

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream Jordan Creek ^{+ Pollard} Creek.
Water District 75-A
Month of 11 1948
Watermaster Jack Ziegler
P. O. Address 571 1st St.

Ten days after the close of the irrigation season the Watermaster must forward this book to

DEPARTMENT OF WATER
RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

If this book is lost, the finder will please return it to the Watermaster of the district, as it contains valuable records.

60-20-170
1950 G-2002, 1,000

Month of *May*

19 *88*

NOTE: Figures to be given in cubic feet per second for 24-hour periods, or 24-hour average flow. Give name of owner of water rights, not owner.

Name of Person Owner	Address	Water Right Ident No	Average Second Foot (cfs)	DAYS (of MONTH)					Acres Irrigated
				1	2	3	4	5	
<i>City</i>		<i>16</i>		<i>390</i>					
<i>Blackadar</i>				<i>2</i>					
<i>Snodley</i>		<i>17 22</i>	<i>120</i>	<i>157</i>					
				<i>75</i>					
<i>Gaver</i>				<i>4</i>					
<i>Wilson</i>				<i>2</i>					
<i>Austin</i>				<i>1</i>	<i>10</i>				
<i>Eswards</i>					<i>20</i>				

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S
DAILY RECORD

Stream *Jessie Creek*
Water District *75-A*
Month of *June*, 19*28*
Watermaster *J. W. ...*
P. O. Address *...*

Ten days after the close of the irrigation season the Watermaster must forward this book to

DEPARTMENT OF WATER
RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

If this book is lost, the finder will please return it to the Watermaster of the district, as it contains valuable records.

69-29-179
1938 B-6282, 1,000

Month of June 19

NOTE: Figures to be given in cubic feet per second for 24-hour periods, or 24-hour average flow (Give amount of excess of water rights, not amount)

Name of Person (Owner)	Address	Water Right Ident No	Amount of Excess Flow (cfs)	DAYS OF MONTH					Total
				1	2	3	4	5	
<u>City</u>	<u>16, 17, 18, 19</u>	<u>1. 11-5</u>							
		<u>11-5</u>			7.2				
		<u>11-5</u>			7.0				
<u>Blackburn</u>		<u>17</u>							
		<u>11-5</u>			6				
		<u>1-5-5</u>			2.0				
		<u>1-5-5</u>			3.0				
<u>McHays</u>		<u>18-5</u>							
		<u>22-5</u>			4.9				
		<u>11-5</u>							
<u>Shaw</u>		<u>14-5</u>				5			
		<u>26</u>				5			
<u>Watson</u>		<u>1</u>							
		<u>1</u>				2.0			
<u>Walters</u>		<u>1</u>							
		<u>1</u>				5			
<u>Edwards</u>									
						2.0			
						7.2			

Month of July 19

NOTE: Figures to be given in cubic feet per second for 24-hour periods, or 74 hours around flow. Give name of owner of water right, not tenant.

Name of Person Owner	DAYS OF MONTH						Total on 24-hour period	REMARKS	Ac ft of water
	26	27	28	29	30	31			
<u>City</u>							5.7		
<u>Blackburn</u>							270.20		
							1.1		
							2.0		
<u>Landings</u>							27.0		
							153.15		
							7.14		
<u>Lawson</u>							17.1		
<u>Wilson</u>							14.7		
<u>Walton</u>							29.0		
<u>Wheeler</u>							1.1		
<u>Edwards</u>							2.0		
							720.87		

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

**WATERMASTER'S
DAILY RECORD**

Stream *Jessie creek*

Water District *15-A*

Month of *July*, 19*28*

Watermaster *John M. ...*

P. O. Address *...*

Ten days after the close of the irrigation season the Watermaster must forward this book to

**DEPARTMENT OF WATER
RESOURCES
STATEHOUSE
BOISE, IDAHO 83720**

If this book is lost, the finder will please return it to the Watermaster of the district, as it contains valuable records.

Month of *July*

19

NOTE: Figures to be given in cubic feet per second for 24-hour periods, or 24-hour record for 1-day runs of water of water rights, not record

Name of Project (Work)	Address	Water Right Ident. No.	Average Speed Feet (ft.)	DAYS OF MONTH					Acres Cultivated	Elev.
				1	2	3	4	5		
<i>City</i>	<i>16, 21, 18,</i>	<i>77</i>				<i>7.7</i>				
						<i>2.1</i>				
<i>Blacker</i>		<i>17</i>				<i>7</i>				
		<i>118</i>				<i>1</i>				
		<i>207</i>								
<i>Smalley</i>		<i>19, 27</i>								
		<i>22, 5</i>				<i>17</i>				
		<i>164</i>								
<i>Abney</i>		<i>27, 28</i>				<i>1</i>				
<i>Wilson</i>	<i>18750</i>	<i>26</i>				<i>2</i>				
<i>Audline</i>		<i>3</i>								
<i>Labette</i>		<i>1</i>			<i>7</i>	<i>7 1/2</i>				
<i>Fuller</i>						<i>1.28</i>				
					<i>12.53</i>	<i>11.83</i>				

Month July

NOTE - Figures to be given in cubic feet per second for 24-hour periods, or 24-hour average feet. Give name of owner of water right, not town.

