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March 21, 2007

James E. Stanton, Sr. Water Resource Agent  
Idaho Department of Water Resources  
1341 Fillmore Street Suite 200  
Twin Falls ID 83301-3380

**RECEIVED**

**MAR 22 2007**

DEPT. OF WATER RESOURCES  
SOUTHERN REGION

Re: Water District 47-C

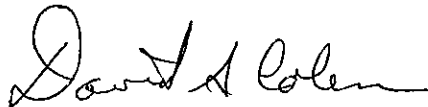
Dear Jim:

Enclosed please find the Official Oath signed by me for Water District 47-C as Treasurer.

I spoke with the Watermaster in regard to the daily record books, he said he would get them delivered to you.

If you have any questions please do not hesitate to call.

Sincerely,



DAVID A. COLEMAN

DAC/jlk  
Encl.

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO

RECEIVED  
MAR 22 2007  
DEPT. OF WATER RESOURCES  
SOUTHERN REGION

State of Idaho )  
County of Twin Falls ) ss

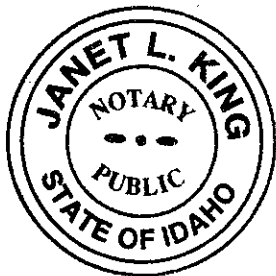
Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, and the Constitution and laws of the State of Idaho, specifically including the provisions of Sec. 42-619, Idaho Code, and that I will faithfully discharge all the duties of the office of treasurer of Water District 47-C for the calendar year of 2007 according to the best of my ability. So help me God.

David H. Coleman  
Treasurer

SUBSCRIBED AND SWORN TO before me this 21st day of March,  
2007.

SEAL



Janet R. King  
Notary Public  
Residing At Buhl, Idaho  
Commission Expires 3-21-2011

*State of Idaho*  
*Department of Water Resources*  
***Certificate of Appointment***

*This is to certify that I have on this day appointed* \_\_\_\_\_ *as*  
*Treasurer* \_\_\_\_\_ *of* \_\_\_\_\_ *Water District* 47-C \_\_\_\_\_ *for*  
2007 *Calendar Year* \_\_\_\_\_ *or until his successor is*  
\_\_\_\_\_ *appointed and qualified under the provisions of Sections* \_\_\_\_\_ *,*  
42-619 \_\_\_\_\_ *Idaho Code, at such rate of compensation as established by applicable law.*

*This certificate has been issued and the seal of the*  
*Director fixed at Boise, Idaho, this* \_\_\_\_\_ *22nd*  
*day of* \_\_\_\_\_ *March* \_\_\_\_\_ *, 2007* \_\_\_\_\_.

  
\_\_\_\_\_  
*Director*



## State of Idaho

# DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200 • Twin Falls, Idaho 83301-3380

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Web Site: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

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### SOUTHERN REGION

C. L. "BUTCH" OTTER  
Governor

March 22, 2007

DAVID R. TUTHILL, JR.  
Interim Director

David A Coleman  
PO Box 525  
Twin Falls, ID 83303

RE: Water District 47-C; Cedar, Devil & Deadwood Creeks

Dear David;

We have received your notarized oath as treasurer of your district for this year. Your certificate of appointment is enclosed. Ray bought in the books from last year, and I just gave him his certificate for this year.

Regards,

James E. Stanton  
Sr. Water Resource Agent



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

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**SOUTHERN REGION**

**C. L. "BUTCH" OTTER**  
Governor

March 20, 2007

**DAVID R. TUTHILL, JR.**  
Interim Director

Raymond A Ruffing  
3647 N 1200 E  
Buhl, ID 83316

RE: Water District 47-C; Cedar, Devil & Deadwood Creeks

Dear Mr. Ruffing;

As you have again been elected as watermaster of your district, an oath of office is enclosed for your signature. Once we receive your notarized oath, a certificate of appointment will be issued. If you need daily-record books for this year, please turn in the ones you used last year first.

Regards,

James E. Stanton  
Sr. Water Resource Agent

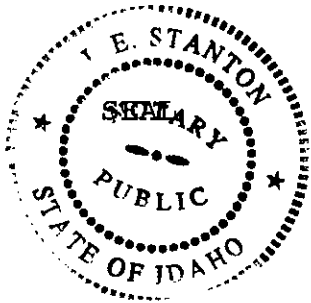
BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO

State of Idaho )  
County of \_\_\_\_\_ ) ss Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 47-C for the \_\_\_\_\_ irrigation season or  calendar year of 2007 according to the best of my ability. So help me God.

Raymond A. Ruffing  
Watermaster

SUBSCRIBED AND SWORN TO before me this 22nd day of March,  
2007.

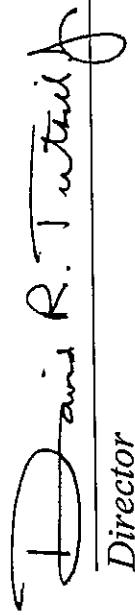


J. E. Stanton  
Notary Public  
Residing At Twin Falls, ID  
Commission Expires 1-12-2013

State of Idaho  
Department of Water Resources  
*Certificate of Appointment*

This is to certify that I have on this day appointed \_\_\_\_\_ as  
Watermaster \_\_\_\_\_ Raymond A Ruffing \_\_\_\_\_ for  
of \_\_\_\_\_ Water District 47-C, Cedar/Devil/Deadwood Cr. or until his successor is  
\_\_\_\_\_ 2007 Calendar Year \_\_\_\_\_ 42-605 & 607  
appointed and qualified under the provisions of Sections \_\_\_\_\_,  
Idaho Code, at such rate of compensation as established by applicable law.

This certificate has been issued and the seal of the  
Director fixed at Boise, Idaho, this \_\_\_\_\_ 22nd  
day of \_\_\_\_\_ March \_\_\_\_\_, 2007.

  
Director