

Stanton, Jim

From: Stanton, Jim
Sent: Thursday, April 06, 2006 8:44 AM
To: Luke, Tim
Cc: Stanton, Jim
Subject: New Watermaster, District 47-C

Tim - The new watermaster for this district is Raymond A Ruffing (also known as Ben Ruffing), 3647 N 1200 E, Buhl, ID, 83316, cell #731-1312. The old watermaster had to be replaced due to poor health.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

April 10, 2006

David A Coleman
PO Box 525
Twin Falls, ID 83303

RE: Water District 47-C; Cedar, Devil & Deadwood Creeks

Dear David;

We have received your oath of office as treasurer of your district for 2006. Your certificate of appointment is enclosed.

Regards,

James E. Stanton
Sr. Water Resource Agent

State of Idaho
Department of Water Resources
Certificate of Appointment

This is to certify that I have on this day appointed David A. Coleman *as*
Treasurer *of* Water District 47-C *for*
2006 Calendar Year *or until his successor is*
appointed and qualified under the provisions of Sections 42-619 *,*
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the
Director affixed at Boise, Idaho, this, 10th
day of April *20* 06.

Karl Dreher FOR
Director *Karl Dreher*

COLEMAN, RITCHIE & ROBERTSON

Attorneys at Law
156 2nd Avenue West
P. O. Box 525
Twin Falls, Idaho 83303-0525

JOHN R. COLEMAN, Retired
JOHN S. RITCHIE
THOMAS M. ROBERTSON
DAVID A. COLEMAN, CHTD.

TELEPHONE (208)734-1224
FAX (208)734-3983
E-MAIL: davidacoleman@msn.com

April 6, 2006

Idaho Department of Water Resources
1341 Fillmore St. Suite 200
Twin Falls ID 83301

ATTN: James E. Stanton

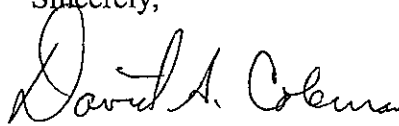
Re: Water District 47-C

Dear Jim:

Enclosed, please find my signed Oath of Office for treasurer of Water District 47-C.

If you have any questions, please do not hesitate to call.

Sincerely,



DAVID A. COLEMAN

DAC/rh
Encl.

RECEIVED
APR 07 2006
DEPT. OF WATER RESOURCES
SOUTHERN REGION

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

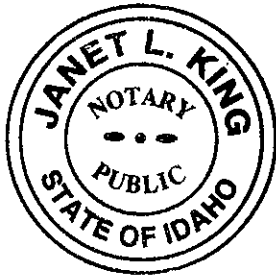
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APR 07 2006
DEPT. OF WATER RESOURCES
SOUTHERN REGION

State of Idaho)
County of Twin Falls) ss Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, and the Constitution and laws of the State of Idaho, specifically including the provisions of Sec. 42-619, Idaho Code, and that I will faithfully discharge all the duties of the office of treasurer of Water District 47-C for the calendar year of 2006 according to the best of my ability. So help me God.

David A. Colman
Treasurer

SUBSCRIBED AND SWORN TO before me this 6th day of April,
2006.



SEAL

Janet L. King
Notary Public
Residing At Buhl, Idaho
Commission Expires 3-21-2011

State of Idaho
Department of Water Resources
Certificate of Appointment

This is to certify that I have on this day appointed Raymond A Ruffing *as*
Watermaster *of* Water District 47-C; Cedar, Devil, Deadwood Cr *for*
2006 Calendar Year *or until his successor is*
appointed and qualified under the provisions of Sections 42-605 & 607 *,*
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the
Director affixed at Boise, Idaho, this, 6th
day of April *2006.*

Director

Karl Dreher

RECEIVED

APR 05 2006

DEPT. OF WATER RESOURCES
SOUTHERN REGION

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

State of Idaho)
County of _____) ss Official Oath

I do solemnly swear or affirm that I wil support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 49-C for the _____ irrigation season or √ calendar year of 2006 according to the best of my ability. So help me God.

Raymond A. Ruffing
Watermaster

SUBSCRIBED AND SWORN TO before me this 5TH day of April, 2006.

Jenny Williams
Notary Public 2056E.3700N.
Residing At Filer, ID
Commission Expires 3/29/2010

SEAL