Name of Power Owner	6	7	8	9	10	DAYS IN MONTH					Acres Cultivated	Sur
						11	12	13	14	15		
<u>City</u>												
<u>Glacador</u>												
<u>Swedberg</u>												
<u>Shore</u>												
<u>Wilson</u>												
<u>Swanson</u>												
<u>Edwards</u>												

11 28 9 30

Month July

NOTE: Figures to be given in cubic feet per second for 24-hour periods, or 24 hour record for 24-hour periods, or 24 hour record for 24-hour periods. Use name of water at water right, and amount.

Name of Person Owner	DAYS OF MONTH					Area Cultivated	Wet.
	16	17	18	19	20		
<u>City</u>			4.3				
			1.7				
<u>Blackadar</u>			1.23				
<u>St. George</u>			2				
<u>Abner</u> <small>off</small>							
<u>Wilson</u> <small>missed</small> <small>off</small>							
<u>Pauline</u>							
<u>Advantage</u>							
<u>Farris</u>							
	9.0		7.23				

Month of July 19 19

NOTE: Figures to be given in cubic feet per second for 24-hour periods, or 24-hour average flow (give name of owner of water right, not tenant)

Water Right Ident. 111

DAY OF MONTH

Name of Person (Owner)	26	27	28	29	30	31	Total in 24-hour	REMARKS	Acres Cultivated	Dev.
							Sec. Feet			
<u>City</u>							<u>127.1</u>			
							<u>11.8</u>			
							<u>30.0</u>			
<u>Glacador</u>							<u>6.0</u>			
							<u>31.0</u>			
<u>Landley</u>							<u>3.75</u>			
							<u>2.3</u>			
<u>Shaver</u>							<u>6.0</u>			
<u>Wilson</u>							<u>3.0</u>			
<u>Quatine</u>										
<u>Whitehouse</u>							<u>0.1</u>			
<u>Evans</u>							<u>2.12</u>			
							<u>288.17</u>			

PROPERTY OF THE STATE OF IDAHO

RECEIVED

Form No. 300-W

NOV 14 1968

Department of Water Resources
WATERMASTER'S Eastern District Office

DAILY RECORD

Stream *Franklin*

Water District *1*

Month of *September*, 19 *68*

Watermaster *[Signature]*

P. O. Address *[Signature]*

Ten days after the close of the irrigation season the Watermaster must forward this book to

DEPARTMENT OF WATER
RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

If this book is lost, the finder will please return it to the Watermaster of the district, as it contains valuable records.

68-20-170
1968 G-2002, 1,000

Month of *August* 19*88*

NOTE—Figures to be given in cubic feet per second for 24-hour periods, or 24-hour average feet. Give name of owner of water right, not town.

Name of Present Owner	DAYS OF MONTH									
	16	17	18	19	20	21	22	23	24	25
<i>City</i>					2.35					
					1.85					
<i>Blackadar</i>					2.2					
<i>Amudley</i>					2.1					
<i>W. Low</i>										
<i>W. Low</i>										
<i>Edwards</i>										
					3.2					

Month of *August* 19*88*

NOTE Figures to be given in cubic feet per second for 24-hour periods, or 24-hour record feet. Give name of owner of water rights, not tenant.

Water Right Description

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24

DAYS OF MONTH

Name of Person Owner	DAYS OF MONTH							Total in 24-hour	REMARKS	Acres Cultivated
	26	27	28	29	30	31	Sec. Feet			
<i>City</i>	<i>2199</i>							<i>21.194</i>		
	<i>78</i>							<i>33.89</i>		
								<i>128.00</i>		
<i>Blackadar</i>	<i>32</i>							<i>2.116</i>		
<i>Smedley</i>	<i>1</i>							<i>1.768</i>		
<i>Smith</i>										
<i>Walker</i>										
<i>Chastain</i>										
<i>Edwards</i>										
	<i>3011</i>							<i>1.07. 712</i>		

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S
DAILY RECORD

Stream *Snake River*

Water District *1st*

Month of *September*, 19*44*

Watermaster *W. H. Smith*

P. O. Address *Boise, Idaho*

Ten days after the close of the irrigation season the Watermaster must forward this book to

DEPARTMENT OF WATER
RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

If this book is lost, the finder will please return it to the Watermaster of the district, as it contains valuable records.

GS-20-170
1938 B-2022, 1,000

Month of *Sept* 19 *88*

Water Right Meter

NOTE: Figures to be given in cubic feet per second for 24-hour periods, or 24-hour average feet. Give name of owner of water right, not tenant.

