

IDWR OFFICES

State – 327-7900

1301 North Orchard Street
Boise, ID 83706
Fax 327-7866

REGIONAL OFFICES

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Fax 525-7177

Northern – 769-1450

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Coeur d'Alene, ID 83814-2615
Fax 769-1454

Southern – 736-3033

1341 Fillmore Street, Suite 200
Twin Falls, ID 83301-3380
Fax 736-3037

Western – 334-2190

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Boise, ID 83705-5082
Fax 334-2348

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in accordance with Section 60-202, Idaho Code
IDWR, 1,500 11/03, 58009

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RECEIVED Form No. 300-W

JAN 07 2010
WATERMASTER'S
Department of Water Resources
Eastern Region

DAILY RECORD

Stream Mud Lake Draft

Water District 31

Month of May - June, 20 09

Watermaster GREGORY A. SHENTON, WATERMASTER

P.O. Address WATER DIST. # 3 P.O. BOX 32-D
DUBOIS, ID 83423

After the irrigation season the Watermaster
must forward this book or a suitable report of
the records in this book, and the annual
Watermaster report to the appropriate IDWR
Regional Office.

RECEIVED

JAN 7 2010
Department of Water Resources
Eastern Region

If this book is lost, the finder will please
return it to the Watermaster of the district,
as it contains valuable records.

Month of May 2009

NOTE
feet per
24-hour
of water

| Name of Present Water Right Owner | IDWR WATER RIGHT IDENTIFICATION NO. | Amount Second Feet (CFS) | C.F.S. | | A.F. | | AKS |
|-----------------------------------|-------------------------------------|--------------------------|--------|-------|-------|-------|-----|
| | | | 1-15 | 15-31 | 1-15 | 15-31 | |
| Keith Shuldberg | | | 92 | 184 | 385 | 77 | |
| Mid Lake Water Users | Holly | | | | | | |
| M.L.W.U. | Burteushaw Spill | | | | | | |
| M.L.W.U. | J.C.C. Main | | 405 | 810 | 374 | 748 | |
| " " | J.C.C. West | | 205 | 41 | 1235 | 127 | |
| " " | J.C.C. Meter | | | 0 | 1455 | 291 | |
| " " | Onsley Meter | | 1265 | 253 | 2315 | 463 | |
| " " | West Sporks | | 472 | 944 | 973 | 1946 | |
| " " | Main | | 1139 | 2278 | 25925 | 5185 | |
| Level Canal Co. | | | 176 | 352 | 3035 | 607 | |
| Dobson Ranch | | | 80 | 160 | 226 | 452 | |
| Burteushaw | Potter | | | | | | |
| Dave Burteushaw | | | 17 | 34 | 25 | 50 | |
| Burteushaw | N. Meter | | 19.5 | 39 | 53 | 106 | |
| Burteushaw | S. Meter | | 225 | 45 | 525 | 105 | |
| | | | | 5140 | | 10157 | |
| Bybee's | | | | | | | |
| Ashcraft | | | | | | | |
| Egbert | | | | | | | |
| Holley Weir | | | 22 | 35 | 33 | 8 | 10 |

Month of May 20 09

NOTE -
feet per
24-hour
of water

| Name of Present Water Right Owner | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | AKS |
|-----------------------------------|----|----|----|----|----|----|----|----|----|----|-----|
| Keith Shuldberg | | | | | | | | | | | |
| Mid Lake Water Co | | | | | | | | | | | |
| M.L.W.U. | | | | | | | | | | | |
| M.L.W.U. | | | | | | | | | | | |
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| Level Canal Co | | | | | | | | | | | |
| Dobson Ranch | | | | | | | | | | | |
| Burteuslow | | | | | | | | | | | |
| Dave Burteuslow | | | | | | | | | | | |
| Burteuslow | | | | | | | | | | | |
| Burteuslow | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| Bybee's | | | | | | | | | | | |
| Ashcraft | | | | | | | | | | | |
| Egbert | | | | | | | | | | | |
| Holley Weir | 12 | 12 | 18 | 29 | 40 | 40 | 40 | 35 | 30 | 25 | |
| | | | | | | | | | | | 389 |

