



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

EASTERN REGION

C. L. "BUTCH" OTTER  
Governor

DAVID R. TUTHILL, JR.  
Director

March 12, 2009

Conan Foster  
1508 S. 2400 E.  
Preston, ID 83263

RE: WATER DISTRICT #13-A

Dear Conan:

Your **CERTIFICATE OF APPOINTMENT** for Assistant Watermaster is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

Dennis Dunn  
Senior Water Rights Agent

Enclosure

DD:jj



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

**EASTERN REGION**

**C. L. "BUTCH" OTTER**  
Governor

**DAVID R. TUTHILL, JR.**  
Director

**March 12, 2009**

**Troy Foster  
2063 E. 1600 S.  
Preston, ID 83263**

**RE: WATER DISTRICT #13-A**

**Dear Troy:**

**Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.**

**Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.**

**Respectfully submitted,**

**Dennis Dunn  
Senior Water Rights Agent**

**Enclosure**

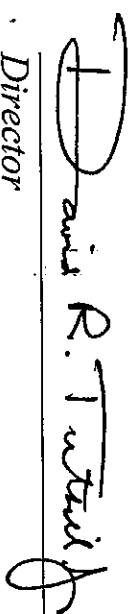
**DD:jj**

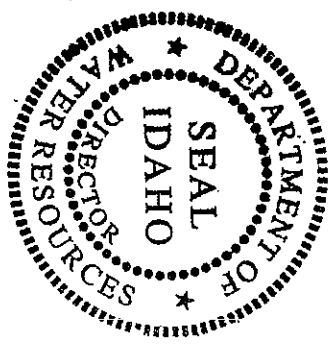
State of Idaho  
Department of Water Resources

# Certificate of Appointment

This is to certify that I have on this day appointed TROY FOSTER as  
WATERMASTER of WATER DISTRICT #13-A for  
THE 2009 IRRIGATION SEASON 42-605 or until his successor is  
appointed and qualified under the provisions of Sections 42-605  
Idaho Code, at such rate of compensation as established by applicable law.

This certificate has been issued and the seal of the  
Director fixed at Boise, Idaho, this 12TH  
day of MARCH, 2009

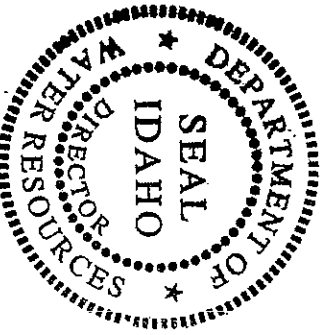
  
Director



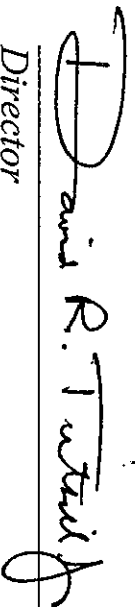
State of Idaho  
Department of Water Resources

# Certificate of Appointment

This is to certify that I have on this day appointed CONAN FOSTER as  
ASSISTANT WATERMASTER of WATER DISTRICT #13-A for  
THE 2009 IRRIGATION SEASON or until his successor is  
appointed and qualified under the provisions of Sections 42-605  
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the  
Director fixed at Boise, Idaho, this 12TH  
day of MARCH, 2009

  
Director

BEFORE THE DEPARTMENT OF WATER RESOURCES RECEIVED  
OF THE MAR 10 2009  
STATE OF IDAHO Department of Water Resources  
Eastern Region

STATE OF IDAHO )  
County of FRANKLIN ) ss OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the  
Constitution of the United States, the Constitution and laws of  
the State of Idaho, specifically including the provisions of  
Section 42-605 and 42-607, Idaho Code and that I will faithfully  
discharge all the duties of the office of WATERMASTER  
WATERDISTRICT 13 A according to the  
best of my ability. So help me God.

Troy P. Foster  
Principal

SUBSCRIBED AND SWORN to before me this 2ND day of MARCH, 20<sup>09</sup>

Madeline Skaddoum  
NOTARY PUBLIC  
Residing at WESTON IDAHO  
Commission Expires MARCH 31, 2011



BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE  
STATE OF IDAHO

RECEIVED  
MAR 1 6 2009  
Department of Water Resources  
Eastern Region

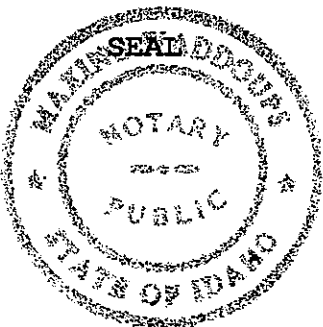
STATE OF IDAHO )  
County of FRANKLIN ) ss OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the  
Constitution of the United States, the Constitution and laws of  
the State of Idaho, specifically including the provisions of  
Section 42-605 and 42-607, Idaho Code and that I will faithfully  
discharge all the duties of the office of ASSISSTANT  
WATERMSTER WATER DISTRICT 13 A according to the  
best of my ability. So help me God.

*Ernan Foster*  
Principal

SUBSCRIBED AND SWORN to before me this 2ND day of MARCH, 2009

*Maxine Stoddoups*  
NOTARY PUBLIC  
Residing at WESTON IDAHO  
Commission Expires MARCH 31, 2011



RECEIVED

MAR 10 2009

Department of Water Resources  
Eastern Region

PETITION FOR WATERMASTER'S SERVICES

PRESTON, Idaho

MARCH 4, 2009

RE: Water District No. 13 A

Stream: CUB RIVER

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 13 A, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: TROY FOSTER

ADDRESS OF WATERMASTER: 2063 EAST 1600 SOUTH

PRESTON ID 83263

PHONE NUMBER: 208-852-2096 208-339-5953 CELL PHONE

Date watermaster is to start: DUTY IS TO CONTINUE ON A YEAR ROUND BASIS

If known, the date services of watermaster are to terminate: \_\_\_\_\_

*Martine Jaddrup*  
signature

P.O. BOX 311 PRESTON ID 83263  
address

208-852-2364

telephone

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

RECEIVED  
MAR 10 2009  
Department of Water Resources  
Eastern Region

PETITION FOR WATERMASTER'S SERVICES

PRESTON, Idaho  
MARCH 2,, 2009

RE: Water District No. 13 A  
Stream: CUB RIVER

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 13 A, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

ASSISSTANT

NAME OF WATERMASTER: CONAN FOSTER

ADDRESS OF WATERMASTER: 1508 SOUTH 2400 EAST

PRESTON IDAHO 83263

PHONE NUMBER: 208-852-1648 208-317-8389 CELL

Date watermaster is to start: DUTY IS TO CONTINUE ON A YEAR ROUND BASIS

If known, the date services of watermaster are to terminate: \_\_\_\_\_

*Marianne Haddock*  
signature

P.O. BOX 311 PRESTON ID 83263 208-852-2364  
address

telephone

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.