

# WATERMASTER'S REPORT

RECEIVED  
MAR 19 2007  
DEPT. OF WATER RESOURCES  
SOUTHERN REGION 07

From April, 19 06 To April

Water District No. 47-C

Name of Watermaster Raymond A Ruffing

P.O. Address 1200 E 3647 N Burli Idaho 83316

### AFFIDAVIT OF WATERMASTER

STATE OF IDAHO }  
COUNTY OF Twin Falls } ss.

Raymond A. Ruffing, being first duly sworn, deposes and says that he is Watermaster of Water District 47C, having been lawfully appointed by \_\_\_\_\_, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

Raymond A Ruffing  
(Deputy) Watermaster District No. 47C

Subscribed and sworn to before me, this 25th day of February, 2007

Janet L. King  
Notary Public

(SEAL)



My Commission expires 3-21-2011

Boise, Idaho, \_\_\_\_\_, 19\_\_\_\_

I HEREBY CERTIFY, that \_\_\_\_\_ was lawfully appointed by me as Water Master of Water District No. \_\_\_\_\_, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

\_\_\_\_\_  
Director, Department of Water Resources

By \_\_\_\_\_

	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
1	Patrick	47-132 DW	
2		50 Acres More or	
3		less in Owyhee Co.	
4		1.5 cfs/Acre	
5			
6			
7	Deadwood Cattle Co.	47-131	1902 1-24
8	Brackett - Drown	47-133	1911 0 = 2.04
9			
10	Brackett	47-134	1908
11		47-135	1908 4.02
12			
13	TOTAL Delivery Owyhee County		
14			
15			
16			
17			
18			
19			
20			
21			
22			
23			
24			
25			
26			
27			
28			
29			
30			



Water Dist 47-C.

## Computation of Cost Of Delivery for 2006

Adapted Budget - Delivery Costs.

Watermaster Salary.	3600 <sup>00</sup>
Watermaster's Gasoline Expense	2500 <sup>00</sup>
Secretary-treasurer's Salary.	700 <sup>00</sup>
Other expenses.	500 <sup>00</sup>
Total Cost	<u>7300.00</u>

Deliveries in Twin Falls County	37190 24hr Sec ft
Deliveries in Owyhee County	<u>1697 24hr Sec ft</u>
Total Deliveries 2006.	38887 24hr Sec ft

$$7300^{00} \div 38887 = \$.1877234 \text{ Cost.}$$

Per 24 hr Sec ft.

# WATERMASTER'S REPORT

RECEIVED  
MAR 19 2007  
DEPT. OF WATER RESOURCES  
SOUTHERN REGION, 1907

From April 1, 1906 To April 1, 1907

Water District No. 47-C  
Name of Watermaster Raymond A Ruffing  
P.O. Address 1200 E 3697 N Buhl Idaho 83316

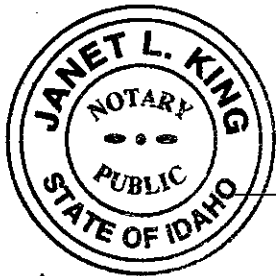
### AFFIDAVIT OF WATERMASTER

STATE OF IDAHO )  
COUNTY OF Twin Falls ) ss.

Raymond A. Ruffing, being first duly sworn, deposes and says that he is Watermaster of Water District 47 C, having been lawfully appointed by Karl J. Dreher, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

Raymond A Ruffing  
(Deputy) Watermaster District No. 47C

Subscribed and sworn to before me, this 23rd day of February, 2007  
Janet L. King  
Notary Public



(SEAL)

My Commission expires 3-21-2011

Boise, Idaho, 20<sup>th</sup> of March, 2007

I HEREBY CERTIFY, that Raymond A Ruffing was lawfully appointed by me as Water Master of Water District No. 47-C, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

David R. Tuthill  
Acting Director, Department of Water Resources

By J. Esterton

	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
1	PATRICK	47-044	1885 5.22
2		47-045	1903 1.50
3		47-033	1905 <u>1.2 = TOTAL 7.92</u>
4			
5	Guerry	47-027	1904 2.64
6			<u>.20 = 2.84</u>
7			
8	Aslett Ranch	47-040	1889 1.60
9		47-026	1897 1.84
10		47-030	1890 2.40
11		47-041	1909 1.40
12		47-038	1893 2.00
13		47-032	1909 <u>1.20 = 10.44</u>
14			
15	Simplet	47-039	1893 .90
16			1906 <u>.66 = 1.56</u>
17			
18	Cedar CANAL CO.		1894 17.00
19			
20	Cedar Mesa Decreed		1894 8.8
21	Stored WATER		
22			
23	SALMON FALLS Sheep	47-2451	1910 .75
24		47-047	1914 .80
25		47-048	1914 1.60
26		47-2451	1960 100 AF
27		47-7321	1913 50 AF
28			
29	TOTAL Delivery TF Co.		
30			



Water Dist 47-c.

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