Month of May 2009

NOTE:
feet per
24-hour
of water

| Name of Preser Water Right Ownr | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | AKS |
|------------------------------------|----|----|----|----|----|----|----|----|----|----|-----|
| Keith Shuldber | | | | | | | | | | | |
| Mid Lake Water U | | | | | | | | | | | |
| M.L.W.U. | | | | | | | | | | | |
| M.L.W.U. | | | | | | | | | | | |
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| Level Canal Co | | | | | | | | | | | |
| Dobson Ranch | | | | | | | | | | | |
| Burteushaw | | | | | | | | | | | |
| Dave Burteushaw | | | | | | | | | | | |
| Burteushaw | | | | | | | | | | | |
| Burteushaw | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| Bubee's | | | | | | | | | | | |
| Ashcraft | | | | | | | | | | | |
| Egbert | | | | | | | | | | | |
| Holley Weir | 12 | 12 | 40 | 40 | 54 | 54 | 59 | 68 | 68 | 68 | |
| | | | | | | | | | | | 864 |

Month of June 2009

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Present Water Right Owner | IDWR WATER RIGHT IDENTIFICATION NO. | Amount Second Feet (CFS) | C.F.S. | A.F. | C.F.S. | A.F. |
|-----------------------------------|-------------------------------------|--------------------------|--------|------|--------|-------|
| | | | 1-15 | 1-15 | 15-31 | 15-31 |
| Keith Shuldberg | | | | ✓ | | 0 |
| Mid Lake Water Users | Holly | | | ✓ | | 0 |
| M.L.W.U. | Burkeuskaw Spill | | | ✓ | | 0 |
| M.L.W.U. | J.C.C. Main | | 119.5 | 239 | 127 | 254 |
| " " | J.C.C. West | | | ✓ | 16.5 | 33 |
| " " | J.C.C. Meter | | | 79 | 0 | 0 |
| " " | Oxley Meter | | | 15 | 19.5 | 39 |
| " " | West Sparks | | 161 | 322 | 60.5 | 121 |
| " " | Main | | 591 | 1162 | 334 | 668 |
| Level Canal Co. | | | 91 | 182 | 79.5 | 159 |
| Dobson Ranch | | | 6 | 12 | ✓ | 0 |
| Burkeuskaw | Potter | | | 0 | | ✓ |
| Dave Burkeuskaw | | | | 1 | | ✓ |
| Burkeuskaw | N. Meter | | | 3 | | ✓ |
| Burkeuskaw | S. Meter | | | | | ✓ |
| | | | | 2014 | | 1274 |
| Bybee's | | | | | | |
| Ashcraft | | | | | | |
| Egbert | | | | | | |
| Holley Weir | | | 61 | 63 | 29 | 40 |
| | | | | | | 45 |

Month of June 2009

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Project Water Right | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 |
|--------------------------------|----|----|----|----|----|----|----|----|----|-----|
| Leith Shuldberg | | | | | | | | | | |
| Ind Lake Water | | | | | | | | | | |
| M.L.W.U. | | | | | | | | | | |
| M.L.W.U. | | | | | | | | | | |
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| Level Canal | | | | | | | | | | |
| Dobson Ranch | | | | | | | | | | |
| Burteushow | | | | | | | | | | |
| Dave Burteushow | | | | | | | | | | |
| Burteushow | | | | | | | | | | |
| Burteushow | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| Bybee's | | | | | | | | | | |
| Ashcraft | | | | | | | | | | |
| Egbert | | | | | | | | | | |
| Holley Weir | 50 | 50 | 60 | 20 | 70 | 60 | 50 | 50 | 50 | 55 |
| | | | | | | | | | | 803 |

