

50 1/2" Castle HG

IDWR OFFICES

State – 327-7900

1301 North Orchard Street
Boise, ID 83706
Fax 327-7866

REGIONAL OFFICES

Eastern – 525-7161

900 N. Skyline Drive, Suite A
Idaho Falls, ID 83402-1718
Fax 525-7177

Northern – 769-1450

1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
Fax 769-1454

Southern – 736-3033

1341 Fillmore Street, Suite 200
Twin Falls, ID 83301-3380
Fax 736-3037

Western – 334-2190

2735 Airport Way
Boise, ID 83705-5082
Fax 334-2348

Costs associated with this publication are available from the Idaho Department of Water Resources in accordance with Section 60-202, Idaho Code IDWR, 1,500 11/03, 58009

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream

ALMO

Water District

43-D

Month of

MAY + JUNE, 2008

Watermaster

BUD WARD

P.O. Address

Box 184 ALMO, ID. 83312

After the irrigation season the Watermaster must forward this book or a suitable report of the records in this book, and the annual Watermaster report to the appropriate IDWR Regional Office.

If this book is lost, the finder will please return it to the Watermaster of the district,

Month of MAY 2008

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

$$\begin{array}{r} 17.5 \\ 7 \overline{) 122.5} \\ \underline{49} \\ 73.5 \\ \underline{73.5} \\ 0 \end{array}$$

$$\begin{array}{r} 6.43 \\ 524 \\ 68 \overline{) 5572} \\ \underline{5572} \\ 0 \end{array}$$

$$\begin{array}{r} 1.28 \\ 2.82 \\ 35 \overline{) 128.2} \\ \underline{128} \\ 0.2 \end{array}$$

Name of Present Water Right Owner	IDWR WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	ARKS						
			1	2	3	4	5		
ALMO WATER CO.								10	7.69
								10 $\frac{1}{4}$	7.84
NORTH FORK								10 $\frac{1}{4}$	7.97
								10 $\frac{3}{8}$	8.12
EDWARDS CREEK								10 $\frac{1}{2}$	8.27
								10 $\frac{5}{8}$	8.42
COLE NF								10 $\frac{3}{4}$	8.56
								10 $\frac{7}{8}$	8.72
BRENT JONES								11	8.87
								11 $\frac{1}{8}$	9.02
KNIGHT								11 $\frac{1}{4}$	9.17
								11 $\frac{3}{8}$	9.33
								11 $\frac{1}{2}$	9.48
								11 $\frac{5}{8}$	9.63
								11 $\frac{3}{4}$	9.79
								11 $\frac{7}{8}$	9.94
								12	10.1

Month of MAY 2008

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

$$\begin{array}{r} 175 \\ 7 \overline{) 1225} \\ \underline{49} \\ 282 \end{array}$$

$$\begin{array}{r} 6.43 \\ 524 \\ 68 \\ \hline 5772 \\ 25 \\ \hline 22 \end{array}$$

$$\begin{array}{r} 12 \\ 12 \overline{) 144} \\ \underline{12} \\ 24 \\ \underline{24} \\ 0 \end{array}$$

Name of Preser Water Right Own	6	7	8	9	10	11	12	13	14	15	ARKS			
ALMOWA			4	45	4	4	5	7	9	5	12	2	10	7.69
NORTH FO			0	0	1	1	6	17	18	20	2	5	10 $\frac{1}{4}$	7.84
EDWARDS			1	*	1	1	1	1	1	1	1	1	10 $\frac{3}{8}$	8.12
COLE NF													10 $\frac{1}{2}$	8.27
BRENT J													10 $\frac{5}{8}$	8.42
KNIGHT													10 $\frac{7}{8}$	8.56
													10 $\frac{7}{4}$	8.72
													11	8.87
													11 $\frac{1}{8}$	9.02
													11 $\frac{1}{4}$	9.17
													11 $\frac{3}{8}$	9.33
													11 $\frac{1}{2}$	9.48
													11 $\frac{5}{8}$	9.63
													11 $\frac{3}{4}$	9.79
													11 $\frac{7}{8}$	9.94
													12	10.1

