

37
497
40

619
577
42

84
38
36
11
68

756.1
75.8
403

IDWR OFFICES

State – 327-7900

1301 North Orchard Street
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REGIONAL OFFICES

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900 N. Skyline Drive, Suite A
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Twin Falls, ID 83301-3380
Fax 736-3037

Western – 334-2190

2735 Airport Way
Boise, ID 83705-5082
Fax 334-2348

Costs associated with this publication are available
from the Idaho Department of Water Resources
in accordance with Section 60-202, Idaho Code
IDWR, 1,500 11/03, 58009

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

RECEIVED

WATERMASTER'S

JAN 20 2010

DEPT. OF WATER RESOURCES
SOUTHERN REGION

DAILY RECORD

Stream Morgan Creek

Water District 72

Month of Sept/Oct, 20 09

Watermaster Pat Hawkins

P.O. Address Challis, ID

After the irrigation season the Watermaster
must forward this book or a suitable report of
the records in this book, and the annual
Watermaster report to the appropriate IDWR
Regional Office.

If this book is lost, the finder will please
return it to the Watermaster of the district,
as it contains valuable records.

Month of Sept/Oct 20 09

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Water Right Owner	IDWR WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5	PS
Hutchison SR			3 E	E		E		— 0
Greggson SR			50 E	E		E		— 0
Sante / Hughes SR		7"	5.00	A		A	A	5604.0
R. Jones SR			6.25	A		A	A	68518.0
R. Jones SMC 2			1.00	A		A	A	
D. Hughes SMC 2/4			2.50	A		A	A	
J. Hawkins SMC 5/6			1.75	A		A	A	
C. Jones SMC 5/6			0	1.25	A	A	0	
" 7			2.50	A		A	A	
" 8			0	0		0	0	
T. Hawkins SMC 9			50	A		A	A	
WT MC 1			1.25	A		A	A	
Cow Camp VH 1/2			0	0		0	0	
Dactus VH 3			50	A		A	A	
C. Jones SMC 10A			25	A		A	A	
" 10			0	0		0	0	
" 11			0	0		0	0	
Wiley / Jones CC 1			1.00	A		A	A	
Wiley 3			50	A		A	A	
Finlayson AC 1		1"	.61	A		A	A	
C. Jones Otter Gk		2"	1.00	A		A	A	

17.5 miles

Month of Sept/Oct 2009

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

[illegible]

Month of Sept / Oct 20 09

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

[illegible]

Month of

Sept / Oct 20 09

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Prese Water Right Ow	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
Hutchison	E		E		E		9000	9/1 Greggson 586.47
Greggson	E		E		E		3250	R Jones 0
Sante / Hug	A	A			A		15000	C Casey 10203
R Jones	0	0			0		143.75	Sante 62595
R Jones	A	A			A		33.50	
D Hughes	A	A			A		61.50	
J. Hawkins	A	A			A		46.75	
C Jones	0	0			0		7.50	
	0	0			0		33.25	
	0	0			0		0.25	
J. Hawkins	A	A			A		10.50	
WT	A	A			A		29.75	
Cow Camp	0	0			0		0.50	
Bactus	A	A			A		15.00	
C Jones	A	A			A		9.25	
	A	A			A		19.50	17.50
	0	0			0		0	
Wiley / Jone	A	A			A		28.25	
Wiley	0	0			0		8.00	
Finlayson	A	A			A		25.77	
C Jones	A	A			A		31.00	

Month of

Sept / Oct 20 09

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Water Right Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5	
Hutchison			3 E		E		E	0
Greggson			50 E		E		E	0
Sante / Hu			5 00		A		A	5604.0
R Jones			6 25		A		A	68518.0
R Jones			1 25		A		A	
D Hughes			2 00		A		A	
J. Hawkins			1 50		A		A	
C Jones			0		0		0	
			1 75		A		A	
			0		0		0	
			0		0		0	
THawkins			1 75		A		A	
WT			0					
Cow Camp			0 PP					
Bactus			25	A	A		A	
C Jones			1 50	A	A		A	
			0 PP					
			.75	A	A		A	
Wiley / Jones			0 PP					
Wiley			1 00	A	A		A	
Finlayson			1 00	A	A		A	
C Jones								