Month of June 2009

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Project Water Right | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 |
|--------------------------------|----|----|----|----|----|----|----|----|----|----|
| Keith Shuldberg | | | | | | | | | | |
| Mid Lake Water | | | | | | | | | | |
| M.L.W.U. | | | | | | | | | | |
| M.L.W.U. | | | | | | | | | | |
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| Level Canal | | | | | | | | | | |
| Dobson Ranch | | | | | | | | | | |
| Burteushaw | | | | | | | | | | |
| Dave Burteushaw | | | | | | | | | | |
| Burteushaw | | | | | | | | | | |
| Burteushaw | | | | | | | | | | |
| Bybee's | | | | | | | | | | |
| Ashcraft | | | | | | | | | | |
| Egbert | | | | | | | | | | |
| Holley Weir | 60 | 60 | 50 | 50 | 50 | 10 | 0 | 0 | 19 | 14 |

Month of June 2009

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Property Water Right | 26 | 27 | 28 | 29 | 30 | 31 | Total in 24-hour Sec. Feet | REMARKS |
|------------------------------|----|----|----|----|----|----|----------------------------|---------|
| Keith Shulds | | | | | | | | |
| Mid Lake Water | | | | | | | | |
| M.L.W.U. | | | | | | | | |
| M.L.W.U. | | | | | | | | |
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| Level Canal | | | | | | | | |
| Dobson Ranch | | | | | | | | |
| Burteushaw | | | | | | | | |
| Dave Burteushaw | | | | | | | | |
| Burteushaw | | | | | | | | |
| Burteushaw | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| Bybee's | | | | | | | 2.5 | 15 AF |
| Ashcraft | | | | | | | 3.5 | 9 |
| Egbert | | | | | | | 76 | 152 |
| Holley Weir | | | | | | | 1194 | |
| | 14 | 14 | 14 | 15 | 21 | | | |

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Coeur d'Alene, ID 83814-2615
Fax 769-1454

Southern – 736-3033

1341 Fillmore Street, Suite 200
Twin Falls, ID 83301-3380
Fax 736-3037

Western – 334-2190

2735 Airport Way
Boise, ID 83705-5082
Fax 334-2348

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from the Idaho Department of Water Resources
in accordance with Section 60-202, Idaho Code
IDWR, 1,500 11/03, 58009

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream Mudlake Draft

Water District 31

Month of July - Aug, 20 09

Watermaster GREGORY A. SHENTON, WATERMASTER

P.O. Address WATER DIST. # 31, 32-C, 32-D

P. O. BOX 33
DUBOIS, ID 83423

After the irrigation season the Watermaster
must forward this book or a suitable report of
the records in this book, and the annual
Watermaster report to the appropriate IDWR
Regional Office.

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JAN 07 2010

Department of Water Resources
Eastern Region

If this book is lost, the finder will please
return it to the Watermaster of the district,
as it contains valuable records.

Month of July 20 09

NO
feet
24
of w

| Name of Present Water Right Owner | IDWR WATER RIGHT IDENTIFICATION NO. | Amount Second Feet (CFS) | C.F.S. 1-15 | A.F. 1-15 | C.F.S. 15-31 | A 15 | IRKS |
|-----------------------------------|-------------------------------------|--------------------------|-------------|-----------|--------------|-------|------|
| Keith Shuldberg | | | 24 | 48 | 73 | 146 | |
| Mid Lake Water Users | Holly | | 138.5 | 277 | 442 | 884 | |
| M.L.W.U. | Burteushaw Spil | | | | | | |
| M.L.W.U. | J.C.C. Main | | | 301 | 498 | 996 | |
| " " | J.C.C. West | | | 400 | 193 | 386 | |
| " " | J.C.C. Meter | | | 54 | 181 | 362 | |
| " " | Oxley Meter | | | 407 | 1585 | 317 | |
| " " | West Sparks | | | 1486 | 663 | 1326 | |
| " " | Main | | | 4356 | 27835 | 5567 | |
| Level Canal Co. | | | | 496 | 279 | 558 | |
| Dobson Ranch | | | | 155 | 181 | 362 | |
| Burteushaw | Potter | | | | | | |
| Dave Burteushaw | | | | 73 | 2 | 4 | |
| Burteushaw | N. Meter | | | 102 | 42 | 84 | |
| Burteushaw | S. Meter | | | 61 | 505 | 101 | |
| | | | | 8216 | | 11093 | |
| Bybee's | | | | | | | |
| Ashcraft | | | | | | | |
| Egbert | | | | | | | |
| Holley Weir | | | 24 | 24 | 22 | 15 | 27 |

