| PTED BUDGET AND RESOLUTIONS   |  |  |  |  |  |
|---|--|--|--|--|--|
| PERTAINING TO THE COLLECTION THEREOF  |  |  |  |  |  |
| FOR J.BOS   |  |  |  |  |  |
|   |  |  |  |  |  |
|   |  |  |  |  |  |
| WATER DISTRICT NO. 13-A   |  |  |  |  |  |
| STREAM At Brit Creek & In. balanier   |  |  |  |  |  |
| COUNTY Frant ()~  |  |  |  |  |  |
| NAME OF SECRETARY Woter marker Elaine K. Heleb  |  |  |  |  |  |
| ADDRESS OF SECRETARY 5795 N. Wests: to Kay CI: A 6- IG 53920  |  |  |  |  |  |
|   |  |  |  |  |  |
| COLLECTION AND HOLDING OF WATER DISTRICT FUNDS  |  |  |  |  |  |
| Please check the appropriate box regarding the collection and holding of Water District funds.  |  |  |  |  |  |
| A The Water District collects and holds its own funds.  |  |  |  |  |  |
| County collects and holds funds for the Water District.   |  |  |  |  |  |
| County nome)  |  |  |  |  |  |
| (county name) held by the Water District.   |  |  |  |  |  |
| (This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office<br>of the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of<br>the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor<br>of the designated county.) |  |  |  |  |  |
| OKPaye, Idaho, 83228-,  |  |  |  |  |  |
| I HERERAL CERTING that the within is true and correct each of the budget as adopted at the annual Water   |  |  |  |  |  |
| I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No. $(3.77)$ , held at $C.AC.Com$ , $C.Com$   |  |  |  |  |  |
|   |  |  |  |  |  |
| on this <u>6the</u> day of <u>March</u> , <u>1868</u> and all resolutions adopted at said meeting pertaining  |  |  |  |  |  |
| to the time and the manner of collecting the amounts provided for in the said budget.   |  |  |  |  |  |
|   |  |  |  |  |  |
| Claire H. Hatel   |  |  |  |  |  |
| We Constant Secretary, Water District No. 13-R  |  |  |  |  |  |
|   |  |  |  |  |  |
|   |  |  |  |  |  |

| <u> </u>  | <u> </u>                     | $\bigcirc$ |      |              |       |  |
|---|------------------------------|------------|------|--------------|-------|--|
| BUDGET ADOPTED AT THE ANNUAL MEETING  |                              |            |      |              |       |  |
| OF THE WATER USERS  |                              |            |      |              |       |  |
| WATE  | ER DISTRICT No.              | 13 R       |      |              |       |  |
| Estimated Amount for Watermaster's Salary – – – – – – – – – – – – – – – – – – – |                              |            | - \$ | 500.         |       |  |
| Estimated Amount for Assistant Watermaster \$                                   |                              |            |      |              |       |  |
| Estimated Amount for Other Expenses – –   |                              |            | - \$ | 110          |       |  |
| TOTAL ESTIMATED EXPENSES FOR 19   |                              |            |      |              |       |  |
|   |                              |            |      | <u></u>      |       |  |
| DISTRIBUTION OF THE BUDGET AMONG USERS  |                              |            |      |              |       |  |
| Individual, Ditch or Canal Company, assessed                                    | Water<br>Right<br>Ident, No. | Address    |      | Amount of Bı | ıdget |  |
| Per water schulle   |                              |            |      | \$           |       |  |
|   |                              |            |      |              |       |  |
|   |                              |            |      |              |       |  |
| 3   |                              |            |      |              |       |  |
| 4   |                              |            |      |              |       |  |
|   |                              |            |      |              |       |  |
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