State of Idaho Department of Water Resources Certificate of Appointment

This is to certify that I have on this da	y appointed <u>CRAIG HILL</u>	as
WATERMASTER	of water district #11-b	for
THE 2009 IRRIGATION SEASON		or until his successor is
appointed and qualified under the pro-	visions of Sections 42-605	·,
Idaho Code, at such rate of compensa	tion as established by applicable law.	



Irector	fixed at Boise, Idal	10, 11118 <u>15th</u>
lay of	APRIL	, 20 <u>09</u>

Director



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718
Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

EASTERN REGION

C. L. "BUTCH" OTTER Governor DAVID R. TUTHILL, JR. Director

April 15, 2009

Craig Hill 220 N. 3rd East Soda Springs, ID 83276

RE: WATER DISTRICT #11-B

Dear Craig:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

Dennis Dunn Senior Water Rights Agent

Enclosure

DD:jj

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

STATE OF IDAHO)
County of () ss OFFICIAL OATH
I do solemnly swear (or affirm) that I will support the
Constitution of the United States, the Constitution and laws of
the State of Idaho, specifically including the provisions of
Section 42-605 and 42-607, Idaho Code and that I will faithfully
discharge all the duties of the office of
Water Master 11-B according to the
best of my ability. So help me God.
Principal
SUBSCRIBED AND SWORN to before me this 10th day of 1009
Mighelo Redish) NOTARY PUBLIC County Odahe Residing at Son Springs Carring County Odahe
Commission Expires 12-08-09

SMICHELE REDDISH State of Idaho Notary Public

RECEIVED

APR 1 5 2009

RECEIVED

APR - 1 2009

Department of Water Resources
Eastern Region

PETITION FOR WATERMASTER'S SERVICES

TKESS	SPRINGS,	Idaho
3-	· 3	2009

RE: Water District No. 11-6

Stream: SOOA CRECK

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 11-6, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: CRISIC LICC
ADDRESS OF WATERMASTER: 220 N 349 E
SUDIA SPRINGS, Ideha 8327C
PHONE NUMBER: 208 - 221 - 4493
Date watermaster is to start: $\sqrt{-15-69}$
If known, the date services of watermaster are to terminate: 10-15-09
Media Torgesen 208-547-3556 signature Jaddress telephone
Aledra Tongesen SOX-SY7-J556 signature Box V5
SUCK SARINGS, I'G 83076

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.