



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

EASTERN REGION

C. L. "BUTCH" OTTER  
Governor

DAVID R. TUTHILL, JR.  
Director

April 16, 2009

LaMar Cockrell  
237 Lemhi Road  
Salmon, ID 83467

RE: WATER DISTRICT #74-B

Dear LaMar:

Your **CERTIFICATE OF APPOINTMENT** is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

Dennis Dunn  
Senior Water Rights Agent

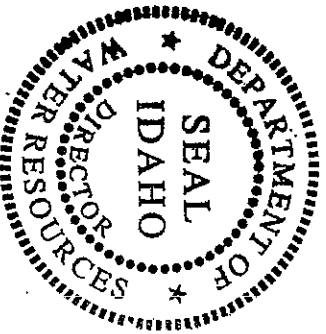
Enclosure

DD:jj

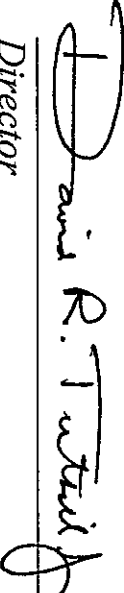
State of Idaho  
Department of Water Resources

# Certificate of Appointment

This is to certify that I have on this day appointed THOMAS UDY as  
WATERMASTER of WATER DISTRICT #74-Z for  
THE 2008 IRRIGATION SEASON or until his successor is  
appointed and qualified under the provisions of Sections 42-605  
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the  
Director fixed at Boise, Idaho, this 3RD  
day of JULY, 2008.

  
Director

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE  
STATE OF IDAHO

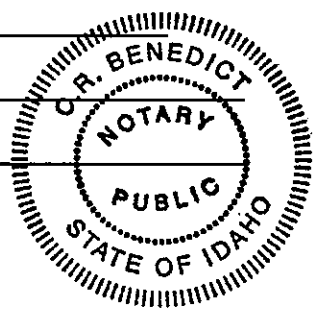
STATE OF IDAHO )  
County of Lemhi ) ss OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of \_\_\_\_\_  
Water master according to the best of my ability. So help me God.

Lamar Cockrell  
Principal

SUBSCRIBED AND SWORN to before me this 14<sup>th</sup> day of April, 2009

R.R. Benedict  
NOTARY PUBLIC  
Residing at Salmon, Idaho  
Commission Expires 10/26/11



SEAL

RECEIVED  
APR 16 2009  
Department of Water Resources  
Eastern Region

PETITION FOR WATERMASTER'S SERVICES

Salmon, Idaho  
April 15, 2009

RE: Water District No. 74B  
Stream: Kirtley Cr.

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 74B, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: Lamar Cockrell

ADDRESS OF WATERMASTER: 237 Lemhi Rd.  
Salmon, Idaho 83467

PHONE NUMBER: 208-756-2541

Date watermaster is to start: at once - today

If known, the date services of watermaster are to terminate: Nov 1, 2009

Alydi Nelson 152 Lemhi Rd, Salmon, ID 756-24521  
signature address telephone

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

RECEIVED  
APR 16 2009  
Department of Water Resources  
Eastern Region