Month of July 2009

NOTE
feet
24-
of w

| Name of Present Water Right Owner | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | TOTAL |
|-----------------------------------|----|----|----|----|----|----|----|----|----|----|-------|
| Keith Shuldsbe | | | | | | | | | | | |
| Mid Lake Water | | | | | | | | | | | |
| M.L.W.U. | | | | | | | | | | | |
| M.L.W.U. | | | | | | | | | | | |
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| Level Canal (| | | | | | | | | | | |
| Dobson Ranch | | | | | | | | | | | |
| Burteushaw | | | | | | | | | | | |
| Dave Burteushaw | | | | | | | | | | | |
| Burteushaw | | | | | | | | | | | |
| Burteushaw | | | | | | | | | | | |
| Bybee's | | | | | | | | | | | |
| Ashcraft | | | | | | | | | | | |
| Egbert | | | | | | | | | | | |
| Holley Weir | 32 | 68 | 68 | 39 | 51 | 69 | 50 | 75 | 66 | 99 | |
| | | | | | | | | | | | 729 |

Month of July 2009

NOTE
feet
24-
of v

| Name of Prese Water Right Ow | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | IRKS |
|---------------------------------|----|----|----|----|----|----|----|----|----|------|------|
| Keith Shuldbe | | | | | | | | | | | |
| Mid Lake Water | | | | | | | | | | | |
| M.L.W.U. | | | | | | | | | | | |
| M.L.W.U. | | | | | | | | | | | |
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| Level Canal (| | | | | | | | | | | |
| Dobson Ranch | | | | | | | | | | | |
| Burteushow | | | | | | | | | | | |
| Dave Burteushow | | | | | | | | | | | |
| Burteushow | | | | | | | | | | | |
| Burteushow | | | | | | | | | | | |
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| | | | | | | | | | | | |
| Bybee's | | | | | | | | | | | |
| Ashcraft | | | | | | | | | | | |
| Egbert | | | | | | | | | | | |
| Holley Weir | 30 | 25 | 45 | 71 | 58 | 51 | 78 | 61 | 61 | 93 | |
| | | | | | | | | | | 1300 | |

Month of July 2009

NO
fee
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of v

| Name of Prese Water Right Ow | 26 | 27 | 28 | 29 | 30 | 31 | Total in 24-hour Sec. Feet | REMARKS |
|---------------------------------|----|----|----|----|----|----|----------------------------------|----------|
| Keith Shuldbe | | | | | | | | |
| Mid Lake Water | | | | | | | | |
| M.L.W.U. | | | | | | | | |
| M.L.W.U. | | | | | | | | |
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| Level Canal @ | | | | | | | | |
| Dobson Ranch | | | | | | | | |
| Burteushaw | | | | | | | | |
| Dave Burteushaw | | | | | | | | |
| Burteushaw | | | | | | | | |
| Burteushaw | | | | | | | | |
| Bybee's | | | | | | | 35 | AF 70 |
| Ashcraft | | | | | | | 34 | 68 |
| Egbert | | | | | | | 121 | 242 |
| Holley Weir | 68 | 39 | 37 | 23 | 26 | 39 | 1532 | |
| | | | | | | | 1772 | |

Month of August 2009

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Present Water Right Owner | IDWR WATER RIGHT IDENTIFICATION NO. | Amount Second feet (CFS) | C.F.S. | A.F. | C.F.S. | A.F. | |
|-----------------------------------|-------------------------------------|--------------------------|--------|------|--------|-------|----|
| | | | 1-15 | 1-15 | 15-31 | 15-31 | |
| Keith Shildberg | | | | 47 | | 41 | |
| And Lake Water Users | Holly | | | | | | |
| M.L.W.U. | Burteuslaw Spill | | | | | | |
| M.L.W.U. | J.C.C. Main | | | 198 | | 389 | |
| " " | J.C.C. West | | | 200 | | 227 | |
| " " | J.C.C. Meter | | | 31 | | 225 | |
| " " | Oxley Meter | | | 219 | | 472 | |
| " " | West Sparks | | | 458 | | 1626 | |
| " " | Main | | | 2623 | | 3938 | |
| Level Canal Co. | | | | 161 | | 585 | |
| Dobson Ranch | | | | 114 | | 207 | |
| Burteuslaw | Potter | | | | | | |
| Dave Burteuslaw | | | | | | 72 | |
| Burteuslaw | N. Meter | | | 29 | | 92 | |
| Burteuslaw | S. Meter | | | 10 | | 40 | |
| | | | | 4043 | | 7913 | |
| Bybee's | | | | | | | |
| Ashcraft | | | | | | | |
| Egbert | | | | | | | |
| Holley Weir | | | | | | | |
| | | | 40 | 58 | 37 | 30 | 28 |