Name of Property Owner	DATE OF MONTH						Total in 24-hour Sec. Feet	REMARKS	Acres Cultivated	Sec
	26	27	28	29	30	31				
<i>City</i>							<i>57.50</i>			
							<i>13.22</i>			
<i>Blackadar</i>							<i>7.6</i>			
<i>Jarvis</i>							<i>3.0</i>			
							<i>23.00</i>			

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

**WATERMASTER'S
DAILY RECORD**

Stream *Snake River*

Water District *12*

Month of *July* 19*58*

Watermaster *W. H. Smith*

P. O. Address *Boise, Idaho*

Ten days after the close of the irrigation season the Watermaster must forward this book to

**DEPARTMENT OF WATER
RESOURCES
STATEHOUSE
BOISE, IDAHO 83720**

If this book is lost, the finder will please return it to the Watermaster of the district, as it contains valuable records.

99-20-170
1958 B-2222, 1,200

Month of *October* 19*88*

NOTE—Figures to be entered in columns 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100. Give name of person or organization.

Water Right Ident. No.

Name of Person or Grant	Address	Water Right Ident. No.	1	2	3	4	5	Access Utilized	Sec
<i>City</i>			1-						
			42						
<i>Blastoda</i>			25						
<i>Sanctuary</i>									
			2.95						

Month of *October* 19 *81*

NOTE - Figures to be given in cubic feet per second for 24-hour periods, or 24-hour average flow. Give name of owner of water rights, not tenant.

Water Right Ident.

1
2
3
4

DAYS OF MONTH

Name of Present Owner

6

7

8

9

10

12

13

14

15

Acres Cultivated

Sec

City

2.25

1.2

Blectada

3.2

Amesley

1

2.25

WATERMASTER REQUIREMENT SHEET

NOTICE OF MEETING SENT BY Boise DATE _____
DATE OF MEETING March 8, 1988 TIME OF MEETING 2:19 p.m.
PLACE OF MEETING Salmon Public Library
FORMS FOR MEETING SENT BY dg DATE 12-87 INSTRUCTIONS _____
DEPT. EMPLOYEE IN ATTENDANCE ANNUAL MEETING _____
DATE CERTIFIED COPY OF ANNUAL MEETING RECEIVED April 29, 1988
(Idaho Code requires (5) days)

OFFICERS: President: Luke Prange (name) _____ (address) _____
Vice-Pres: _____
Sec-Treas: Bob Blackadar
Watermaster: Scott Ziegler
Board or Committee Edger Edwards
Mike Overacker Jr.
Margaret Harer

WATERMASTER'S TERM OF SERVICE:

All year
 by vote at annual meeting
 set by in by-laws Date passed _____
 Part year
 Specific dates Start _____ to _____
 Date petition from 3 users received 4-21-88

Notice to watermaster elect: advising of requirements of office

Date 4-88 Sent by ESU

Watermaster bond (minimum \$500.00) Date received _____ amount \$ _____
 Effective dates checked
 Principal is watermaster
 Principal signed bond
 Bond is payable to State of Idaho only
 Bond is signed by two sureties, one of which is an Idaho resident
 Bond checked by _____ date _____

Watermaster oath of office:

Sworn and affirmed to "office of watermaster _____ water District 75-A
Date received 4-21-88 by dg

Certificate of appointment

Before issuing check following:

- Certified copy of minutes of adopted budget
- Oath of office
- Bond
- Petition

Prepared by dg date 4-27-88 sent by dg date 4-27-88 (picked up by Bob Blackadar to dg hand delivered)

Watermaster supplies sent:

daily record books 6 number dg by 4-27-88 date
 instructions to watermaster sent dg by 5-2-88 date
abstracts sent by _____

Lemhi

Total Budget \$1037³⁸

er District No. 75-A
 of Record Books required: 6
 of Creek: Jesse Creek
 Name of River: _____
 Watermaster: Scott Ziegler
 Address: 517 River St., Salmon 83467
 Chairman: Luke Prange
 Address: _____
 Secretary: Bob Blackadar
 Address: 801 Fairmont St., Salmon
 Advisory Committee: Edgar Edwidge 83467
Mike Cusack
Margaret Davis

Minutes, Adopted Budget Rec'd.: 4-29-88
 ary of Watermaster: \$600
 ed & oath of Office Rec'd.: 4-21-88
 ificate of Appointment Issued: 4-29-88
 Request to commence work rec'd. 4-21-88
 instructions to commence work
 sent: _____
 CLAIM: _____ AMOUNT: \$ _____

Books, Proposed Budget and Report Received: 11-14-88

Report Sent to Auditor: _____ Secretary of District: 12/19/88

FINAL CLAIM: \$ 600.00

County Treasurer's Report of Water Master Collections

Alberta Wiederrick Auditor
Bob Thomas
No. 1 Box 113 Water Master
Salmon, IDAHO 83467
Jesse Creek #75-A Water District

Lemhi County, Idaho.

Dear Sirs:

I, Shirley R. Hoy, Treasurer of Lemhi County, Idaho, do hereby report to you water assessments collected by me during the month ~~of~~ from May 04, through May 16, 19 88 Season of 19 88, and since my last statement.