70 miles

Month of Sept/Oct 2009

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pres or Water Right Owner	6	7	8	9	10	11	12	13	14	15
Hutchison					OFF					
Greggson					OFF					
Sante/Hu					4.50	A	A		A	
R. Jones					12/6.25	A	A		A	
R. Jones					.50	A	A		A	
D. Hughes					1.50	A	A		A	
J. Hawkins					OFF					
C. Jones	1.00	A			OFF					
					1.50	A	A		A	
					OFF					
T. Hawkins					OFF					
WT					OFF					
Cow Camp					OFF					
Bactus					OFF					
C. Jones					.25	A	A		A	
					1.50	A	A		A	
					OFF					
Wiley / Jones					.75	OFF				
Wiley					OFF					
Finlayson					1.00	A	OFF			
C. Jones					1.00	A			A	

2
12
41 miles
13
19

Month of Sept / Oct 20 09

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pres Water Right O	16	17	18	19	20	21	22	23	24	25
Hutchison			off				O		O	
Greggson			off				O		O	
Sante / Hu	A		450	A		A		A	A	
R Jones	A		off							
R Jones	A		50	A		A		A	A	
D Hughes	A		150	A		A		A	A	
J. Hawkin			off			O		O	O	
C Jones			off			O		O	O	
	A	A	off			O		O	O	
			off			O		O	O	
Thawkins			off			O		O	O	
			off			O		O	O	
Cow Camp			off			O		O	O	
Bactus			off							
C Jones	A		25	A		A		A	A	
	A		150	A		A		A	A off	
			off			O		O	O	
Wiley / Jone			off			O		O	O	
Wiley			off			O		O	O	
Finlayson			off			O		O	O	
C Jones	A		100	A		A		A	off	

2
14 33 miles 20 miles
19

Month of

Sept / Oct 20 09

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Person Water Right Owner	26	27	28	29	30	31	Total In 24-hour Sec. Feet	REMARKS
Hutchison		○			○		27.00	○
Greggson		○			○		4.50	○
Sante / Hu		△	△	△	△	△	135.00	5604.0
R. Jones		△	△	△	△		106.25	128518.0
R. Jones		△		△		△	21.25	
D. Hughes		△		△		△	48.00	
J. Hawkin							13.50	
C. Jones							2.00	
							27.75	
							○	
Hawkins							○	
							15.75	
							○	
Cow Camp							○	
Bactus							○	
C. Jones		△	△	△	△	△	7.50	
							36.00	
							○	
Wiley / Jone							7.50	
Wiley							○	
Finlayson							12.00	
C. Jones							23.00	

Month of Sept / Oct 20 09

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pre Water Right O	REMARKS 10/1
Hutchison	Greggson 0
Greggson	R Jones 0
Sante / Hu	C Casey 5604.0
R Jones	Sante 108518.0
R Jones	
D Hughes	
J. Hawkin	
C Jones	
THawkins	
WT	
Cow Camp	
Bactus	
C Jones	
Wiley / Jone	
Wiley	
Finlayson	
C Jones 0	

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IDWR, 1,500 11/03, 58009

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

RECEIVED

JAN 20 2010

WATERMASTER'S DEPT. OF WATER RESOURCES
SOUTHERN REGION

DAILY RECORD

Stream Morgan

Water District 12

Month of May / June, 20 09

Watermaster Pat Hawkins

P.O. Address Challis Id

After the irrigation season the Watermaster
must forward this book or a suitable report of
the records in this book, and the annual
Watermaster report to the appropriate IDWR
Regional Office.

If this book is lost, the finder will please
return it to the Watermaster of the district,
as it contains valuable records.