Month of August 2009

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Pres. Water Right Over | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 |
|-----------------------------------|----|----|----|----|----|----|----|----|----|----|
| Keith Shulder | | | | | | | | | | |
| Ynd Lake Water | | | | | | | | | | |
| M.L.W.U. | | | | | | | | | | |
| M.L.W.U. | | | | | | | | | | |
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| Level Canal Co | | | | | | | | | | |
| Dobson Ranch | | | | | | | | | | |
| Burtenschow | | | | | | | | | | |
| Dave Burtenschow | | | | | | | | | | |
| Burtenschow | | | | | | | | | | |
| Burtenschow | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| Bybee's | | | | | | | | | | |
| Ashcraft | | | | | | | | | | |
| Egbert | | | | | | | | | | |
| Holley Weir | | | | | | | | | | |
| | 12 | 20 | 24 | 24 | 12 | 21 | 21 | 36 | 51 | 51 |

467

Month of August 2009

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Person Water Right On | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 |
|----------------------------------|----|----|----|----|----|----|----|----|----|------|
| Keith Shulder | | | | | | | | | | |
| Ynd Lake Water | | | | | | | | | | |
| M.L.W.U. | | | | | | | | | | |
| M.L.W.U. | | | | | | | | | | |
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| Level Canal Co | | | | | | | | | | |
| Dobson Ranch | | | | | | | | | | |
| Burteushaw | | | | | | | | | | |
| Dave Burteushaw | | | | | | | | | | |
| Burteushaw | | | | | | | | | | |
| Burteushaw | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| Bybee's | | | | | | | | | | |
| Ashcraft | | | | | | | | | | |
| Egbert | | | | | | | | | | |
| Holley Weir | | | | | | | | | | |
| | 60 | 60 | 75 | 70 | 60 | 50 | 40 | 45 | 50 | 60 |
| | | | | | | | | | | 1035 |

Month of August 2009

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Person Water Right On | 26 | 27 | 28 | 29 | 30 | 31 | Total in 24-hour Sec. Feet | REMARKS |
|----------------------------------|----|----|----|----|----|----|----------------------------------|----------|
| Keith Shuldberg | | | | | | | | |
| Ynd Lake Water | | | | | | | | |
| M.L.W.U. | | | | | | | | |
| M.L.W.U. | | | | | | | | |
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| Level Canal Co | | | | | | | | |
| Dobson Ranch | | | | | | | | |
| Burteuslow | | | | | | | | |
| Dave Burteuslow | | | | | | | | |
| Burteuslow | | | | | | | | |
| Burteuslow | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| Bubee's | | | | | | | | |
| Ashcraft | | | | | | | 32 | AF 64 |
| Egbert | | | | | | | 18.5 | 37 |
| Holley Weir | | | | | | | 119 | 238 |
| | 70 | 75 | 60 | 60 | 50 | 50 | 1400 | |
| | | | | | | | 1579.5 | |

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Fax 736-3037

Western – 334-2190

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Boise, ID 83705-5082
Fax 334-2348

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in accordance with Section 60-202, Idaho Code
IDWR, 1,500 11/03, 58009

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream Mad Lake Draft
Water District 31
Month of Sept - Oct, 20 09
Watermaster GREGORY A. SHENTON, WATERMASTER
WATER DIST. # 9 32-C, 32-D
P.O. Address P.O. BOX 13
DUBOIS, ID 83423

After the irrigation season the Watermaster
must forward this book or a suitable report of
the records in this book, and the annual
Watermaster report to the appropriate IDWR
Regional Office.

