds of the above named district.

If you have any questions, please contact us at once.

Sincerely,

Dennis M Dunn
Sr. Water Rights Agent

Enclosure

DMD:sc



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region, 900 North Skyline Drive, Suite A • Idaho Falls, Idaho 83402-1718
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C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

January 12, 2010

Dennis Clark
6693 E Hwy 36
Preston ID 83262

Water District 13N

Dear Watermaster:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season.

The same has been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

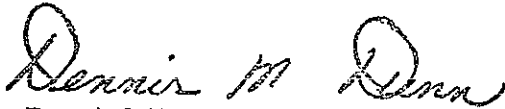
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Please note that only the statutory requirement regarding the independent financial audit has been changed. Districts handling their own fund (i.e.; districts who collect and / or disburse their own funds) must still submit their own statement of the water district's financial affairs at the end of each fiscal year. As recommended in the Department's February 16, 1993 letter and the 1993 Watermaster Handbook, a copy of the financial statement may be submitted either with the annual water masters report or with the minutes of the annual meeting for the ensuing year. An example of an annual financial statement may be found in Appendix C of the 1993 Watermaster Handbook.

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Sincerely,

A handwritten signature in cursive script that reads "Dennis M. Dunn". The signature is written in dark ink and is positioned above the printed name.

Dennis M Dunn
Sr. Water Right Agent

Enclosure

DMD:sc

WATERMASTER'S REPORT

From May 1, 2010 To Oct 1, 2010

RECEIVED

JAN 05 2011

Department of Water Resources
Eastern Region

Water District No. 13N

Name of Watermaster DENNIS B CLARK

P.O. Address 6693 E HWY 36 Preston, Idaho 83263

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO

COUNTY OF Franklin } ss.

DENNIS B CLARK, being first duly sworn, deposes and says that he is Watermaster of Water District 13N, having been lawfully appointed by DAVID R TUTTILL JR., Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

Dennis B Clark

(Deputy) Watermaster District No. _____

Subscribed and sworn to before me, this 28 day of Dec, 2010

CHRISTY BARTHLOME
NOTARY PUBLIC
STATE OF IDAHO

(SEAL)

Christy Barthlome
Notary Public

My Commission expires 11-26-16

Boise, Idaho, Jan 19 2011, 19____

I HEREBY CERTIFY, that Dennis B. Clark was lawfully appointed by me as Water Master of Water District No. 13N, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Bary Spackman
Director, Department of Water Resources

By Dennis B. Clark

	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
1	TWIN Lake CANAL Co	469	
2	River Dale CANAL Co.		
3	Preston Mink Creek	468	
4	Rocky Ditch	464	
5	Town Ditch	462	
6	Glenside Irr. Co.	470	
7	Allen Barber	471	
8	Fackrell Gen. PLANT		NON Consumption Use.
9			
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WATERMASTER'S
DAILY LOG
MAY 2000 2010

	TWIN LAKES		RIVERDALE		PRESTON		ROCKY DITCH		TOWN DITCH		GLEN COVE		ALLEN BARBER	
DATE	guage reading	feet	guage reading	feet	guage reading	feet	guage reading	feet	guage reading	feet	guage reading	feet	guage reading	feet
1	1:76	99.7	No Delivery	No Delivery	No Delivery	No Delivery	No Delivery	No Delivery	No Delivery	No Delivery		5.53	79	
2	1:74	98										5.53		
3	1:78	102										5.53		
4	1:66	94										5.53		
5	1:68	94										5.53		
6	1:64	90										5.53		
7	1:60	86										5.53		
8	1:60	86										5.53		
9	1:60	86										5.53		
10	1:58	83.5										5.53		
11	1:40	70										5.53		
12	1:46	74										5.53		
13	1:40	70										5.53		
14	1:40	70										5.53		
15	1:46	74	0:69	6'	1:04	17	1:11	9.4	0:70	5.61		5.53	No Delivery	
16	1:46	74	0:69	6	1:04	17	1:11	9.4	0:70	5.61		5.53		
17	1:50	77	0:69	6	1:04	17	1:11	9.4	0:70	5.61		5.53		
18	1:58	84	0:69	6	1:04	17	1:11	9.4	0:70	5.61		5.53		
19	1:58	120	0:69	6	1:04	17	1:11	9.4	0:70	5.61		5.53		
20	2:28	152	0:69	6	1:04	17	1:11	9.4	0:70	5.61		5.53		
21	2:26	151	0:69	6	1:04	17	1:11	9.4	0:70	5.61		5.53		
22	2:30	154	0:69	6	1:04	17	1:11	9.4	0:70	5.61		5.53		
23	2:30	154	0:69	6	1:04	17	1:11	9.4	0:70	5.61		5.53		
24	2:36	160	0:69	6	1:04	17	1:11	9.4	0:70	5.61		5.53		
25	2:36	160	0:69	6	1:04	17	1:11	9.4	0:70	5.61		5.53		
26	2:22	145	0:69	6	0:62	7.53	1:11	9.4	0:70	5.61		5.53		
27	2:22	145	0:69	6	0:62	7.53	1:11	9.4	0:70	5.61		5.53		
28	2:40	164	0:69	6	0:62	7.53	1:11	9.4	0:70	5.61		5.53		
29	2:50	175	0:69	6	0:62	7.53	1:11	9.4	0:70	5.61		5.53		
30	2:50	175	0:69	6	0:62	7.53	1:11	9.4	0:70	5.61		5.53		
31	2:50	175	0:69	6	0:62	7.53	1:11	9.4	0:70	5.61		5.53		
TOTAL		0:00		0.00		0.00		0.00		0.00		0.00		10:00