Month of MAY 2008

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

$$\begin{array}{r} 175 \\ 7 \overline{) 525} \\ \underline{49} \\ 35 \end{array}$$

$$\begin{array}{r} 6.43 \\ 5 \overline{) 324} \\ \underline{25} \\ 79 \end{array}$$

$$\begin{array}{r} 54 \\ 5 \overline{) 272} \\ \underline{25} \\ 22 \end{array}$$

Name of Preser Water Right Own	16	17	18	19	20	21	22	23	24	25	IRKS											
	FRI	SAT	SUN	MON	TUE	WED	THUR	FRI	SAT	SUN												
ALMO WAL	5	5	16	8	19	5	26	4	26	0	26	0	24	0	20	17	5	14	5	10	7.69	
NORTH FO	3	6	3	1	5	2	11	0	11	5	11	5	9	4	10	0	7	6	7	1	10 $\frac{1}{4}$	7.84
EDWARDS	1	5	1	5	2	2	2	1	2	5	2	5	3	0	3	0	2	5			10 $\frac{3}{8}$	8.12
COLE NF																					10 $\frac{1}{2}$	8.27
BRENT J																					10 $\frac{5}{8}$	8.42
KNIGHT																					10 $\frac{3}{4}$	8.56
																					10 $\frac{7}{8}$	8.72
																					11	8.87
																					11 $\frac{1}{8}$	9.02
																					11 $\frac{1}{4}$	9.17
																					11 $\frac{3}{8}$	9.33
																					11 $\frac{1}{2}$	9.48
																					11 $\frac{5}{8}$	9.63
																					11 $\frac{3}{4}$	9.79
																					11 $\frac{7}{8}$	9.94
																					12	10.1

Month of MAY 2008

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

$$\begin{array}{r} 17.5 \\ 7 \overline{) 122.5} \\ \underline{70} \\ 52.5 \\ \underline{49} \\ 3.5 \\ \underline{3.5} \\ 0.0 \end{array}$$

$$\begin{array}{r} 6.43 \\ 5 \overline{) 32.15} \\ \underline{25} \\ 7.15 \\ \underline{6.8} \\ .35 \\ \underline{.35} \\ 0.0 \end{array}$$

$$\begin{array}{r} 5.4 \\ 5 \overline{) 27.2} \\ \underline{25} \\ 2.2 \\ \underline{2.0} \\ .2 \\ \underline{.2} \\ 0.0 \end{array}$$

Name of Present Water Right Owner	26	27	28	29	30	1680	Total in 24-hour Sec. Feet		36" WEIR				REMARKS	
	MON	TUE	WED	THUR	FRI	SAME								
ALMO WA	155	206	166	166	180	160	1	24	4	1.94	7	4.50	10	7.69
							1 1/8	29	4 1/8	2.04	7 1/8	4.62	10 1/8	7.84
NORTH FO	76	78	110	112	81	140	1 3/4	34	4 1/4	2.13	7 1/4	4.74	10 1/4	7.97
							1 3/8	39	4 3/8	2.22	7 3/8	4.87	10 3/8	8.12
EDWARDS	20	20	20	20	20	20	1 1/2	45	4 1/2	2.32	7 1/2	4.99	10 1/2	8.27
							1 5/8	50	4 5/8	2.42	7 5/8	5.12	10 5/8	8.42
COLE NF						160	1 3/4	58	4 3/4	2.52	7 3/4	5.24	10 3/4	8.56
							1 3/8	62	4 3/8	2.62	7 3/8	5.37	10 3/8	8.72
BRENT J							2	69	5	2.72	8	5.50	11	8.87
							2 1/8	75	5 1/8	2.82	8 1/8	5.63	11 1/8	9.02
KNIGHT	10	10	10	10	10	10	2 1/4	82	5 1/4	2.92	8 1/4	5.76	11 1/4	9.17
							2 3/8	89	5 3/8	3.03	8 3/8	5.90	11 3/8	9.33
							2 1/2	96	5 1/2	3.13	8 1/2	6.02	11 1/2	9.48
							2 5/8	103	5 5/8	3.24	8 5/8	6.16	11 5/8	9.63
							2 3/4	1.11	5 3/4	3.35	8 3/4	6.29	11 3/4	9.79
							2 7/8	1.19	5 7/8	3.46	8 7/8	6.47	11 7/8	9.94
							3	1.26	6	3.57	9	6.56	12	10.1
							3 1/8	1.34	6 1/8	3.68	9 1/8	6.69		
							3 1/4	1.42	6 1/4	3.80	9 1/4	6.84		
							3 3/8	1.51	6 3/8	3.91	9 3/8	6.98		
							3 1/2	1.59	6 1/2	4.03	9 1/2	7.12		
							3 3/4	1.76	6 3/4	4.26	9 3/4	7.40		
							3 7/8	1.86	6 7/8	4.38	9 7/8	7.52		