Number Number	Debited For:	Water Charges	Other Charges	Total Paid
1458	Margaret Gaver	28 76		28 76
1459	Bill Schalenberger (Scronson)	23 30		23 30
Total		52 06		52 06

RECEIVED
 MAY 20 1988
 Department of Water Resources
 Idaho District Office

Dated May 16, 19 88

Respectfully submitted,
Shirley R. Hoy Treasurer
 By Cecilia F. Shaw Deputy
 Cecilia F. Shaw

County Treasurer's Report of Water Master Collections

Alberta Niederrick _____ Auditor
Bob Thomas _____ Water Master
Rt. 1 Box 112 _____
Salmon, Idaho 83467 _____
JACKSON CREEK #75-A _____

Lemhi County, Idaho.

Dear Sirs:
 I, Shirley R. Hoy, Treasurer of Lemhi County, Idaho, do hereby report to you water assessments collected by me during the month ~~of~~ from June 08, through June 14, 1988 Season of 1988, and since my last statement.

Account Number	Received From	Water Charge	Other Charge	Total Paid
1455	Van Woodward (Heddington)	41.65		41.65
1456	Van Woodward (Jacobson)	123.15		123.15
1457	Van Woodward (Jacobson)	18.30		18.30
Total		183.10		183.10

Dated June 14, _____, 1988 Respectfully submitted,

Shirley R. Hoy _____
 Treasurer
 By Cecilia F. Shaw _____
 Cecilia F. Shaw Deputy

County Treasurer's Report of Water Master Collections

Alberta Niederrick _____ Auditor
 808 Thomas _____
 Rt. 1 Box 112 _____ Water Master
 Salmon, Idaho 83467 _____
 Jaxon Creek #73-A _____ Water District

Lemhi County, Idaho.

Dear Sirs:

I, Shirley R. Hoy, _____, Treasurer of Lemhi County, Idaho, do hereby report to
 you water assessments collected by me during the month OK from May 25, through May 31, 1958
 season of 1958, and since my last statement.

Account Number	Assessed Item	Water Charges	Other Charges	Total Paid
1453	Robert L. Blackadar (Aldous)	207.43		207.43
1454	Robert L. Blackadar (Mac Hall)	151.82		151.82
Total		359.25		359.25

Dated May 31, 1958, _____, Respectfully submitted,

Shirley R. Hoy _____ Treasurer
William F. Shaw _____ Deputy
William F. Shaw

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

RECEIVED
APR 21 1988
Department of Water Resources
Eastern District Office

STATE OF IDAHO)
County of Lemhi)

OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-806 and 42-807, Idaho Code and that I will faithfully discharge all the duties of the office of Water master of District 75-A according to the best of my ability. So help me God.

Scott Ziegler
Principal

SUBSCRIBED AND SWORN to before me this 20th day of April, 1988.

Paul C. Muehlen
NOTARY PUBLIC
Residing at Salmon, Idaho
Commission Expires June 23, 1992

SEAL

RECEIVED

APR 21 1988

Department of Water Resources
Eastern District Office

PETITION FOR WATERMASTER SERVICES

Salmon, Idaho
April 19, 1988

RE: Water District No. 75-A
Stream: Jessie Creek

TO: IDAHO DEPARTMENT OF WATER RESOURCES

We, the undersigned, owners or managers of ditches or persons controlling ditches in Water District No. 75-A, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

Date watermaster is to start: April 20, 1988

If known, the date services of watermaster are to terminate:

<u>Tommy D. [Signature]</u>	<u>710 1/4 [Address]</u>	<u>756-3740</u>	<u>75-0026</u>
Signature	address	telephone	water right ident. no.
<u>Mike Overaker [Signature]</u>	<u>[Address]</u>	<u>756-207</u>	<u>75-0017 75-0007</u>
Signature	address	telephone	water right ident. no.
<u>Scott Zughr [Signature]</u>	<u>[Address]</u>	<u>756-3404</u>	<u>75-0019</u>
Signature	address	telephone	water right ident. no.

WARNING: Watermaster cannot begin services until all conditions of appointment have been fulfilled.



State of Idaho

DEPARTMENT OF WATER RESOURCES
Eastern Region

CYCL B. ANDERSON
Governor

R. KEVIN WILSON
Mayor

Mailing Address:
150 Sharp Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

April 29, 1988

*hand delivered by
Eric Blackadar*

Mr. Scott Ziegler,
Watermaster

RE: Water District No. 75-A

Dear Sir:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties immediately and continue thereat until the 1988 irrigation season is over.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

Eric S. Verner
Water Resource Engineer

Enclosure

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
CERTIFICATE OF APPOINTMENT
WATER RESOURCES

This is to certify that I have this day appointed _____ as
Watermaster _____ of _____ Water District 75-A _____ for
the 1988 irrigation season _____ of which his successor is appointed and qualified
under the provisions of Section 3-42-608 _____ Idaho Code, at such rate of compensation established by
applicable law.