RECEIVED
JAN 07 2010
Department of Water Resources
Eastern Region

If this book is lost, the finder will please
return it to the Watermaster of the district,
as it contains valuable records.

Month of September 20 09

NOT
feet
24-h
of w

| Name of Present Water Right Owner | IDWR WATER RIGHT IDENTIFICATION NO. | Amount Second Feet (CFS) | C.F.S. | A.F. | C.F.S. | A.F. | ARKS |
|-----------------------------------|-------------------------------------|--------------------------|--------|------|--------|-------|------|
| | | | 1-15 | 1-15 | 15-31 | 15-31 | |
| Keith Shuldberg | | | 54 | 107 | | 46 | |
| Mid Lake Water Users | Holly | | | | | | |
| M.L.W.U. | Burteuslaw Spill | | | | | | |
| M.L.W.U. | J.C.C. Main | | | 537 | | 165 | |
| " " | J.C.C. West | | | 727 | | 67 | |
| " " | J.C.C. Meter | | | 190 | | 0 | |
| " " | Oxley Meter | | | 215 | | 187 | |
| " " | West Sporks | | | 461 | | 339 | |
| " " | Main | | | 1985 | | 1304 | |
| Level Canal Co. | | | | 366 | | 233 | |
| Dobson Ranch | | | | 87 | | 33 | |
| Burteuslaw | Potter | | | | | | |
| Dave Burteuslaw | | | | | | | |
| Burteuslaw | N. Meter | | | 31 | | 70 | |
| Burteuslaw | S. Meter | | | 36 | | | |
| | | | | 4242 | | | |
| | | | | | | 2394 | |
| Bybee's | | | | | | | |
| Ashcraft | | | | | | | |
| Egbert | | | | | | | |
| Holley Weir | | | 35 | 40 | 40 | 35 | 30 |

Month of September 20 09

NOT
feet
24-h
of w

| Name of Present Water Right Owner | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | MARKS |
|-----------------------------------|----|----|----|----|----|----|----|----|----|-----|-------|
| Keith Shildberg | | | | | | | | | | | |
| Mid Lake Water | | | | | | | | | | | |
| M.L.W.U. | | | | | | | | | | | |
| M.L.W.U. | | | | | | | | | | | |
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| Level Canal | | | | | | | | | | | |
| Dobson Ranch | | | | | | | | | | | |
| Burteushow | | | | | | | | | | | |
| Dave Burteushow | | | | | | | | | | | |
| Burteushow | | | | | | | | | | | |
| Burteushow | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| Bybee's | | | | | | | | | | | |
| Ashcraft | | | | | | | | | | | |
| Egbert | | | | | | | | | | | |
| Holley Weir | 40 | 40 | 42 | 24 | 38 | 30 | 30 | 35 | 20 | 22 | |
| | | | | | | | | | | 501 | |

Month of September 2009

NO
feet
24-h
of w

| Name of Present Water Right Owner | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | IRKS |
|-----------------------------------|----|----|----|----|----|----|----|----|----|----|------|
| Keith Shildbee | | | | | | | | | | | |
| Mid Lake Water | | | | | | | | | | | |
| M.L.W.U. | | | | | | | | | | | |
| M.L.W.U. | | | | | | | | | | | |
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| Level Canal | | | | | | | | | | | |
| Dobson Ranch | | | | | | | | | | | |
| Burteushow | | | | | | | | | | | |
| Dave Burteushow | | | | | | | | | | | |
| Burteushow | | | | | | | | | | | |
| Burteushow | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| Bybee's | | | | | | | | | | | |
| Ashcraft | | | | | | | | | | | |
| Egbert | | | | | | | | | | | |
| Holley Weir | 22 | 22 | 30 | 25 | 28 | 30 | 18 | 12 | | | |