3,542.2

96

438.8

1504

89.7
89.7

1716.3

WATERMASTER'S
DAILY LOG
~~MAY 2009~~
JUNE 2010

	TWIN LAKES		RIVERDALE		PRESTON		ROCKY DITCH		TOWN DITCH		GLEN COVE		ALLEN BARBER	
DATE	guage reading	feet	guage reading	feet	guage reading	feet	guage reading	feet	guage reading	feet	guage reading	feet	guage reading	feet
1	2:52	175		6	1:00	17.8	1:02	8.23	0:70	5.61		5.53		
2	2:60	185		6	1:00	17.8		8.23	↑	5.61		↑		
3	2:52	175		6	1:00	17.8	↑	8.23	↑	5.61		↑		
4	2:30	152		6	1:00	17.8		8.23		5.61				
5	1:56	80		6	1:00	17.8		8.23		5.61				
6	1:30	60		6	1:00	17.8		8.23		5.61				
7	1:20	58		6	1:00	17.8		8.23		5.61				
8	1:29	59		6	1:00	17.8		8.23		5.61				
9	1:28	58		6	1:00	17.8		8.23		5.61				
10	1:28	59		6	1:00	17.8		8.23		5.61				
11	1:50	77		6	1:00	17.8		8.23		5.61				
12	1:47	90		6	1:00	17.8		8.23		5.61				
13	1:70	93		6	1:00	17.8		8.23		5.61				
14	1:70	93		6	1:00	17.8		8.23		5.61				
15	1:70	93		6	1:00	17.8		8.23		5.61				
16	1:90	93		6	1:00	17.8		8.23		5.61				
17	1:70	93		6	1:00	17.8		8.23		5.61				
18	1:58	83		6	1:00	17.8		8.23		5.61				
19	1:47	75		6	1:00	17.8		8.23		5.61				
20	1:44	70		6	1:00	17.8		8.23		5.61				
21	2:00	122		6	1:04	18		8.23		5.61				
22	2:08	130		6	1:04	18		8.23		5.61				
23	2:08	130		6	1:04	18		8.23		5.61				
24	2:10	140		6	1:04	18		8.23		5.61				
25	2:50	1:70		6	1:04	18		8.23		5.61				
26	2:45	1:70		6	1:04	18		8.23		5.61				
27	2:42	1:68		6	1:04	18		8.23		5.61				
28	2:38	164		6	1:04	18		8.23		5.61				
29	2:32	155		6	1:04	18	↓	8.23	↓	5.61		↓		
30	2:12	136		6	1:04	18	1:02	8.23	0:73	5.61		5.53		
31														
TOTAL		0.00		0.00		0.00		0.00		168.3		165.9		16.00