Month of MAY 2008

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Handwritten calculations:
 $7 \overline{) 525} = 75$
 6.43
 5.24
 68
 $5 \overline{) 272} = 54$
 2.5
 $12 \overline{) 800} = 66$
 2.5
 22
 3.35

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5	
			SUN	MON	TUE	WED	THUR	
ALMO WATER CO	JUNE		160	153	159	170	175	359 313 670 194 222 719
NORTH FORK			141	100	130	115	100	142 208 $2.61 = 130$
EDWARD CREEK			20	20	20	20	20	499 70 462 3.38 80 961 400 400
COLE NF			160					489 596 934 111 142 1.65 213 276 $335 = 177$
BRENT JONES NF			160	155				3.13 207 4.61 355 7.16 513 $13.16 = 658$
KNIGHT								35 3.35 272 64 3.91 272 03 8.26 544 2.97 194 346 232 6.38 406 6.38 10.64
								3.20 2.52 4.74 6.58 11.33

Month of MAY 2008

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

$$\begin{array}{r} 17.5 \\ 7 \overline{) 122.5} \\ \underline{49} \\ 73.5 \\ \underline{35} \\ 38.5 \\ \underline{12} \\ 26.5 \\ \underline{9.5} \\ 17.0 \end{array}$$

$$\begin{array}{r} 6.43 \\ 5 \overline{) 32.15} \\ \underline{5} \\ 27.15 \\ \underline{68} \\ 5.572 \\ \underline{2.5} \\ 3.072 \\ \underline{9.5} \\ 12.072 \end{array}$$

Name of Present Owner	6 FRI	7 SAT	8 SUN	9 MON	10 TUE	11 WED	12 THUR	13 FRI	14 SAT	15 SUN	
ALMO WATE	170	155	130	160	180	171	160	160	152	155	670
NORTH FOR	105	56	105	102	156	100	87	90	105	50	64
EDWARD C	20	20	20	20	20	20	20	20	20	20	80
COLE NF			150								487
BRENT JONE			150 166								596
KNIGHT											111
											1.65
											276
											3.13
											4.07
											1.16
											35
											64
											03
											2.97
											3.46
											6.38
											10.64
											2.20
											2.53
											4.74
											6.59
											11.33

