

State of Idaho
Department of Water Resources
Certificate of Appointment

This is to certify that I have on this day appointed Cyndi McCowan *as*
Treasurer *of* Water Districts 37 & 37-M *for*
2006 Calendar Year *or until his successor is*
appointed and qualified under the provisions of Sections 42-619 *,*
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the
Director affixed at Boise, Idaho, this, 4th
day of April 2006.

Karl Dreher *FOR*
Director Karl Dreher

State of Idaho
Department of Water Resources
Certificate of Appointment

This is to certify that I have on this day appointed Kevin Lakey *as*
Watermaster *of* Water Districts 37 & 37-M *for*
2006 Calendar Year *or until his successor is*
appointed and qualified under the provisions of Sections 42-605 & 607 *,*
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the
Director affixed at Boise, Idaho, this, 4th
day of April 2006.

[Signature] FOR
Director Karl Dreher

Notary Public
Residing At Twin Falls, Id
Commission Expires 10-25-06

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

State of Idaho)
County of Lincoln) ss Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, and the Constitution and laws of the State of Idaho, specifically including the provisions of Sec. 42-619, Idaho Code, and that I will faithfully discharge all the duties of the office of treasurer of Water District 37437-M for the calendar year of 2006 according to the best of my ability. So help me God.

RECEIVED

APR 04 2006

DEPT. OF WATER RESOURCES
SOUTHERN REGION

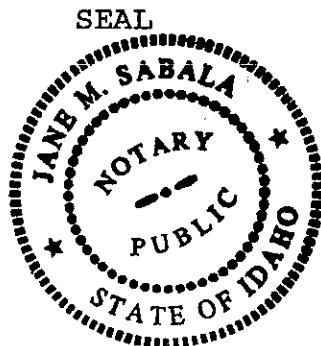
Cyndi McLawan
Treasurer

SUBSCRIBED AND SWORN TO before me this 3 day of April,
2006.

Jane M. Sabala
Notary Public

Residing At Wendell

Commission Expires 3-7-09





State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

May 23, 2006

Water Districts 37 & 37-M
107 West 1st
Shoshone, ID 83352

RE: Ditch Rider Appointments

Dear Kevin;

I have been instructed by Tim Luke in our Boise office to send you an oath of office for all ditch riders/assistant watermasters as required by Sec. 42-609 of the Idaho Code. One blank oath is enclosed; feel free to make as many copies as needed. Once we receive the notarized oaths, certificates of appointment will be issued. They are not authorized to work in these positions until appointed by IDWR, although I expect that the districts will do whatever is necessary given the current high stream flows. If you have complaints, please talk to Tim, as this totally NOT my idea.

Regards,

James E. Stanton
Sr. Water Resource Agent



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

April 4, 2006

Kevin Lakey
107 W 1st St
Shoshone, ID 83352

RE: Water District 37 & 37-M, Big Wood River & Lower Little Wood River & Silver Creek

Dear Kevin;

We have received the minutes of this year's water meeting, your 2006 Adopted Budgets, and the oaths of office for you and Cyndi. Although you were not specifically re-elected as watermaster and treasurer, it appears as though this was the intention. Therefore, certificates of appointment are enclosed.

We also received the minutes of the 2005 water meeting, the Adopted Budgets and Watermaster's Reports for both districts. Copies of the signed approval page of the Reports are enclosed for your records.

Regards,

James E. Stanton
Sr. Water Resource Agent

WD 37/37-M Assistants 2006

1. Becca Braun - both

2. Harold A. Schaefer - 37 M

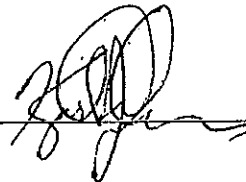
3. David L. Murphy - 37

State of Idaho
Department of Water Resources
Certificate of Appointment

This is to certify that I have on this day appointed David L. Murphy *as*
Assistant Watermaster *of* Water District 37, Big Wood River *for*
2006 Calendar Year *or until his successor is*
appointed and qualified under the provisions of Sections 42-609 *,*
Idaho Code, at such rate of compensation as established by applicable law.

