



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION
June 13, 2006

Roger D Musser
917 Park Lane
Pocatello, ID 83201

JAMES E. RISCH
Governor

KARL J. DREHER
Director

RE: Water District 43-C, Cassia Creek

Dear Roger;

We have received your notarized oath of office as watermaster of your district. Your certificate of appointment is enclosed.

Regards,

James E. Stanton
Sr. Water Resource Agent

State of Idaho
Department of Water Resources

Certificate of Appointment

This is to certify that I have on this day appointed Roger D. Musser as
Watermaster of Water District 43-C, Cassia Creek for
June 6, 2006 through end of 2006 irrigation season or until his successor is
appointed and qualified under the provisions of Sections 42-605 & 607,
Idaho Code, at such rate of compensation as established by applicable law.

This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 13th
day of June, 2006.

Director



BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

RECEIVED

JUN 13 2006

DEPT. OF WATER RESOURCES
SOUTHERN REGION

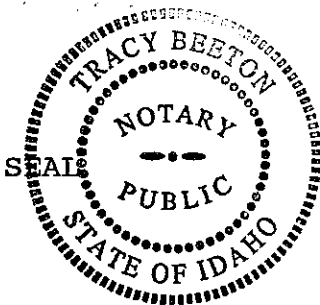
State of Idaho)
County of Bannock) ss

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 43-C for the ✓ irrigation season or ____ calendar year of 2006 according to the best of my ability. So help me God.

Gregg Musser
Watermaster

SUBSCRIBED AND SWORN TO before me this 8th day of June,
2006.



Tracy Beeton
Notary Public
Residing At Bannock County
Commission Expires 04-09-2011

RECEIVED

JUN 07 2006

DEPT. OF WATER RESOURCES
SOUTHERN REGION

PETITION FOR WATERMASTER'S SERVICES

Elba, IDAHO

June 5, 2006

RE: Water District No. 43-C

Stream Cassia Creek

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 43-C, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

Date watermaster is to start: 6-6-6

If known, the date services of watermaster are to terminate: N/A

<u>Paul Ward</u>	<u>1960 S Elba-Almo R</u>	<u>83342</u>	<u>638-5526</u>
Signature	address	telephone	water right ident no.
<u>Paul Ward</u>	<u>P.O. Box 51 Malta</u>	<u>83342</u>	<u>645-2528</u>

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled



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SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

March 24, 2006

Maxeen Ward
1867 South Elba-Almo Rd
Elba, ID 83342

RE: Water District 43-C, Cassia Creek

Dear Mrs. Ward;

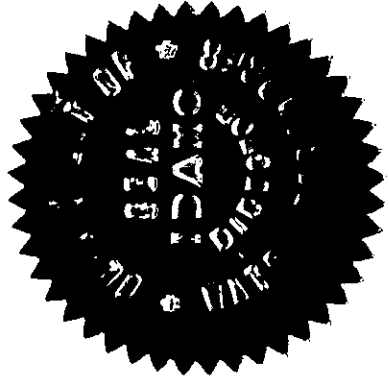
We have received your 2006 Adopted Budget and notarized oath of office as treasurer of your district.
Your certificate of appointment is enclosed.

Regards,

James E. Stanton
Sr. Water Resource Agent

State of Idaho
Department of Water Resources
Certificate of Appointment

This is to certify that I have on this day appointed Mareen Ward as
Treasurer of Water District 43-C, Cassia Creek for
2006 Calendar Year 42-619 or until his successor is
appointed and qualified under the provisions of Sections _____,
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the
Director affixed at Boise, Idaho, this, 24th
day of March, 2006.

[Signature] FOR
Director Karl Dreher

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE STATE OF IDAHO

State of Idaho)
County of Cassia) ss

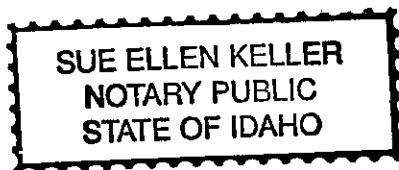
RECEIVED
MAR 23 2006
DEPT. OF WATER RESOURCES
SOUTHERN REGION
Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, and the Constitution and laws of the State of Idaho, specifically including the provisions of Sec. 42-619, Idaho Code, and that I will faithfully discharge all the duties of the office of treasurer of Water District 43-C for the calendar year of 2006 according to the best of my ability. So help me God.

Martin Ward
Treasurer

SUBSCRIBED AND SWORN TO before me this 23rd day of March,
2006.

SEAL



Sue Ellen Keller
Notary Public

Residing At Albion, Idaho
Commission Expires 4-9-11