Month of May/June 2009

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Water Right Owner	IDWR WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5	
-Hutchison SR								45573
-Greggson SR								42422
-Sante/Hughes SR								0
R Jones SR								1798
-R. Jones SMC 2								
Hughes SMC 2/4								
J Hawkins SMC 5/10								
C Jones " 5/10								
" 7								
" 8								
T Hawkins SMC 9								
WFMC 1								
Cow Camp VH 1/2								
Backus VH 3								
C Jones SMC 10A								
" 10								
" 11								
Wiley / Jones CC 1								
Wiley CC 3								
Finlayson AC 1								
C Jones other etc.								

amps

Month of May/June 2009

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Presence Water Right Ow	6	7	8 ↓	9	10	11	12	13	14	15	amps
Hutchison	○		○				○			○	45573
Greggson	50E	E	E	E	E	E	E	E	E	E	42422
Sante/Hughes	350	A	A	A	A	A	A	A	A	A	○
R Jones	230E	E	E	E	E	E	E	E	E	E	1798
R. Jones SN	185	A	A	A	A	A	A	A	A	A	
Hughes S	20E	E	E	E	E	E		E		E	
J Hawkins S	○	○	○	○	○	○	○	○	○	○	
C Jones	○	○	○	○	○	○	○	○	○	○	
	2025	A	A	A	A	A	A	A	A	A	
	○		○				○			○	
T Hawkins	○		○				○			○	
WF	○		○				○			○	
Cow Camp	○		○				○			○	
Backus	○		○				○			○	
C Jones SN	○		○				○			○	
	○		○				○			○	
	○		○				○			○	
Wiley / Jones	○		○				○			○	
Wiley	○		○				○			○	
Finlayson	○		○				○			○	
C Jones alt	○		○				○			○	

Month of:

May/June 2009

feet per second for 24-hour periods, or
24-hour second feet. Give name of owner
of water rights, not tenant.

2 mps

Month of May/June 2009

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Prese Water Right Ow	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
Hutchison	E	E	E	2.00	E		65.00	Pumps
Greggson	E	E	E	4.00	E		56.00	L Greggson on 5/15/09 2"
Sante/Hughes	0	0	0	4.00	E	E	79.00	Sante 336.93 0 1"
R Jones	E	E	E	5.00	E	E	115.00	R Jones 0 1.82
B. Jones sr	A	A	A	2.00	A	A	49.10	C. Casey 1565 0 1"
Hughes sr	A	A	A	2.50	A	A	56.00	
J Hawkins sr	A	A	A	2.00	A	A	34.00	
C Jones	0	0	0	0	0	0	5.00	
	0	0	0	3.00	A	A	11.00	
	0	0	0	0	0	0	0	
T Hawkins	A	A	A	1.00	A	A	15.00	
W F	A	A	A	1.75	A	A	35.75	
Cow Camp				0			0	
Backus	A	A	A	3.75	A	A	23.75	
C Jones sr	0	0	0	0	0	0	0	
	0	0	0	0	0	0	0	
	0	0	0	0	0	0	0	
Wiley / Jones	0	0	0	1.00	A	A	3.00	
Wiley	0	0	0	0			0	
Finlayson	A	A	A	3.85	A	A	63.60	
C Jones sr	0	0	0	0	0	0	0	

Month of:

2009

NOTE — Figures to be given in cubic feet per second for 24-hour periods, o

24-hour second feet. Give name of owner of water rights, not tenant.

amps

45573

42422

1795

44 miles¹¹
10 miles

Month of May / June 2009

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Water Right Owner	6	7	8	9	10	11	12	13	14	15	amps
-Hutchinson	E	E	E	E	E	4 E	E	E	E	E	45573
-Greggson	O		O		O	O	O		O	O	42422
-Sante/Hughes	A	A	A	A	A	5.00	A	A	A	A	O
R Jones	E	E	E	E	E	7.75 ²	E	E	E	E	1798
-R. Jones SR	A	A	A	A	A	1.90	A	A	A	A	
Hughes S	A	A	A	A	A	3.50	A	A	A	A	
J Hawkins S	A	A	A	A	A	O	O	O	O	O	
C Jones	AA	AA	AA	off	O	O	O	O	O	O	
	A	A	A	A	A	O	O	O	O	O	
	O	O	O	O	O	O	O	O	O	O	
T Hawkins	O	O	O	O	O	25	A	A	A	A	
W F	A	A	A	A	A	1.00	A	A	A	A	
Cow Camp	O		O		O	O	O		O	O	
Backus	A	A	A	A	A	50	A	A	A	A	
C Jones S	O	O	O	O	O	O	O	O	O	O	
	A	A	A	A	A	1.25	A	A	A	A	
	A	A	A	A	A	1.75	A	A	A	A	
Wiley / Jones	A	A	A	A	A	1.00	A	A	A	A	
Wiley	O		O		O	O		O		O	
Finlayson	A	A	A	A	A	1.00	A	A	A	A	
C Jones off	O		O		O	O	O		O		