This Certificate has been issued and the seal of the
Director of Water Resources is hereunto affixed this 29th
day of April 1988

[Signature]



APR 29 1988

ANNUAL MEETING OF THE JESSE CREEK WATER USERS Department of Water Resources Eastern District Office

The annual meeting of the Jesse Creek Water Users was held on Tuesday March 8, 1988 beginning at 2:19 PM in the basement of the Salmon Public Library. Prior to calling the meeting to order and while everyone was waiting for others to show up, Bob Blackadar read from a three page letter from A. Kenneth Dunn, the Director of the Idaho Department of Water Resources pertaining to the Swan Falls agreement and the inevitable adjudication of the Salmon River and its tributaries of which Jesse Creek is a part. He also commented that he attended a winter school meeting and listened to an individual named Shaw discuss the situation. The bottom line is to get out your checkbook and ask the Department of Water Resources for assistance. Prepare a legal description and plan on checking in with the mobile field station when it is in Salmon. Mr. Blackadar said he would try to alert everyone when that time will be.

Those in attendance for the water meeting were: Bob Blackadar, Carl Ziegler, Luke Prange, Mike Overacker Jr., Bill Schulerberger, Jim Jones, Van Woodward, Edgar Edwards, Myrtinus Austin. Bob Blackadar suggested that Luke Prange act as chairman and conduct the meeting. All agreed and the suggestion carried. The newly appointed chairman called for the reading of the minutes of the 1987 meeting. The minutes were read and amended to show that Scott Ziegler was elected Watermaster in 1987.

Bob Blackadar reported that he had checked with the county treasurer prior to the start of the meeting and he could report that the water district was in the black, but not by much, (less than ten dollars or so.)

Since the water users had no outstanding debts as we had had the previous year, a motion was made by Edgar Edwards and seconded by Van Woodward that we set the budget for the 1988 season at \$1,037.38 (one thousand thirty seven dollars and thirty eight cents) The budget was to include paying a water master \$600 (\$100 per month for April, May, June, July, August, And September) and paying the secretary \$50 per year. Motion carried.

It was further moved and seconded to have the Advisory & Credentials Committee remain as it has been over the past few years with Edgar Edwards, Mike Overacker Jr. and Margaret Gaver continuing to serve a dual role. Motion carried.

It was moved by Bob Blackadar and seconded by Edgar Edwards to have Scott Ziegler as Watermaster. Motion carried.

It was moved and seconded that Bob Blackadar continue as secretary. Motion carried.

And in closing, it was moved, seconded, and passed that we adopt Resolution B which states "That no ditch, canal company, or other water user shall have the right to demand and receive water and the watermaster shall not deliver to such person until the amount due and payable from such user, as fixed by the budget has been paid. Motion carried.

Meeting adjourned at 3:02 PM.

Luke Prange, Chairman


Bob Blackadar, Secretary

(An executed copy of this form must be made and filed with the State Department of Water Resources, Boise, Idaho, and with the County Auditor of each designated county.)

RECEIVED
APR 29 1988

**ADOPTED BUDGET AND RESOLUTIONS
PERTAINING TO THE COLLECTION THEREOF**

Department of Water Resources
Eastern District Office

FOR 19 88

WATER DISTRICT NO. 75-A

STREAM Jesse Creek

COUNTY Lenhi County

NAME OF SECRETARY Bob Blackadar

ADDRESS OF SECRETARY 801 Fairmont St. Salmon, Id. 83467 756-4625

Watermaster : Scott R. Ziegler
517 River St. Salmon, Id. 756-3404

Sections 42-613 and 42-617, Idaho Code Annotated, provide:

"42-613. Said budget when approved shall be filed with the secretary of said meeting and thereupon he shall immediately prepare and file a certified copy thereof with the Director Department of Water Resources and a certified copy with the county auditor of such county or counties designated as said water users' meeting. If more than one county is designated then said budget shall show the amount to be collected in each county and the water users from which each county shall make collection. . . ."

"42-617. . . . All resolutions adopted under the provisions of this section shall be filed with the secretary of said meeting and thereupon he shall immediately prepare and file a certified copy thereof with the Director Department of Water Resources and a certified copy with the county auditor of such county or counties as designated at said water users' meeting. . . ."

Idaho Falls, Id. April 29, 1988
Salmon, Idaho, May 2, 19 88

I HEREBY CERTIFY That the within is a true and correct copy of the budget as adopted at the annual Water Users' Meeting of Water District No. 75-A, held at Salmon Public Library, 202 E. Main St. on the 8th day of March, 19 88, and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.

Robert Blackadar
Secretary, Water District No: 75-A

**BUDGET ADOPTED AT THE ANNUAL MEETING
OF THE WATER USERS**

WATER DISTRICT No. 75-A

Estimated Amount for Watermaster's Salary -----	\$ 600.00
Estimated Amount for Assistant Watermaster -----	\$ 50.00
Estimated Amount for Other Expenses -----	\$ 387.38
TOTAL ESTIMATED EXPENSES FOR 19 <u>88</u> -----	\$ 1,037.38

