



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

April 22, 2002

Gary Jones
PO Box 137
Almo, ID
83312

Water District: 43-D, Almo Creek

Dear Mr. Jones;

We have received the minutes of this year's water meeting, and your notarized oath as treasurer of your district for 2002. Your certificate of appointment is enclosed.

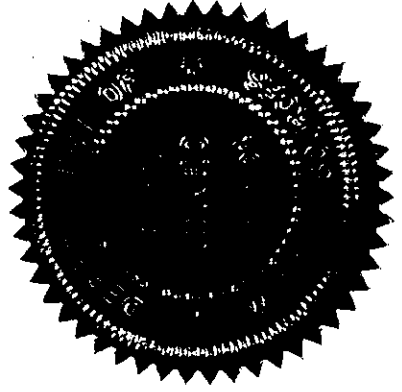
Regards,

James E. Stanton
Sr. Water Resource Agent

State of Idaho
Department of Water Resources
Certificate of Appointment

This is to certify that I have on this day appointed Gary Jones as
Treasurer of Water District 43-D, Alma Creek for
Calendar Year 2002 or until his successor is
appointed and qualified under the provisions of Sections 42-619,
Idaho Code, at such rate of compensation as established by applicable law.

This certificate has been issued and the seal of the
Director affixed at Boise, Idaho, this, 22nd
day of April, 2002.



[Signature] FOR
Director Karl Dreher

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

RECEIVED
APR 19 2002
Department of Water Resources
Southern Region

State of Idaho)

County of Minidoka)

ss

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, and the Constitution and laws of the State of Idaho, specifically including the provisions of Sec. 42-619, Idaho Code, and that I will faithfully discharge all the duties of the office of treasurer of Water District 43-D for the calendar year of 2002 according to the best of my ability. So help me God.

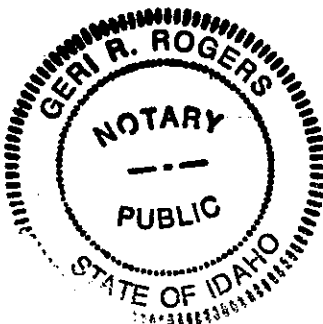


[Signature]
Treasurer

SUBSCRIBED AND SWORN TO before me this 16th day of April,
2002.

SEAL

[Signature: Geri R. Rogers]
Notary Public
Residing At Rupert
Commission Expires 4/27/06



David E. Ogren, Sr.
PO Box 194
Almo, ID 83312

The Idaho Department of Water Resources
Jim Stanton
1304 North Orchard Street
Boise, ID 83706

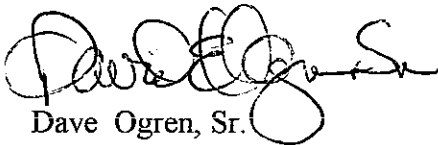
RECEIVED
APR 11 2002
Department of Water Resources
Southern Region

re: Official Oath for Watermaster

Mr. Stanton,

Attached is the notarized Official Oath for Watermaster for District 43-D for the 2002 irrigation season swearing in David E. Ogren, Sr. Please send a Watermaster's handbook as soon as possible. If you have questions, please contact me at 208-824-5510.

Thank you,



Dave Ogren, Sr.

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

RECEIVED

APR 11 2002

Department of Water Resources
Southern Region

State of Idaho)
County of Cassia) ss

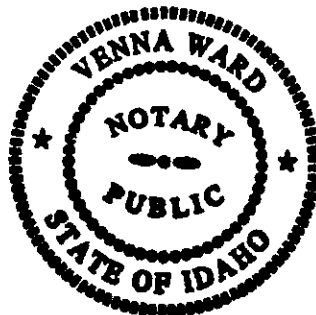
Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 43-D for the _____ irrigation season or 2002 calendar year of 2002 according to the best of my ability. So help me God.

David E. Ogden Sr.
Watermaster

SUBSCRIBED AND SWORN TO before me this 8 day of April,
2002.

SEAL



Venna Ward
Notary Public

Residing At Almo, Id

Commission Expires 9/23/03

RECEIVED

APR 11 2002

Department of Water Resources
Southern Region

PETITION FOR WATERMASTER'S SERVICES

ALMO, IDAHO4-10, 19 2002RE: Water District No. 43-DStream ALMO Creek

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 43-D, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

Date watermaster is to start: 4-10-2002

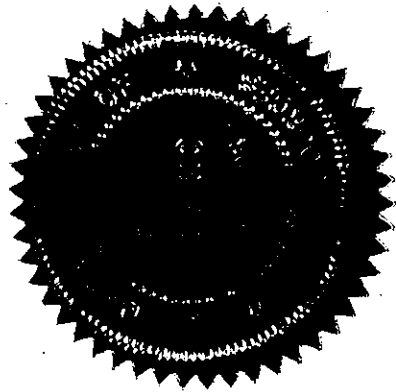
If known, the date services of watermaster are to terminate: _____

May Jones Box 137 824-5595
Signature address telephone water right ident no.

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled

State of Idaho
Department of Water Resources
Certificate of Appointment

This is to certify that I have on this day appointed David E. Ogren Sr. as
Watermaster of Water District 43-D, Almo Creek for
2002 Irrigation Season or until his successor is
appointed and qualified under the provisions of Sections 42-605 & 607,
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the
Director affixed at Boise, Idaho, this, 10th
day of April, 2002.

David E. Ogren Sr. FOR
Director Karl Dreher



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

April 10, 2002

David E. Ogren Sr.
PO Box 194
Almo, ID
83312

Water District: 43-D, Almo Creek

Dear Mr. Ogren;

We have received your faxed oath of office as watermaster for this season, and a signed call-on petition for watermaster services. You are now authorized to deliver water to your district, and your certificate of appointment is enclosed. I have already requested that our Boise office send you a Watermaster's Handbook and any other useful information they might have. If I can be of further assistance, feel free to contact me.

Regards,

James E. Stanton
Sr. Water Resource Agent

FACSIMILE COVER PAGE

To : Jim Stanton

From : Suzanne

Sent : 4/9/2002 at 8:47:46 PM

Pages : 2 (including Cover)

Subject : Official Oath for Watermaster District 43-D

Mr. Stanton,

Attached is the notarized Official Oath for Watermaster for District 43-D for David E. Ogren, Sr. The original is in the mail to you, but my duties start tomorrow. I need a Watermaster's handbook, if you could send me one I would appreciate it. If you have any questions, please call me at 208-824-5510 or email me.

Thank you, Dave

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

State of Idaho

County of _____

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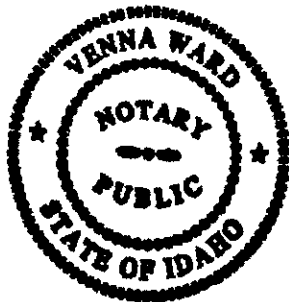
Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 43-D for the _____ irrigation season or 2002 calendar year of 2002 according to the best of my ability. So help me God.

David E. Ogden Sr.
Watermaster

SUBSCRIBED AND SWORN TO before me this 8 day of April,
2002.

SEAL



Venna Ward
Notary Public
Residing At Almo, Id
Commission Expires 9/23/03