Month of September 20 09

NO
feet
24-
of v

| Name of Person Water Right Ow | 26 | 27 | 28 | 29 | 30 | 31 | Total in 24-hour Sec. Feet | REMARKS |
|----------------------------------|----|----|----|----|----|----|----------------------------------|---------|
| Keith Shuldber | | | | | | | | |
| Mid Lake Water | | | | | | | | |
| M.L.W.U. | | | | | | | | |
| M.L.W.U. | | | | | | | | |
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| Level Canal | | | | | | | | |
| Dobson Ranch | | | | | | | | |
| Burteushaw | | | | | | | | |
| Dave Burteushaw | | | | | | | | |
| Burteushaw | | | | | | | | |
| Burteushaw | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| Bubee's | | | | | | | 25 | 50 |
| Ashcraft | | | | | | | 8 | 16 |
| Egbert | | | | | | | 138 | 276 |
| Holley Weir | | | | | | | 600 | |
| | | | | | | | 859 | |

AF

Month of October 2009

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Present Water Right Owner | IDWR WATER RIGHT IDENTIFICATION NO. | Amount Second feet (CFS) | C.F.S. | | A.F. | |
|-----------------------------------|-------------------------------------|--------------------------|--------|-------|------|-------|
| | | | 1-15 | 15-31 | 1-15 | 15-31 |
| Keith Shuldberg | | | | | 0 | 0 |
| Ynd Lake Water Users | Holly | | | | 0 | 0 |
| M.L.W.U. | Burteuslaw Spill | | | | 133 | 136 |
| M.L.W.U. | J.C.C. Main | | | | 67 | 33 |
| " " | J.C.C. West | | | | 0 | 0 |
| " " | J.C.C. Meter | | | | 0 | 0 |
| " " | Oxley Meter | | | | 0 | 0 |
| " " | West Spicks | | | | 137 | 99 |
| " " | Main | | | | 1018 | 667 |
| Level Canal Co. | | | | | | 0 |
| Dobson Ranch | | | | | 88 | 0 |
| Burteuslaw | Potter | | | | | |
| Dave Burteuslaw | | | | | | |
| Burteuslaw | N. Meter | | | | 0 | 0 |
| Burteuslaw | S. Meter | | | | 0 | 0 |
| | | | | | 1443 | 933 |
| Bybee's | | | | | | |
| Ashcraft | | | | | | |
| Egbert | | | | | | |
| Holley Weir | | | | | | 17 |

Month of October 2009

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Prev Water Right O | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 |
|----------------------------|----|----|----|----|----|----|----|----|----|----|
| Keith Shuldbe | | | | | | | | | | |
| Ynd Lake Water | | | | | | | | | | |
| M.L.W.U. | | | | | | | | | | |
| M.L.W.U. | | | | | | | | | | |
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| Level Canal (| | | | | | | | | | |
| Dobson Ranch | | | | | | | | | | |
| Burteushow | | | | | | | | | | |
| Dave Burteusho | | | | | | | | | | |
| Burteushaw | | | | | | | | | | |
| Burteushow | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| Bybee's | | | | | | | | | | |
| Ashcraft | | | | | | | | | | |
| Egbert | | | | | | | | | | |
| Holley Weir | 16 | 15 | 19 | 14 | 15 | 12 | 12 | 16 | 15 | 15 |

Month of October 2009

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Proprietor of Water Right | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 |
|-----------------------------------|----|----|----|----|----|----|----|----|----|----|
| Keith Shuldbbe | | | | | | | | | | |
| And Lake Water | | | | | | | | | | |
| M.L.W.U. | | | | | | | | | | |
| M.L.W.U. | | | | | | | | | | |
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| " " | | | | | | | | | | |
| " " | | | | | | | | | | |
| " " | | | | | | | | | | |
| Level Canal | | | | | | | | | | |
| Dobson Ranch | | | | | | | | | | |
| Burteushaw | | | | | | | | | | |
| Dave Burteushaw | | | | | | | | | | |
| Burteushaw | | | | | | | | | | |
| Burteushaw | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| Bubee's | | | | | | | | | | |
| Ashcraft | | | | | | | | | | |
| Egbert | | | | | | | | | | |
| Holley Weir | 16 | 16 | 14 | 12 | | | | 14 | 12 | 12 |