$$\begin{array}{r} 358 \\ 313 \\ \hline 670 \end{array}$$

$$\begin{array}{r} 194 \\ 222 \\ \hline 416 \end{array}$$

$$\begin{array}{r} 142 \\ 261 \\ \hline 403 \end{array}$$

$$\begin{array}{r} 499 \\ 462 \\ \hline 961 \end{array}$$

$$\begin{array}{r} 142 \\ 913 \\ \hline 1055 \end{array}$$

$$\begin{array}{r} 9.24 \\ 3.55 \\ \hline 12.79 \end{array}$$

$$\begin{array}{r} 4.61 \\ 3.55 \\ \hline 8.16 \end{array}$$

$$\begin{array}{r} 13.16 \\ 6.58 \\ \hline 19.74 \end{array}$$

$$\begin{array}{r} 272 \\ 292 \\ \hline 564 \end{array}$$

$$\begin{array}{r} 194 \\ 222 \\ \hline 416 \end{array}$$

$$\begin{array}{r} 426 \\ 638 \\ \hline 1064 \end{array}$$

Month of MAY 2008

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

7 5
 7 5 2 5
 4 9
 2 8 2 3 5 1 2 8 2 1 6 2 5
 3 3 5
 6.43
 5 2 4
 6 8
 5 7 5 7 2
 2.5
 2 2
 2 2

Name of Preser Owner	16 ^C MON	17 ^B TUE	18 WED	19 THUR	20 FRI	21 SAT	22 SUN	23 MON	24 ^A TUE	25 ^B WED	Summary
ALMO WATE	16 0	15 2	15 0	14 5	14 2	14 3	14 0	14 0	15 0	14 5	670 7.19
NORTH FOR	6 7	8 2	9 0	7 8	6 0	4 4	5 4	5 8	4 0	3 5	8 2 5 2 6 4 2.61 = 130"
EDWARD C	2 0	2 0	2 0	2 0	2 0	2 0	2 0	2 0	2 0	2 0	4 4 4 7 0 4 6 2 8 0 9 6 1 4 8 7 0 5 9 6 0 9 2 4
COLE NF	16 0								15 0		11 1 14 2 1 6 5 2 1 3 2 7 6 3 5 5 = 177"
BRENT JONE		15 2								14 5	3 1 3 2 0 7 7 1 6 5 1 3 5 1 3 1 6 = 6 5 8
KNIGHT											3 5 3 3 5 2 7 2 6 8 3 9 1 2 7 2 0 3 8 2 6 5 4 4 3 9 2 1 9 4 3 4 6 2 2 2 6 3 8 4 2 6 6 2 3 3 1 0 6 4
											2 2 2 2 5 2 4 7 4 6 5 9 1 1 3 3

Month of MAY 2028

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

$$\begin{array}{r} 70 \\ 75 \overline{) 525} \\ \underline{44} \\ 81 \end{array}$$

$$\begin{array}{r} 6.40 \\ 324 \\ 68 \overline{) 5372} \\ \underline{25} \\ 287 \\ 3512 \overline{) 8016} \\ \underline{23} \\ 571 \end{array}$$

Name of Preser Owner	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
	THUR	FRI	SAT	SUN	MON			
ALMO WATE	135	125	115	110	105			$\begin{array}{r} 354 \\ 313 \\ \hline 670 \end{array}$ $\begin{array}{r} 194 \\ 222 \\ \hline 416 \end{array}$ 208
NORTH FOR	37	27	17	16	15			$\begin{array}{r} 82 \\ 52 \\ \hline 64 \end{array}$ $\begin{array}{r} 142 \\ 208 \\ \hline 2.61 = 130'' \end{array}$
EDWARD C	20	20	20	20	20			$\begin{array}{r} 24 \\ 90 \\ \hline 80 \end{array}$ $\begin{array}{r} 499 \\ 462 \\ \hline 961 \end{array}$ $\begin{array}{r} 400 \\ 400 \\ \hline 800 \end{array}$
COLE NF								$\begin{array}{r} 487 \\ 596 \\ \hline 111 \\ 165 \\ \hline 276 \end{array}$ $\begin{array}{r} 142 \\ 213 \\ \hline 355 = 177'' \end{array}$
BRENT JONE								$\begin{array}{r} 313 \\ 467 \\ \hline 716 \end{array}$ $\begin{array}{r} 461 \\ 355 \\ \hline 816 = 658 \end{array}$
KNIGHT								$\begin{array}{r} 335 \\ 368 \\ \hline 703 \end{array}$ $\begin{array}{r} 335 \\ 391 \\ \hline 726 \end{array}$ $\begin{array}{r} 272 \\ 222 \\ \hline 494 \end{array}$ $\begin{array}{r} 292 \\ 346 \\ \hline 638 \end{array}$ $\begin{array}{r} 194 \\ 232 \\ \hline 426 \end{array}$ $\begin{array}{r} 638 \\ 628 \\ \hline 1064 \end{array}$
								$\begin{array}{r} 320 \\ 252 \\ \hline 572 \end{array}$ $\begin{array}{r} 474 \\ 654 \\ \hline 1128 \end{array}$

