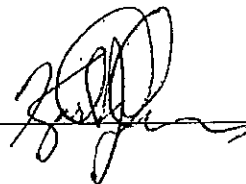


State of Idaho
Department of Water Resources
Certificate of Appointment

This is to certify that I have on this day appointed Lawrence Kimball *as*
Assistant Watermaster *of* Water District 37-U, Fish Creek *for*
2006 Calendar Year *or until his successor is*
appointed and qualified under the provisions of Sections 42-609 *,*
Idaho Code, at such rate of compensation as established by applicable law.

This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 9th
day of June *, 20*06*.*

Director

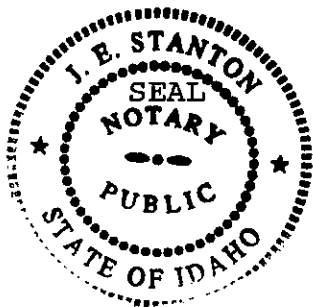


State of Idaho)
) ss Official Oath
County of _____)

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 37-4 for the ____ irrigation season or ✓ calendar year of 2006 according to the best of my ability. So help me God.

Lawrence K. Kibel
Watermaster Assistant

SUBSCRIBED AND SWORN TO before me this 8th day of June,
2006.



Notary Public
Residing At Twin Falls ID
Commission Expires 10-25-06



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

April 27, 2006

Ronald Peck
395 Austin Rd
Carey, ID 83320

RE: Water District 37-U, Fish Creek

Dear Mr. Peck;

We have received your notarized oath of office as treasurer of your district for this year, the minutes of your 2006 water meeting, and your 2006 Adopted Budget. Your certificate of appointment is enclosed.

Regards,

James E. Stanton
Sr. Water Resource Agent

State of Idaho
Department of Water Resources
Certificate of Appointment

This is to certify that I have on this day appointed Ronald Peck *as*
Treasurer *of* Water District 37-U, Fish Creek *for*
2006 Calendar Year *or until his successor is*
appointed and qualified under the provisions of Sections 42-619 *,*
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 27th
day of April *, 20*06*.*

Director

A handwritten signature in black ink, appearing to be "Z. J. ...", written over a horizontal line.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

April 27, 2006

Darla M Tanner
035 Laidlaw Rd
Carey, ID 83320

RE: Water District 37-U, Fish Creek

Dear Ms. Tanner;

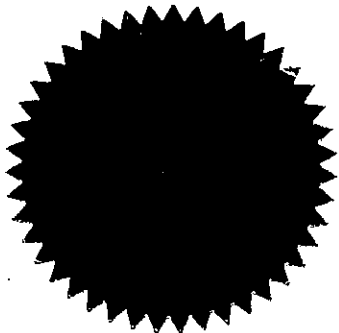
We have received your notarized oath of office as watermaster of your district for this season, and a signed call-on petition for watermaster services. Your certificate of appointment is enclosed.

Regards,

James E. Stanton
Sr. Water Resource Agent

State of Idaho
Department of Water Resources
Certificate of Appointment

This is to certify that I have on this day appointed Darla M. Tanner *as*
Watermaster *of* Water District 37-U, Fish Creek *for*
2006 Irrigation Season *or until his successor is*
appointed and qualified under the provisions of Sections 42-605 & 607 *,*
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 27th
day of April *, 20*06*.*

Director

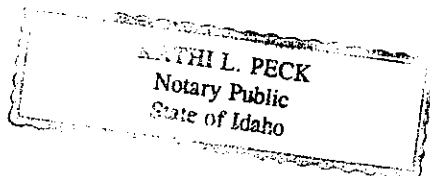
BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

State of Idaho)
County of Blaine) ss Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, and the Constitution and laws of the State of Idaho, specifically including the provisions of Sec. 42-619, Idaho Code, and that I will faithfully discharge all the duties of the office of treasurer of Water District 37-4 for the calendar year of 2006 according to the best of my ability. So help me God.

Ronald H. Beck
Treasurer

SUBSCRIBED AND SWORN TO before me this 11th day of April,
2006.



SEAL

Kathi L. Peck
Notary Public
Residing At Carey ID
Commission Expires 8/31/07

RECEIVED

APR 26 2006

DEPT. OF WATER RESOURCES
SOUTHERN REGION

PETITION FOR WATERMASTER'S SERVICES

Blaine County (Cary) IDAHO
Fish Creek Res. 2006

RE: Water District No. *37-4*
Stream *Fish Creek Res.*

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. _____, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

Date watermaster is to start: *April 5th 2006*

If known, the date services of watermaster are to terminate: *Nov. 1st 2006*

[Signature] *823 4695*
Signature address telephone water right ident no.

WARNING: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled

Leopold P. Davis
Chip Meyer

813-4550
823-4573

RECEIVED

APR 26 2006

DEPT. OF WATER RESOURCES
SOUTHERN REGION

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE STATE OF IDAHO

State of Idaho }
County of Blaine }

ss

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 37-4 for the _____ irrigation season or _____ calendar year of _____ according to the best of my ability. So help me God.

Dana K. Tanner
Watermaster

SUBSCRIBED AND SWORN TO before me this 26 day of April,
2006.

J. E. Stanton
Notary Public
Residing At Twin Falls, ID
Commission Expires 10-25-06

RECEIVED

APR 26 2006

DEPT. OF WATER RESOURCES
SOUTHERN REGION