3406

180

536

246.9

168.3

165.9

452

16

WATERMASTER'S
DAILY LOG
~~MAY 2009~~
July 2010

DATE	TWIN LAKES		RIVERDALE		PRESTON		ROCKY DITCH		TOWN DITCH		GLEN COVE		ALLEN BARBER	
	guage reading	feet	guage reading	feet	guage reading	feet	guage reading	feet	guage reading	feet	guage reading	feet	guage reading	feet
1	2.02	126	0.64	5.5	1.52	31	1.50	15.1	1.04	10		5.53		
2	1.94	116	0.64	5.5	1.52	31	1.50	15.1	1.04	10				
3	1.86	106	0.64	5.5	1.52	31	1.50	15.1	1.04	10				
4	1.76	100			1.52	31	1.50	15.1	1.04	10				
5	1.68	92			1.52	31	1.50	15.1	1.04	10				
6	1.60	85.5			1.52	31	1.50	15.1	1.04	10				
7	1.56	81			1.52	31	1.50	15.1	1.04	10				
8	1.48	76			1.52	31	1.50	15.1	1.04	10				
9	1.38	69			1.52	31	1.50	15.1	1.04	10				
10	1.36	65			1.52	31	1.50	15.1	1.04	10				
11	1.26	59			1.52	31	1.50	15.1	1.04	10				
12	1.24	56			1.52	31	1.50	15.1	1.04	10				
13	1.24	56			1.52	31	1.50	15.1	1.04	10				
14	1.16	51			1.52	31	1.50	15.1	1.04	10				
15	1.10	47			1.52	31	1.50	15.1	1.04	10				
16	1.08	46			1.52	31	1.50	15.1	1.04	10				
17	1.00	41			1.52	31	1.50	15.1	1.04	10				
18	0.80	39			1.52	31	1.50	15.1	1.04	10				
19	1.00	40			1.52	31	1.50	15.1	1.04	10				
20	0.99	39			1.52	31	1.50	15.1	1.04	10				
21	0.90	36			1.66	35.6	1.50	15.1	1.04	10				
22	0.96	37.5			1.66	35.6	1.50	15.1	1.04	10				
23	0.96	37			1.66	35.6	1.50	15.1	1.04	10				
24	0.90	33			1.66	35.6	1.50	15.1	0.81	7				
25	0.88	32			1.66	35.6	1.04	15.1	0.81	7				
26	0.88	32			1.66	35.6	0.12	9.94	0.81	7				
27	0.88	32			1.56	32.3	0.12	9.94	0.81	7				
28	0.88	32			1.56	32.3	0.12	9.94	0.81	7				
29	0.90	33			1.56	32.3	0.12	9.94	0.81	7				
30	0.84	29			1.56	32.3	0.12	9.94	0.81	7				
31	0.84	30	0.64	5.5	1.56	32.3	0.12	9.94	0.80	7		5.53		
TOTAL		0.00		0.00		0.00		0.00		0.00		0.00		10.00

1755

170.5

1013.1

437.14

270

171.43

No use

WATERMASTER'S
DAILY LOG
MAY 2009

449 2010

DATE	TWIN LAKES		RIVERDALE		PRESTON		ROCKY DITCH		TOWN DITCH		GLEN COVE		ALLEN BARBER	
	guage reading	feet	guage reading	feet	guage reading	feet	guage reading	feet	guage reading	feet	guage reading	feet	guage reading	feet
1	0.06	40		5	1.54	32	1.12	9.54	0.80	7		3.62		
2	0.78	29		↑	1.54	32	1.12	9.54	0.80	7		↑		
3	0.84	30			1.54	32	1.12	9.54	0.80	7				
4	0.76	27			1.54	32	1.12	9.54	0.80	7				
5	0.70	23			1.54	32	1.12	9.54	0.80	7				
6	0.72	23.5			1.54	32	1.12	9.54	0.80	7				
7	0.70	23			1.54	32	1.12	9.54	0.80	7				
8	0.70	23			1.54	32	1.12	9.54	0.80	7				
9	0.68	22			1.54	32	1.12	9.54	0.80	7				
10	0.66	21			1.54	32	1.12	9.54	0.80	7				
11	0.65	20			1.54	32	1.12	9.54	0.80	7				
12	0.65	20			1.54	32	1.12	9.54	0.80	7				
13	0.65	21			1.54	32	1.12	9.54	0.80	7				
14	0.65	21			1.54	32	1.12	9.54	0.80	7				
15	0.60	20			1.54	32	1.12	9.54	0.80	7				
16	0.58	18			1.54	32	1.12	9.54	0.80	7				
17	0.56	16			1.54	32	1.12	9.54	0.80	7				
18	0.65	20			1.54	32	1.12	9.54	0.80	7				
19	0.58	19			1.54	32	1.12	9.54	0.80	7				
20	0.58	19			1.54	32	1.12	9.54	0.80	7				
21	0.60	19			1.54	32	1.12	9.54	0.80	7				
22	0.58	18			1.54	32	1.12	9.54	0.80	7				
23	0.62	21			1.54	32	1.12	9.54	0.80	7				
24	0.60	19			1.54	32	1.12	9.54	0.80	7				
25	0.64	20			1.54	32	1.12	9.54	0.80	7				
26	0.60	20			1.54	32	1.12	9.54	0.80	7				
27	0.56	17			1.54	32	1.12	9.54	0.80	7				
28	0.58	20			1.54	32	1.12	9.54	0.80	7				
29	0.58	19			1.54	32	1.12	9.54	0.80	7				
30	0.58	19		5	1.54	32	1.12	9.54	0.80	7		3.62		
31														
TOTAL		0.00		0.00		0.00		0.00		0.00		0.00		10.00

