



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

Eastern Region, 900 North Skyline Drive, Suite A • Idaho Falls, Idaho 83402-1718  
Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

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C. L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Interim Director

June 1, 2010

Gregory Lowell  
307 State St  
Salmon ID 83467

RE: WATER DISTRICT #75A

Dear Watermaster:

Your **CERTIFICATE OF APPOINTMENT** is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

A handwritten signature in cursive script that reads "Dennis M. Dunn". The signature is written in black ink and is positioned above the printed name.

Dennis Dunn  
Senior Water Rights Agent

Enclosure

DD:sc



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C. L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Interim Director

April 13, 2010

Stan Haddock  
PO Box 54  
Salmon ID 83467

RE: WATER DISTRICT #75A

Dear Watermaster:

Your **CERTIFICATE OF APPOINTMENT** is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

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Respectfully submitted,

Dennis Dunn  
Senior Water Rights Agent

Enclosure

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C. L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Interim Director

April 13, 2010

Paul Stokes  
200 Main St  
Salmon ID 83467

RE: WATER DISTRICT #75A

Dear Watermaster:

Your **CERTIFICATE OF APPOINTMENT** is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

Dennis Dunn  
Senior Water Rights Agent

Enclosure

DD:sc



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C. L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Interim Director

April 13, 2010

Dale Edwards  
PO Box 846  
Salmon ID 83467

RE: WATER DISTRICT #75A

Dear Treasurer:

Your **CERTIFICATE OF APPOINTMENT** is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

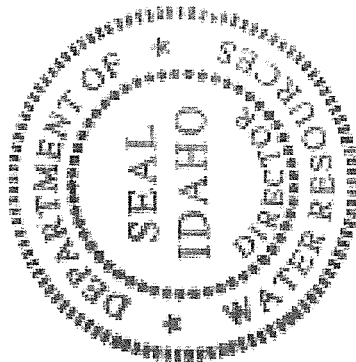
Dennis Dunn  
Senior Water Rights Agent

Enclosure

DD:sc

State of Idaho  
Department of Water Resources  
**Certificate of Appointment**

This is to certify that I have on this day appointed Gregory Lowell as  
Watermaster of Water District 75A for  
the 2010 irrigation season or until his successor is  
appointed and qualified under the provisions of Sections 42-605,  
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the  
Director fixed at Boise, Idaho, this 1st  
day of June, 20 10.

*Gay Spackman*

Interim Director

RECEIVED  
MAY 28 2010  
Department of Water Resources  
Eastern Region

PETITION FOR WATERMASTER'S SERVICES

Salmon, Lemhi, Idaho  
5/27, 20 10

RE: Water District No. 75A  
Stream: JESSE CK

TO: IDAHO DEPARTMENT OF WATER RESOURCES

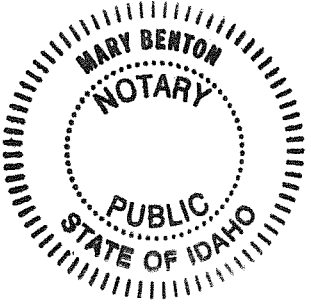
I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 75A, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: GREGORY LOWELL  
ADDRESS OF WATERMASTER: 307 STATE ST  
SALMON, ID 83467  
PHONE NUMBER: 208 756 6770, 940-2383  
Date watermaster is to start: 5/27/2010

If known, the date services of watermaster are to terminate: \_\_\_\_\_

Mary Benton signature      PO Box 846 address      756-3932 telephone  
Gregory Lowell signature      307 State address      756-6770 telephone

WARNING: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.



Mary Benton  
4/19/2011

Lemhi County  
Salmon, Idaho

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE  
STATE OF IDAHO

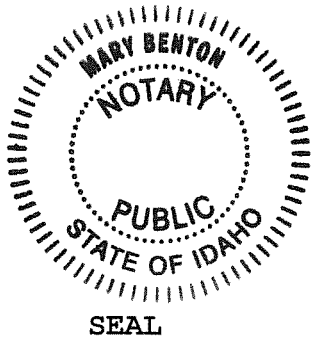
RECEIVED  
MAY 28 2010  
Department of Water Resources  
Eastern Region

STATE OF IDAHO )  
County of LEMHI ) ss OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of WATERMASTER DIST 75A according to the best of my ability. So help me God.

[Signature]  
Principal

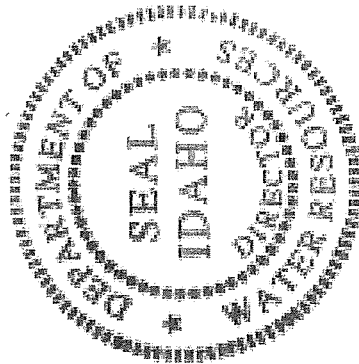
SUBSCRIBED AND SWORN to before me this 27<sup>th</sup> day of May, 2010



Mary Benton  
NOTARY PUBLIC  
Residing at Lenhi County - Salmon Idaho  
Commission Expires 4/19/2011

*State of Idaho*  
*Department of Water Resources*  
***Certificate of Appointment***

*This is to certify that I have on this day appointed* Stephan Paul Stokes *as*  
Summer Deputy Watermaster/Winter Watermaster Water District 75A *for*  
the 2010 summer irrigation season / 2011 winter season *or until his successor is*  
*appointed and qualified under the provisions of Sections* 42-605 *,*  
*Idaho Code, at such rate of compensation as established by applicable law.*



*This certificate has been issued and the seal of the*  
*Director fixed at Boise, Idaho, this* 13th  
*day of* April 2010.