Month of May/June 2009

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Person Water Right Ow	16	17	18	19	20	21	22	23	24	25	
Hutchison	E	E	E	E	off	○	○	○	○	25 E	45573
Greggson	E	E	E	E	off	○	○	○	○	○	42422
Sante/Hughes	A	A	A	A	5.00	A	A	A	A	4.00	○
R Jones	A	A	A	A	6.25	A	A	A	A	6 E	1798
R. Jones SM	A	A	A	A	1.85	A	A	A	A	1.85	
Hughes S	A	A	A	A	2.00	A	A	A	A	2.00	
J Hawkins S	1.75	A	A	A	1.75	A	A	A	A	1.25	
C Jones	○	○	○	○	1.00	A	A	A	A	○	
	○	○	○	○	off	○	○	○	○	○	
	○	○	○	○	off	○	○	○	○	○	
T Hawkins	○	○	○	○	off	○	○	○	○	○	
W F	A	A	A	A	off	○	○	○	○	1.00	
Cow Camp	○	○	○	○	off	○	○	○	○	1.00	
Backus	A	A	A	A	off	○	○	○	○	○	
C Jones SM	○	○	○	○	25	A	A	A	A	25	
	A	A	A	A	1.00	A	A	A	A	75	
	A	A	A	A	off	○	○	○	○	50	
Wiley/Jones	A	A	A	A	1.00	A	A	A	A	1.00	
Wiley	○	○	○	○	off	○	○	○	○	○	
Finlayson	A	A	A	A	3.25	A	A	A	A	1.75	
C Jones off	○	○	○	○	off	○	○	○	○	○	

umps

4/4 miles

Month of May / June 2009

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Person Water Right Ow	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
Hutchinson	E	E	E	E	E		91.00	
Greggson	0	0	0	0	0		12.00	
Sante/Hughes	A	A	A	A	A		155.00	
R Jones	A	A	A	A	A		78.45 201.00	
R. Jones SN	A	A	A	A	A		48.45	
Hughes S	A	A	A	A	A		79.00	
J Hawkins S	A	A	A	A	A		43.25	
C Jones	0	0	0	0	0		10.25	
	0	0	0	0	0		16.00	
	0	0	0	0	0		0	
T Hawkins	0	0	0	0	0		4.25	
W F	A	A	A	A	A		29.00	
Cow Camp	0	0	0	0	0		34.50	
Backus	0	0	0	0	0		34.50	
C Jones S	A	A	A	A	A		2.50	
	A	A	A	A	A		33.00	
	A	A	A	A	A		34.00	
Wiley / Jones	A	A	A	A	A		30.00	
Wiley	0	0	0	0	0		0	
Finlayson	A	A	A	A	A		74.77	
C. Jones	0	0	0	0	0		0	

2 mps

45573

42422

0

1798

262 miles

Month of May / June 2009

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Person Water Right Owed		REMARKS <u>Pumps</u>
-Hutchison		6/5 Greggson 45573
-Greggson		6/5 Sante 42422
-Sante/Hughes		R Jones 0
R Jones		6/5 C. Casey 1798
-R. Jones S		
Hughes S		
J Hawkins S		
C Jones		
T Hawkins		
W		
Cow Camp		
Backus		
C Jones S		
Wiley / Jones		
Wiley		
Finlayson		
C Jones S		

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WATERMASTER'S

JAN 20 2010

**DEPT. OF WATER RESOURCES
SOUTHERN REGION**

DAILY RECORD

Stream

Morgan

Water District

12

Month of

July/Aug., 20 *09*

Watermaster

Pat Hudskins

P.O. Address

Challis, ID

After the irrigation season the Watermaster
must forward this book or a suitable report of
the records in this book, and the annual
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Regional Office.

