

WATER DISTRICT - 13-R
Oxford Stream

WATERMASTER REQUIREMENT SHEET

DATE OF MEETING: March 6, 2008 TIME OF MEETING: _____

PLACE OF MEETING: _____

IDWR EMPLOYEE IN ATTENDANCE @ ANNUAL MEETING: _____

ELECTED OFFICERS:

Chairman: _____
(name) (address)

Phone #: _____

Sec/Treas: Clair Hatch
(name) (address)

Phone #: _____

Watermaster: Clair Hatch 8985 N Westside Hwy.
(name) (address)

Phone #: 208-747-3424 Clifton, ID 83228

Board or Committee: _____

COMMENTS: _____

APPOINTMENT REQUIREMENTS:

Copy of annual meeting minutes received: 4-10-08

Adopted Budget received: 4-10-08

Oath of Office received: _____

Petition for Watermaster Services received: 4-10-08

Certificate of Appointment sent: _____
(_____ Daily record books & Instructions to Watermaster sent)

WATER DISTRICT INFORMATION:

Watermaster Report received: _____

Proposed Budget received: _____

Daily record books received: _____