Month of MAY 2028

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

7.0
 $\frac{7.0}{5.25} = 1.33$
 $\frac{6.40}{3.24} = 1.97$
 $\frac{5.41}{2.5} = 2.16$
 $\frac{6.8}{5.77} = 1.18$
 $\frac{2.82}{4.9} = 0.57$
 $\frac{3.5}{1.28} = 2.73$
 $\frac{1.2}{8.01} = 0.15$
 $\frac{2.5}{1.6} = 1.56$
 $\frac{2.5}{1.6} = 1.56$

Name of Present Owner		REMARKS			
ALMO WATE	7.40 8.56 10.37	5.50 4.87 5.16	7.85 5.16 1301"	6.17 58	35.8 313 222 208
NORTH FOR	1301"	MON MAY 19	5/292	670	7.19
EDWARD C	16 cu old ch 1.86 2.62	10.39 cu canal 1.42 1.94	can canal 10.20 3.26	4.99 5.52	2.73 3.12 2.61 = 130"
COLE NF	448 1.96 1.51	225 5.24 8.76	13.56 16.41	205.85 6.56 7.12	2.4 1680 9.61 4.60 4.60
BRENT JONE	247 4.38 4.82	11.02 = 556" 70 90"	6.9 176	13.78 = 6.89 15.48	4.87 11.1 142 2.32 1.65 2.13
KNIGHT	9.25 = 462 1.34 3.04	5.462 7.12 2.12	2.13 1.42	3.97	276 3.55 = 177"
	3.38	1424	OC 11	7.85 4.9	163 1.42 7.16 5.35 13.16 = 658
	15.5 3.91 3.91 7.82	770 6.13 5.24	6 ch 2.45"	3.35 3.68	3.35 3.91 2.22
	1.11 1.59	1.86	14.12	6.81	7.37 2.92 2.92 3.46 2.32
	2.70	3.21 = 1.96"	1.03	1.82	3.64
	1.34 1.34	4.38 4.62	1.34	1.19	4.10 10.64
	2.68 = 1.34	9.00	10 cu	7.5	3.13 2.22
	3.90	1.02 = 1.0	9.6	17.1 = 8.5	3.46 4.74 6.54
	3.40	6.38 = 3.14"	1.51	1.26	11.33
	2.60	3.77 = 1.98"	3.2		
	2.80	4.97 = 2.48			
	5.61				
	1.51				
	1.70				
	1.51				

8.62
1.62
5.74

Time of Water Master and Assistants

13.95
6.70
20.65

576 391 643 313
576 391 752 352
576 782 1395 670

Month of

NAMES	1	2	3	4	5	6	7	8
4.03								
3.18								
7.16								
12.58								
19.65								
5.76								
5.76								
11.52								
6.2	9	10	11	12	13	14	15	16
1.8								
1.24								
6.0								
7.44								
3 a'o								
401.10								
161.20	25	26	27	28	29	30	31	Total
339.90								

REMARKS

IDWR OFFICES

State – 327-7900

1301 North Orchard Street
Boise, ID 83706
Fax 327-7866

REGIONAL OFFICES

Eastern – 525-7161

900 N. Skyline Drive, Suite A
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Northern – 769-1450

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Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream ALMO

Water District 43-D

Month of July, 2008

Watermaster BUD WARD

P.O. Address Box 186 Almo, ID 83312

After the irrigation season the Watermaster must forward this book or a suitable report of the records in this book, and the annual Watermaster report to the appropriate IDWR Regional Office.

If this book is lost, the finder will please return it to the Watermaster of the district,