If this book is lost, the finder will please
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as it contains valuable records.

Month of July/Aug 2009

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Water Right Owner	IDWR WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5	Pumps
Hutchison SR			A	A	A	3 E	E	538 180
Greggson SR			O	O	O	3 E	E	0
Sante/Hughes SR			A	A	A	450	A	5025
R. Jones SR			A	A	A	185	O	548 19
R Jones SMC 2		185	A	A	A	185	A	
Hughes SMC 2/4		200	A	A	A	200	A	
J. Hawkins SMC 5/6		200	A	A	A	200	A	
C Jones SMC 5/6			O	O	O	0	O	
" 7			O	O	O	275	A	
" 8			O	O	O	0	O	
T Hawkins SMC 9			O	O	O	50	A	
WFMC 1			A	A	A	200	A	
CowCamp VH 1/2			O	O	O	0	O	
Backus VH 3			A	A	A	75	A	
C Jones SMC 10A			A	A	A	65	A	
" 10			A	A	A	150	A	
" 11			A	A	A	125	A	
Wiley/Jones CC 1			A	A	A	50	A	
Wiley CC 3			A	A	A	50	A	
Finlayson AC 1			A	A	A	200	A	
C Jones other crk			A	A	A	350	A	

53 + 17 miles₃

Month of July / Aug 2009

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Water Right Owner	6	7	8	9	10	11	12	13	14	15
Hutchison	E	E	E	E	3 F	E	E	E	E	E
Greggson	⊖	⊖	⊖	⊖	⊖	⊖	⊖	⊖	⊖	⊖
Sante/Hugh	A	A	A	A	4.00	A	A	A	A	A
R Jones	⊖	⊖	⊖	⊖	8.00	A	A	A	A	A
R Jones	A	A	A	A	1.75	A	A	A	A	A
Hughes	A	A	A	A	2.00	A	A	A	A	A
J. Hawkins	A	A	A	A	1.75	A	A	A	A	A
C Jones	⊖	⊖	⊖	⊖	⊖	⊖	⊖	⊖	1.50	A
	A	A	A	A	1.75	A	A	A	A	A
	⊖	⊖	⊖	⊖	⊖	⊖	⊖	⊖	⊖	⊖
T Hawkins	A	A	A	A	25	A	A	A	A	A
WF	A	A	A	A	2.00	A	A	A	A	A
Cow Camp	⊖	⊖	⊖	⊖	⊖	⊖	⊖	⊖	⊖	⊖
Backus	A	A	A	A	⊖	⊖	⊖	⊖	⊖	⊖
C Jones SM	A	A	A	A	1.50	A	A	A	A	A
"	A	A	A	A	1.50	A	A	A	A	A
"	A	A	A	A	1.50	A	A	A	A	A
Wiley/Jones	A	A	A	A	1.75	A	A	A	A	A
Wiley	A	A	A	A	50	A	A	A	A	A
Finlayson	A	A	A	A	2.00	A	A	A	A	A
C Jones oth	A	A	A	A	3.50	A	A	A	A	A

Pumps

23.8 180

0

4. 20.25

54819

Month of July / Aug 2009

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Water Right Owner	16	17	18	19	20	21	22	23	24	25
Hutchison	A	A	3 E	E		E		E		E
Greggson	E		2 E	E		E		E		E
Sante/Hugh	A	A	5.00	A		A		A		A
R. Jones	A	A	.50	A		A		A		A
R. Jones	A	A	1.85	A		A		A		A
Hughes, SM	A	A	2.00	A		A		A		A
J. Hawkins	A	A	1.75	A		A		A		A
C. Jones	A	A	0	0		0		0		0
	A	A	1.00	A		A		A		A
	0	0	0	0		0		0		0
T. Hawkins	A	A	.50	A		A		A		A
WF	A	A	1.75	A		A		A		A
Cow Camp	0	0	0	0		0		0		0
Backus	A	A	.75	A		A		A		A
C. Jones SM	A	A	1.50	A		A		A		A
"	A	A	1.25	A		A		A		A
"	A	A	1.50	A		A		A		A
Wiley/Jones	A	A	1.00	A		A		A		A
Wiley	A	A	1.00	A		A		A		A
Finlayson	A	A	2.00	A		A		A		A
C. Jones SM	A	A	3.50	A		A		A		A