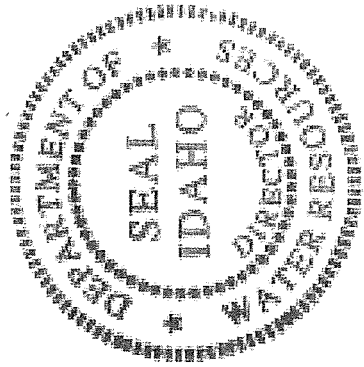
*Gay Spackman*

*Interim Director*



*State of Idaho*  
*Department of Water Resources*  
***Certificate of Appointment***

*This is to certify that I have on this day appointed* Stan Haddock *as*  
Watermaster *of* Water District 75A *for*  
the 2010 irrigation season *or until his successor is*  
appointed and qualified under the provisions of Sections 42-605 *,*  
*Idaho Code, at such rate of compensation as established by applicable law.*



*This certificate has been issued and the seal of the*  
*Director fixed at Boise, Idaho, this* 13th  
*day of* April 20 10 *.*

*Gary Spackman*  
\_\_\_\_\_  
*Interim Director*

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

RECEIVED  
APR 12 2010  
Department of Water Resources  
Eastern Region

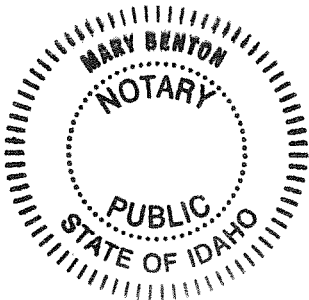
STATE OF IDAHO )  
County of Lamhi ) ss

OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of Treasurer of water district 75A for the year of 2010 according to the best of my ability. So help me God.

Wale P. Edward  
Principal

SUBSCRIBED AND SWORN to before me this 7 day of April, 2010.



SEAL

Mary Benton  
NOTARY PUBLIC  
Residing at Salmon, Idaho  
Commission Expires 4/19/2011

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE  
STATE OF IDAHO

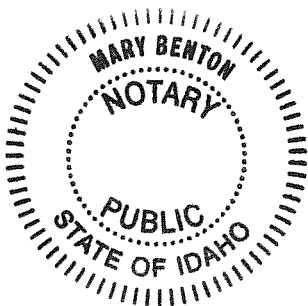
RECEIVED  
APR 12 2010  
Department of Water Resources  
Eastern Region

STATE OF IDAHO )  
County of L. L. M. H. T. ) ss OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of WINTER and Deputy Water Master District 75-A according to the best of my ability. So help me God.

Paul Stokes  
Principal

SUBSCRIBED AND SWORN to before me this 7<sup>th</sup> day of April, 2010



Mary Benton  
NOTARY PUBLIC  
Residing at Salmon, Idaho  
Commission Expires 4/19/2011

SEAL



RECEIVED  
 APR 12 2010  
 Department of Water Resources  
 Eastern Region

PETITION FOR WATERMASTER'S SERVICES

Salmon, Idaho  
April 7, 2010

RE: Water District No. 75-A  
 Stream: Jesse Creek

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 75-A, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: Stan Haddock  
 ADDRESS OF WATERMASTER: PO Box 54, Salmon, Idaho 83467

PHONE NUMBER: 208-756-4956

Date watermaster is to start: APR 15, 2010

If known, the date services of watermaster are to terminate: \_\_\_\_\_

A. M. Haddock POB 54, Salmon, ID 756-4956  
 signature address telephone

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

RECEIVED  
APR 12 2010  
Department of Water Resources  
Eastern Region

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO

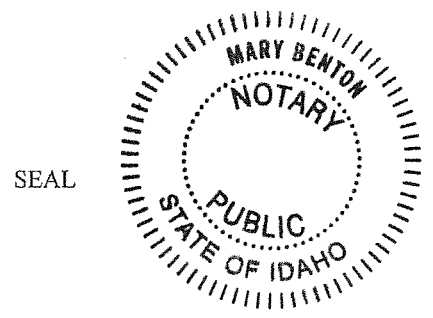
State of Idaho )  
County of Lamhi ) ss

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 75A for the 2010 irrigation season or \_\_\_\_\_ calendar year of \_\_\_\_\_ according to the best of my ability. So help me God.

S. M. Woodrow  
Watermaster

SUBSCRIBED AND SWORN TO before me this 7 day of April, 2010.



Mary Benton  
Notary Public  
Residing At Salmon, Idaho  
Commission Expires 4/19/2011

RECEIVED  
APR 12 2010  
Department of Water Resources  
Eastern Region

PETITION FOR WATERMASTER'S SERVICES

Salmon, Idaho  
April 7, 2010

RE: Water District No. 75-A  
Stream: Jesse Cr.

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 75-A, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: Paul Stokes

ADDRESS OF WATERMASTER: 200 Main St.  
Salmon Idaho 83467

PHONE NUMBER: 208-756-7049

Date watermaster is to start: \_\_\_\_\_

If known, the date services of watermaster are to terminate: \_\_\_\_\_

Paul Stokes 200 Main St Salmon Id. 83467 756-7049  
signature address telephone

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.