Month of October 2009

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Prev. Water Right Owner | 26 | 27 | 28 | 29 | 30 | 31 | Total in 24-hour Sec. Feet | REMARKS |
|---------------------------------|----|----|----|----|----|----|----------------------------|---------|
| Keith Shuldsbe | | | | | | | | |
| And Lake Water | | | | | | | | |
| M.L.W.U. | | | | | | | | |
| M.L.W.U. | | | | | | | | |
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| " " | | | | | | | | |
| " " | | | | | | | | |
| Level Canal @ | | | | | | | | |
| Dobson Ranch | | | | | | | | |
| Burteushaw | | | | | | | | |
| Dave Burteushaw | | | | | | | | |
| Burteushaw | | | | | | | | |
| Burteushaw | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| Bubee's | | | | | | | 2 | BF 4 |
| Ashcraft | | | | | | | 0 | 0 |
| Egbert | | | | | | | 130 | 200 |
| Holley Weir | 10 | | | | | | 266 | |
| | | | | | | | 398 | |

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Fax 769-1454

Southern – 736-3033

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Twin Falls, ID 83301-3380
Fax 736-3037

Western – 334-2190

2735 Airport Way
Boise, ID 83705-5082
Fax 334-2348

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IDWR, 1,500 11/03, 58009

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream Mud Lake Inflow
Water District 31
Month of July - Aug, 20 09
Watermaster GREGORY A. SHENTON WATERMASTER
P.O. Address WATER DIST. # 31 32-C, 32-D
P.O. BOX 33
DUBOIS, ID 83423

After the irrigation season the Watermaster
must forward this book or a suitable report of
the records in this book, and the annual
Watermaster report to the appropriate IDWR
Regional Office.

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Eastern Region

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Fax 769-1454

Southern – 736-3033

1341 Fillmore Street, Suite 200
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Western – 334-2190

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Boise, ID 83705-5082
Fax 334-2348

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PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream Mud Lake Inflow
Water District 31
Month of Sept - Oct, 20 09
Watermaster GREGORY A. SHENTON
WATER DIST. # 3
P.O. Address P. O. BOX
DUBOIS, ID 83423

After the irrigation season the Watermaster
must forward this book or a suitable report of
the records in this book, and the annual
Watermaster report to the appropriate IDWR
Regional Office.

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Fax 769-1454

Southern – 736-3033

1341 Fillmore Street, Suite 200
Twin Falls, ID 83301-3380
Fax 736-3037

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2735 Airport Way
Boise, ID 83705-5082
Fax 334-2348

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PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream Mud Lake ^{Inflow} ~~_____~~
Water District 31
Month of May - June, 20 09
Watermaster _____
P.O. Address GREGORY A. SHENTON WATERMASTER
WATER DIST. # 31 32-D
P. O. BOX 5
DUBOIS, ID 83423

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must forward this book or a suitable report of
the records in this book, and the annual
Watermaster report to the appropriate IDWR
Regional Office.

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Department of Water Resources
Eastern Region

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as it contains valuable records.

Month of June 2009

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Present Water Right Owner | IDWR WATER RIGHT IDENTIFICATION NO. | Amount Second Feet (CFS) |
|-----------------------------------|-------------------------------------|--------------------------|
| <u>Mud Lake Water Users</u> | <u>N. Lake</u> | |
| <u>M.L.W.U.</u> | <u>Bybee's</u> | |
| <u>M.L.W.U.</u> | <u>Buck Springs</u> | |
| <u>M.L.W.U.</u> | <u>Marty Field</u> | |
| <u>Dobson Ranch</u> | <u>Well</u> | |
| <u>Independent Water Users</u> | <u>Buck Springs</u> | |
| <u>M.L.W.U.</u> | <u>Holley Spill</u> | |

| C.F.S. | A.F. | C.F.S. | A.F. |
|------------|-------------|------------|------------|
| 1-15 | 1-15 | 15-31 | 15-31 |
| <u>449</u> | <u>898</u> | | |
| | | <u>187</u> | <u>374</u> |
| <u>14</u> | <u>28</u> | | |
| <u>16</u> | <u>32</u> | | |
| | | | |
| <u>867</u> | <u>1734</u> | | |
| | | | |
| | <u>2692</u> | | |