Pumps

53.8 188

0

4. 20.25

548.19

Month of July/Aug 2009

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Person Water Right Ow	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS	Pumps
Hutchison	2 E	E	E	E	E	E	39.00	L. Greggson	455.73
Greggson	3 E	E	E	E	E	E	52.00	Sante	747.29
Sante/Hugh	4.50	A	A	A	A	A	138.00	R Jones	0
R. Jones	6.00	A	A	A	A	A	88.00	C. Casey	0
R Jones	1.75	A	A	A	A	A	55.75		
Hughes S	3.00	A	A	A	A	A	74.00		
J. Hawkins	2.00	A	A	A	A	A	55.75		
C Jones	4.00	A	A	A	A	A	10.50		
	2.75	A	A	A	A	A	55.00		
	0	0	0	0	0	0	0		
THawkins	50	A	A	A	A	A	12.00		
WF	1.75	A	A	A	A	A	55.50		
Cow Camp	0	0	0	0	0	0	0		
Backus	.75	A	A	A	A	A	17.50		
C Jones SM	.75	A	A	A	A	A	36.15		
"	1.50	A	A	A	A	A	31.65		
"	1.25	A	A	A	A	A	41.50		
Wiley/Jones	2.00	A	A	A	A	A	40.00		
Wiley	1.00	A	A	A	A	A	21.00		
Finlayson	2.00	A	A	A	A	A	60.26		
C Jones off	3.50	A	A	A	A	A	98.00		

Month of July/Aug 2009

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Person Water Right Ow	26	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5
Hutchison	2 E			0.00	0	0	0	0
Greggson	3 E		31 6 1/2	3 E	E	E	E	E
Sante/Hugh	4 50			5 00	A	A	A	A
R. Jones	6 00		5 6	6 00	A	A	A	A
R. Jones	1 75			1 75	A	A	A	A
Hughes	3 50			3 00	A	A	A	A
J. Hawkins	2 00			2 00	A	A	A	A
C. Jones	4 00			0	0	0	0	0
	2 75			2 75	A	A	A	A
	0			0	0	0	0	0
T. Hawkins	50			75	A	A	A	A
WF	1 75			1 75	A	A	A	A
Cow Camp	0			2	0	0	0	0
Backus	75			50	A	A	A	A
C. Jones SM	75			75	A	A	A	A
"	1 50			1 25	A	A	A	A
"	1 25			1 25	A	A	A	A
Wiley/Jones	2 00			2 00	A	A	A	A
Wiley	1 00			1 00	A	A	A	A
Finlayson	2 50			1 75	A	A	A	A
C. Jones ott	3 50	25" 3"	→	1 75	A	A	A	A

Pumps

538 180

2 0

4 20 25

548 197

Month of July / Aug 2009

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Person Water Right Ow	6	7	8	9	10	11	12	13	14	15
Hutchison	○	○	○	4E	E	E	E	E	E	E
Greggson	E	E	E	1/2 E	E	E	E	E	E	E
Sante/Hugh	A	A	A	5.00	A	A	A	A	A	A
B. Jones	A	A	A	6.00	A	A	A	A	A	A
B. Jones	A	A	A	1.85	A	A	A	A	A	A
Hughes	A	A	A	3.00	A	A	A	A	A	A
J. Hawkins	A	A	A	1.75	A	A	A	A	A	A
C. Jones	○	○	○	1.25	A	○	○	○	○	○
	A	A	A	2.75	A	A	A	A	A	A
	○	○	○	○	○	○	○	○	○	○
T. Hawkins	A	A	A	1.00	A	A	A	A	A	A
WF	A	A	A	1.75	A	A	A	A	A	A
Cow Camp	○	○	○	○	○	○	○	○	○	○
Backus	A	A	A	.50	A	A	A	A	A	A
C. Jones SM	A	A	A	.50	A	A	A	A	A	A
"	A	A	A	1.25	A	A	A	A	A	A
"	A	A	A	1.25	A	A	A	A	A	A
Wiley/Jones	A	A	A	2.00	A	A	A	A	A	A
Wiley	A	A	A	1.00	A	A	A	A	A	A
Finlayson	A	A	A	1.00	A	A	A	A	A	A
C. Jones off	A	A	A	1.75	A	A	A	A	A	A

