



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

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**EASTERN REGION**

**C. L. "BUTCH" OTTER**  
Governor

**DAVID R. TUTHILL, JR.**  
Director

**December 5, 2007**

CLAIR HATCH  
13R Oxford Creek  
8985 N WESTSIDE HWY  
CLIFTON, ID 83228

**Dear Watermaster:**

**In accordance with Chapter 6, Section 42-614 of the Idaho Code, and department regulations, the Watermaster of each district is required to submit an annual report to the Department of Water Resources. You should forward a copy to the County Treasurer, if applicable. Please be certain all of the report is complete.**

**In accordance with Chapter 6, Section 42-615 of the Idaho Code, and Department regulations, the Watermaster is required to submit a Watermaster's Proposed Budget. The budget is to be made up from the deliveries for the past irrigation season or seasons. Please forwarded to the Department of Water Resources.**

**We are enclosing sufficient forms for making out the Watermaster's Report and the Proposed Budget.**

**Do not fail to send the Watermaster's Daily Record Books along with the report and budget.**

**Sincerely,**

**Dennis M. Dunn**  
Sr. Water Resource Agent

**DMD:jjg**