DISTRIBUTION OF THE BUDGET AMONG USERS

Individual, Ditch or Canal Company, account	Water Right Ident. No.	Address	Amount of Budget
City of Salmon	615	200 E. Main St.	\$ 308.41
City of Salmon (Evarts-Rucell)		Salmon, Id. 83467	57.56
Robert L. Blackadar (aldous)	625	801 Fairmont St.	207.43
Robert L. Blackadar (Mac Hull)		Salmon, Id. 83467	151.82
Dale F. Smedley (Reddington)	308	C/O Van Woodward	41.65
Dale F. Smedley (Jacobson)		201 Cliver Dr.	123.15
Dale F. Smedley (Pope-Jacobson)		Salmon, Id 83467	18.30
Margaret Caves		Box 777 Salmon, Id.	28.76
Bill Schalenburger (Sorensen)		1504 Brady St. Salmon, Id. 83467	23.30
Myrtus Austin	310	1029 N. Hwy 93 Salmon, Id. 83467	12.28
Edgar Edwards	655	Box 229, Salmon, Id	41.25
Myrtle Wilson		Box 40474 Pasadena, Ca. 91104	25.47
		Total	1037.38



State of Idaho
DEPARTMENT OF WATER RESOURCES

150 Sheep Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CAROL D. ANDRUS
CHIEF
E. REGION

September 21, 1988

RE: Water District No. 75-A

Scott Ziegler, Watermaster
517 River Street
Salmon, ID 83467

Dear Watermaster:

Please find enclosed a listing of water users within your district. We would appreciate you taking some time to verify the names and especially the addresses listed. This listing is used to send notice of meetings to each water user so it is important that our records are correct.

Please note any address or name changes on the form and then return it to our office before October 5, 1988. We will not be able to make any corrections to our mailing list after this date.

We appreciate your efforts and if you need any assistance, please contact our office.

Sincerely,

Eric S. Verner
Sr. Water Resource Agent

Enclosure

IDAHO DEPARTMENT OF WATER RESOURCES
 WATER DISTRICT MAILING LABELS PROOF LISTING

PHONE NUMBER	PILOT / LAST NAME	APPL / ADD 1 / ADD 2	CITY / STATE ZIP	4-MAR-1988 PAGE 1 DISTRICT
01136		LEWIS CB. CLARE 206 COURTHOUSE DR.	SALMON ID 83467-0000	75A
01137		CITY OF SALMON 200 E. MAIN ST.	SALMON ID 83467-0000	75A
01138	MERTINS AUSTEN	2029 N. NIWAT 93	SALMON ID 83467-0000	75A
01039	ROBERT L. BLACKSAR	801 FAIRMONT ST.	SALMON ID 83467-0000	75A
01021	BOBAY EDWARDS	206 229	SALMON ID 83467-0000	75A
01022	MARGARET DAVER	706 - 18th St	SALMON ID 83467-0000	75A
01120	BELL SMOLCHINGER	1204 BRADY	SALMON ID 83467-0000	75A
01129	DALE T. SINCLAY	C/O VAN WOODWARD 201 OLIVER DR.	SALMON ID 83467-0000	75A
01140	MYRTLE WILSON	C/O ELLEN BELDON 710 10TH ST.	SALMON ID 83467-0000	75A

RECEIVED

OCT 5 1988

Department of Water Resources
 Eastern District Office

These addresses should be OK.
Scott E. Ziegler 10/2/88

WRLA126

IOANO DEPARTMENT OF WATER RESOURCES
WATER DISTRICT MAILING LABELS PROOF LISTING

INDEX NUMBER	FIRST / LAST NAMES	AFFIL / ADD 1 / ADD 2	CITY /
01136	LENNZ CO. CLERK	206 COURTHOUSE DR.	SALMON ID 8346
01137	CITY OF SALMON	200 E. MAIN ST.	SALMON ID 8346
01138	MERTHUS AUSTIN	1029 N. HINAY 93	SALMON ID 8346
01019	ROBERT L. BLACKADAR	801 FAIRMONT ST.	SALMON ID 8346
01021	EDGAR EDWARDS	BOX 229	SALMON ID 8346
01022	MARGARET CAVER	BOX 777	SALMON ID 8346
01130	BILL SHULENBURGER	1504 BRADY	SALMON ID 8346
01139	DALE. T. SMEDLEY	C/O VAN WOODWARD 201 OLIVER DR.	SALMON ID 8346
01140	MYRTLE WILSON	C/O ELLEN NELSON 710 14TH ST.	SALMON ID 8346

IOANG DEPARTMENT OF WATER RESOURCES
 WATER DISTRICT MAILING LABELS PROOF LISTING

4-MAR-1988
 PAGE 1
 DISTRICT

APPIL / ADD 1 / ADD 2
 CITY / STATE ZIP

AST NAMES

LEMMI CO. CLERK 206 COURTHOUSE DR.	SALMON ID 83467-0000	75A
CITY OF SALMON 286 E. MAIN ST.	SALMON ID 83467-0000	75A
1629 N. HIGHWAY 93	SALMON ID 83467-0000	75A
881 FAIRMONT ST.	SALMON ID 83467-0000	75A
BOX 229	SALMON ID 83467-0000	75A
BOX 777	SALMON ID 83467-0000	75A
1504 BRADY	SALMON ID 83467-0000	75A
C/O VAN WOODWARD 281 OLIVER DR.	SALMON ID 83467-0000	75A
C/O ELLEN NELSON 730 14TH ST.	SALMON ID 83467-0000	75A

QER

October 28, 1988

Scott Sieglar, Watermaster
Water District #75-A
517 River St.
Salmon, ID 83467

Dear Watermaster:

In accordance with Chapter 6, Section 42-614 of the Idaho Code, and department regulations, the watermaster of each district is required to submit an annual report in TRIPLICATE for each county served, to the Department of Water Resources. The Department will forward one copy to the County Treasurer, another copy will be sent to the secretary of the water district, and the third copy will be retained in the files of the Department of Water Resources. Please be certain all of the report is complete.