647.5

155

960

286.2

217

108.6

2517 1850

WATERMASTER'S
DAILY LOG
~~MAY 2009~~
Sept 2010

	TWIN LAKES		RIVERDALE		PRESTON		ROCKY DITCH		TOWN DITCH		GLEN COVE		ALLEN BARBER	
DATE	guage reading	feet	guage reading	feet	guage reading	feet	guage reading	feet	guage reading	feet	guage reading	feet	guage reading	feet
1	0.64	21		5.55	1.44	28.5	0.89	6.5	0.67	5.25		3.62		
2	0.60	20		↑	1.44	28.5	0.89	6.5	0.67	5.25		3.62		
3	0.58	19			1.44	28.5	0.89	6.5	0.67	5.25		2.79		
4	0.64	21			1.44	28.5	0.89	6.5	0.67	5.25		↑		
5	0.60	20			1.44	28.5	0.89	6.5	0.67	5.25				
6	0.56	16			1.44	28.5	0.89	6.5	0.67	5.25				
7	0.50	17			1.44	28.5	0.89	6.5	0.67	5.25				
8	0.60	18.5			1.44	28.5	0.89	6.5	0.67	5.25				
9	0.58	18			1.44	28.5	0.89	6.5	0.67	5.25				
10	0.58	18			1.44	28.5	0.89	6.5	0.67	5.25				
11	0.58	18			1.44	28.5	0.89	6.5	0.67	5.25				
12	0.60	19			1.44	28.5	0.89	6.5	0.67	5.25				
13	0.58	18			1.44	28.5	0.89	6.5	0.67	5.25				
14	0.58	18			1.44	28.5	0.89	6.5	0.67	5.25				
15	0.58	18			1.44	28.5	0.89	6.5	0.67	5.25				
16	0.56	17			1.44	28.5	0.89	6.5	0.67	5.25				
17	0.56	17			1.44	28.5	0.89	6.5	0.67	5.25				
18	0.56	17			1.44	28.5	0.89	6.5	0.67	5.25				
19	0.54	15			1.44	28.5	0.89	6.5	0.67	5.25				
20	0.56	17			1.44	28.5	0.89	6.5	0.67	5.25				
21	0.56	16.5			1.44	28.5	0.89	6.5	0.67	5.25				
22	0.56	16			1.44	28.5	0.89	6.5	0.67	5.25				
23	0.56	16			1.44	28.5	0.89	6.5	0.67	5.25				
24	0.54	14			1.44	28.5	0.89	6.5	0.67	5.25				
25	0.52	12			1.44	28.5	0.89	6.5	0.67	5.25				
26	0.52	13			1.44	28.5	0.89	6.5	0.67	5.25				
27	0.54	14			1.44	28.5	0.89	6.5	0.67	5.25				
28	0.52	12		↓	1.44	28.5	0.89	6.5	0.67	5.25		↓		
29	0.52	12			1.44	28.5	0.89	6.5	0.67	5.25				
30	0.90	36		5.55	1.44	28.5	0.89	6.5	0.67	5.25		2.79		70
31														
TOTAL		0.00		0.00		0.00		0.00		0.00		0.00		1000

166.5 855 195 157.5 85.36 70

Total 524 768 4002.9 1315.64 902.5 702.72 70

9874.7

