## State of Idaho DEPARTMENT OF WATER RESOURCES 900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

EASTERN REGION

C. L. "BUTCH" OTTER Governor DAVID R. TUTHILL, JR. Interim Director

April 6, 2007

Rick Sager, Watermaster 985 Hwy 28 Salmon ID 83467

**RE: WATER DISTRICT #74** 

Dear Rick:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

Dennis Dunn Senior Water Rights Agent

Enclosure

DD:jk

State of Idaho Department of Water Resources <b>Certificate of Appointment</b> This is to certify that I have on this day appointed of Appointment and qualified under the provisions of Sections <u>42-605</u> depointed and qualified under the provisions of Sections <u>42-605</u> liadho Code, at such rate of compensation as established by applicable law.	This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this <u>6rn</u> day of <u>APRII</u> . 20 07 <u>Director</u> A. T. J. J. D. Director
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## RECEIVED MAR 1 2 2007

Department of Water Resources Eastern Region

## PETITION FOR WATERMASTER'S SERVICES

SALMON, Idaho Mor 8 , 2007

Water District No. <u>74</u> RE: Stream: LEMHI River + TR'BS

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No.  $\underline{79}$ , hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

Ric<u>KSAGER</u> NAME OF WATERMASTER 985 14W4 28 5 Almon I 83467 ADDRESS OF WATERMASTER:

303-7449 PHONE NUMBER:

Date watermaster is to start: APRIL 1,2007

If known, the date services of watermaster are to terminate: Mall, 2008

1564556 telephone Box 65 Tendor IG address

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

BEFORE THE DEPARTMENT OF WATER RESOURCES OF THE STATE OF IDAHO RECEIVED MAR 1 2 2007

Department of Water Resources Eastern Region

State of Idaho County of hEmpli SS

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District  $\underline{74'}$  for the  $\underline{200}$  irrigation season or \_\_\_\_\_\_ calendar year of \_\_\_\_\_\_ according to the best of my ability. So help me God.

Kick dog

SUBSCRIBED AND SWORN TO before me this 2007.



Kobert & Dost Notary Public

Residing At Salman Il

Commission Expires <u>3-6-13</u>