In accordance with Chapter 6, Section 42-615 of the Idaho Code, and Department regulations, the watermaster is required to submit a Watermaster's Proposed Budget. The budget is to be made up from the deliveries for the past irrigation season or seasons. This budget must be made in DUPLICATE for each county served, and ALL copies forwarded to the Department of Water Resources.

We are enclosing sufficient forms for making out the Watermaster's Report and the Proposed Budget.

Do not fail to send the Watermaster's Daily Record Books along with the report and budget.

Sincerely,

Eric Verner
Senior Resource Agent

Enclosures

(This report must be made in Triplicate and forwarded to the Department of Water Resources, Boise, Idaho, for Approval.)

RECEIVED
NOV 24 1988

WATERMASTER'S REPORT

From April 1 19 88 to November 1 19 88

Water District No. 75-A
Name of Watermaster Scott R. Ziegler
P. O. Address 517 River St. Salmon, Idaho 83467

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO }
COUNTY OF Lemhi }
Scott R. Ziegler

being first duly sworn, deposes and says that he is (Deputy) Watermaster on Jessie Creek in District 75-A having been lawfully appointed by the Director, Department of Water Resources R. Keith Higginson and that the volumes of water, as stated in this report, prorated by him to the several users, are correct; that the sum of \$ 600.00 is justly due as stated.

Scott R. Ziegler
(Deputy) Watermaster District No. _____

Subscribed and sworn to before me, this 9 day of November, 1988

Virginia Beatty
Notary Public

(SEAL)

My Commission expires 2/14/91

Boise, Idaho, December 8, 19 88

I HEREBY CERTIFY, That SCOTT R. ZIEGLER was lawfully appointed by me (Deputy) Watermaster of District No. 75-A, and that his bill for services rendered prorated to the several users, as herein sworn to, is, to the best of my knowledge and belief, correct.

R. KEITH HIGGINSON
Director, Department of Water Resources

By Ronald D. Carlson
RONALD D. CARLSON, Manager

OWNER OR DITCH	WATER RIGHT PERMIT NO.	DESCRIPTION OF LAND		
		Subdivision	Sec.	Twp. R.
City of Salmon	0007, 0016, 0017, 0018, 0019, 0020, 0026, 0114			
Blackaker ESTATE	0007, 0017, 0019, 0019, 0113			
Dale T. Smedley	0005, 0019, 0021, 0022, 0014			
Mrs. Carl Gaven (Ellen Nelson)	0020, 0024			
Murtle W. Isen (Bill Shultenburger)	0026			
Axel Sorenson (Edgar Edwards)	0001			
Gay Edwards	0002			
Myrtus Aulic	0003			

Total in 24-hour Sec. Feet	Total Cost		Adopted Budget		Credits		Debits		Cost Per 24-Hr. Sec. Ft. \$.3817761
	\$	cts.	\$	cts.	\$	cts.	\$	cts.	
1082.95	413.44		365.97				47.47		Total No. Days of Watermaster
261.65	99.89		359.25		259.36				days at \$ per day \$
261.08	99.67		183.10		83.43				Total No. Days of Asst. Watermaster
33.50	12.79		28.76		15.97				days at \$ per day \$
23.90	9.12		25.47		16.35				Other expenses charged pro rata \$
16.60	6.34		23.30		16.96				TOTAL COST 5125.69
131.12	50.06		41.25				8.81		Total No. 24-Hour Sec. Feet. Delivered 1900.00
90.00	34.36		12.28				22.08		Cost per 24-Hour Sec. Feet. Delivered \$.3817761
									Costs:
									Watermaster pay per month ^{700.00} 46.93
									Prepare Watermaster Report = 25.00
									Secretary Salary per month ^{50.00} 3.75

(This report must be made in duplicate, one copy to be forwarded to the Department of
Water Resources, Boise, Idaho, and one copy to the Secretary of the last Annual
Water User's Meeting of your District.)

Watermaster's Proposed Budget

FOR 19 88

Water District No. 75-A

Stream Jenna Creek

Name of Watermaster Scott R. Ziegler

Post Office Address 517 River St. Salmon, Idaho 83467

Name of Secretary Robert L. Blackadar

Post Office Address 801 Fairmont St. Salmon, Idaho 83467

Section 42-615 - IDAHO CODE ANNOTATED

PROPOSED BUDGET FOR SUCCEEDING YEAR - Said Watermaster shall on or before November fifteenth in each year, also prepare and file with the secretary of said water meeting a proposed budget for the succeeding year, together with a distribution of the amount of said budget to the respective water users, using the actual deliveries for the past irrigation season or seasons, as the basis for said distribution as hereinabove provided, which said proposed budget and distribution shall be submitted to the water users for consideration and approval at the next annual water meeting.