Pumps

23.8 180

○

y. 20.25

548.19

50 miles

Month of July/Aug 2009

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Person Water Right Ow	16	17	18	19	20	21	22	23	24	25	Pumps
Hutchison	E	E	2E	E	E	E	E	E	E	3E	53.8 180
Greggson	E	E	2E	E	E	E	E	E	E	1E	0
Sante/Hugh	A	A	5.00	A	A	A	A	A	A ⁴	4.50	4. 20.25
R. Jones	A	A	1.00	A	A	A	A	A	A ⁴	3.50	548.19
R. Jones	A	A	1.75	A	A	A	A	A	A	1.75	
Hughes S	A	A	1.75	A	A	A	A	A	A	2.00	
J. Hawkins	A	A	1.50	A	A	A	A	A	A	1.75	
C. Jones	○	○	○	○	○	○	○	○	○	○	
	A	A	1.75	A	A	A	A	A	A	1.75	
	○	○	○	○	○	○	○	○	○	○	
T. Hawkins	A	A	.75	A	A	A	A	A	A	.50	
WF	A	A	1.50	A	A	A	A	A	A	1.50	
Cow Camp	○	○	○	○	○	○	○	○	○	○	
Backus	A	A	.50	A	A	A	A	A	A	.50	
C. Jones SM	A	A	.50	A	A	A	A	A	A	.25	
"	A	A	1.00	A	A	A	A	A	A	○	
"	A	A	1.00	A	A	A	A	A	A	1.50	
Wiley/Jones	A	A	1.00	A	A	A	A	A	A	1.00	
Wiley	A	A	.75	A	A	A	A	A	A	.75	
Finlayson	A	A	1.00	A	A	A	A	A	A	1.00	
C. Jones OTH	A	A	A	A	A	A	A	A	A	A	

Month of July/Aug 2009

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Person Water Right Owner	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
Hutchison	E	E	E	E	E	E	7.100	
Greggson	E	E	E	E	E	E	73.50	
Sante/Hugh	A	A	A	A	A	A	157.50	
R. Jones	A	A	A	A	A	A	133.50	
R. Jones	A	A	A	A	A	A	53.40	
Hughes	A	A	A	A	A	A	77.25	
J. Hawkins	A	A	A	A	A	A	54.50	
C. Jones	O	O	O	1.50	A	A	5.50	
	A	A	A	A	A	A	71.25	
	O	O	O	O	O	O	O	
T. Hawkins	A	A	A	A	A	A	23.75	
WF	A	A	A	A	A	A	50.75	
Cow Camp	O	O	O	O	O	O	O	
Backus	A	A	A	A	A	A	15.50	
C. Jones SM	A	A	A	A	A	A	15.75	
	O	O	O	O	O	O	28.25	
	A	A	A	A	A	A	35.75	
Wiley/Jones	A	A	A	A	A	A	48.00	
Wiley	A	A	A	A	A	A	27.50	
Finlayson	A	A	A	A	A	A	37.00	
C. Jones off	A	A	A	A	A	A	54.25	

Pumps

53.8 180

2 0

4. 20.25

548.19

385 miles 17

Month of July / 1909 2009

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pres Water Right Ov	REMARKS
Hutchison	8/1 Pumps
Greggson	Greggson 53.8 180
Sante/Hugh	R Jones
R Jones	C. Casey 2025
R Jones	Sante 548197
Hughes	
J. Hawkins	
C Jones	
THawkins	
WE	
Cow Camp	
Backus	
C Jones SM	
"	
Wiley/Jones	
Wiley	
Finlayson	
C Jones ot	