This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 9th
day of June *, 20* 06 *.*

Director

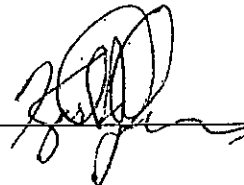


State of Idaho
Department of Water Resources
Certificate of Appointment

This is to certify that I have on this day appointed Harold R. Schaefer *as*
Assistant Watermaster *of* Water District 37-M, Lower Little Wood River *for*
2006 Calendar Year *or until his successor is*
appointed and qualified under the provisions of Sections 42-609 *,*
Idaho Code, at such rate of compensation as established by applicable law.

This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 9th
day of June *, 20*06*.*

Director

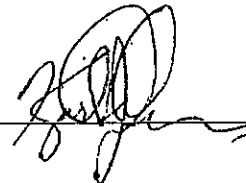


State of Idaho
Department of Water Resources
Certificate of Appointment

This is to certify that I have on this day appointed Becca Braun *as*
Assistant Watermaster *of* Water Districts 37 & 37-M *for*
2006 Calendar Year *or until his successor is*
appointed and qualified under the provisions of Sections 42-609 *,*
Idaho Code, at such rate of compensation as established by applicable law.

This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 9th
day of June *, 20*06*.*

Director



BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

State of Idaho)
County of Lincoln / Blaine) ss

Official Oath

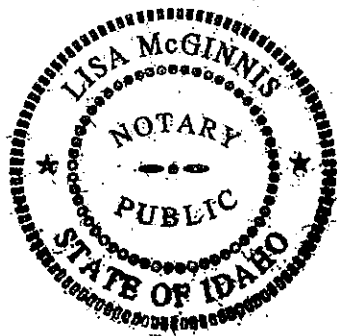
I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of ^{Assistant} Watermaster of District 37 for the ~~2006~~ irrigation season or 2006 calendar year of _____ according to the best of my ability. So help me God.

[Signature]

Watermaster Assistant/Ditch Rider

SUBSCRIBED AND SWORN TO before me this 7th day of June, 2006.

SEAL



[Signature]
Notary Public

Residing At Hailey ID

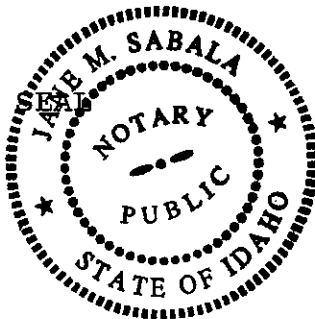
Commission Expires 10/12/06

State of Idaho)
) ss Official Oath
County of LINCOLN)

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of ^{Assistant} Watermaster of District 37-37m for the ~~2006~~ irrigation season or ✓ calendar year of 2006 according to the best of my ability. So help me God.

Harold S. Sumpster
Watermaster Assistant/Ditch Rider

SUBSCRIBED AND SWORN TO before me this 30 day of May,
2006.



Jane M. Sabala
Notary Public
Residing At Wendell
Commission Expires 3-7-09

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

State of Idaho)
County of Lincoln / Gooding) ss

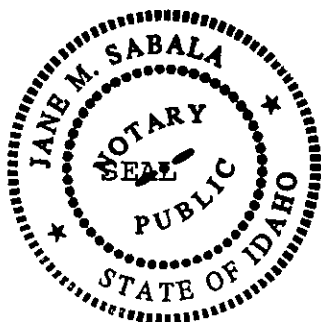
Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of ^{Assistant} Watermaster of District 37+37M for the ~~2006~~ irrigation season or 2006 calendar year of _____ according to the best of my ability. So help me God.

Becca Brown

Watermaster Assistant/Ditch Rider

SUBSCRIBED AND SWORN TO before me this 6 day of June,
06.



Jane M. Sabala
Notary Public

Residing At ~~3740~~ Wendell

Commission Expires 3-7-09