In conformity with the above statute, I hereby submit a proposed Budget for the season of 19 88.

Scott R. Ziegler

	OWNER OR DITCH	Water Right Ident. No.	DESCRIPTION OF LAND			
			Subdivision	Sec.	Twp.	Rge.
1.	City of Salmon	75-0 004,016,017				
2.		018,019, 019,026,114				
3.						
4.	Blackadar Estate	007,017, 019,019 113				
5.						
6.	Dale T. Smedley	005,019 021,022				
7.		014,				
8.	Mrs. Carl Gaver	020,024				
9.	Myrtle Wilson (<i>Ellen Wilson</i>)	026				
10.	Axel Sorenson (<i>Bill Shulenburg</i>)	001				
11.	Guy Edwards	002				
12.	Myrthum Austin	003				
13.						
14.		v				
15.						
16.						
17.						
18.						

	FAST SEASON'S COSTS					Average Cost for 5 Yr. Period	Proposed Next Year's Budget
	1984	1985	1986	1987	1988		
1.	297.31	213.92	482.08	497.27	413.44	470.76	472.76
2.							
3.							
4.	249.15	215.33	485.71	166.30	99.89	243.28	243.28
5.							
6.	159.52	137.87	310.99	161.47	99.67	173.90	173.90
7.							
8.	9.84	8.57	19.32	13.82	12.79	12.88	12.88
9.	—	—	—	9.29	9.12	9.20	9.20
10.	9.84	8.57	19.32	9.87	6.34	10.78	10.78
11.	32.70	24.31	63.85	53.23	50.06	45.63	45.63
12.	28.82	24.96	56.29	36.61	34.36	36.20	36.20
13.							
14.							

Next Year	Water
	600.00

Year	WATERMASTER		Total	Date	ASSISTANT WATERMASTER		Total	OSM	Total
	Salary	Exp			Salary	Exp			
1984	100.00							100.00	
1985	100.00							100.00	
1986	100.00							100.00	
1987	100.00							100.00	
1988	100.00							100.00	
Average	100.00							100.00	

BILLING AMT. TO GWC CITY.

1982	1988		Bill Amt.
Processed Bud.	DEBIT	CREDIT	
470.76	47.72		518.48
243.28		259.76	-16.08
173.90		83.72	90.18
12.88		15.72	-3.02
9.20		16.35	-7.15
10.78		16.76	-6.18
45.63	8.81		54.44
36.20	22.08		58.28
* CARRY OVER TO NEXT YEAR			
** A SELLING 1986 DRAIN CREDIT TAKEN INTO FEB BILLING ASSIGNMENTS.			

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34.									
35.									

10



	PAST SEASON'S COSTS					Average Cost Per 3 Yr. Period	Proposed Next Year's Budget
	1984	1985	1986	1987	1988		
1.	297.31	213.82	482.08	497.07	413.44	470.76	470.76
2.							
3.							
4.	299.15						
5.	159.5						
6.							
7.							
8.	9.82						
9.							
10.	9.82						
11.	32.76						
12.	28.82						
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Next Y

PROPOSED BUDGET

Year	Date	WATERMASTER		ASSISTANT WATERMASTER		Other Expense	Total Cost
		Salary	Total	Salary	Total		
1985	4/27	600.00				13.7	20
1986	"	600.00				12.2	30
1987	"	600.00				143.7	58
1988	"	600.00				84.7	26
1989	"	600.00				12.5	48
Average		600.00				534.10	1814.10

December 19, 1988

Bob Blackaday, Secretary
Water District #75-A
881 Fairmont St.
Salmon, ID 83467

STREAM: Jessie Creek

Dear Mr. Blackaday:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season; also a copy of the Watermaster's Proposed Budget for the ensuing year.

The same have been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

The secretary should see that these documents are submitted at the next Annual Watermaster's Election Meeting of your district.

Sincerely,

Eric Verner
Sr. Resource Agent

cc: Watermaster

December 28, 1988

Lemhi County Clerk
Board of County Commissioners
Lemhi County Courthouse
206 Courthouse Dr.
Salmon, ID 83467

RE: Water District No: 75-A
Stream: Jesse Creek
Amount: 600.00
Watermaster: Scott Siegler

Gentlemen:

There is transmitted herewith Watermaster's Report and claim for services.

The various items in this report have been checked and have been found to be a proper charge against the water users therein named. Section 41-612, 42-613 and 42-614 of the Idaho Code provides the procedure under which this claim shall be paid from the funds of the above named district, or current county funds as provided for under Section 42-611, Idaho Code.

If you have any questions, please contact us at once.

Sincerely,

Eric Verner
Senior Resource Agent

Enclosure

cc: Watermaster