State of Idaho DEPARTMENT OF WATER RESOURCES 900 N. SKYLINE DR., SUITE A, IDAHO FALLS, ID 83402-1718 PHONE: (208) 525-7161 FAX: (208) 525-7177 WEB SITE: www.idwr.state.id.us

EASTERN REGION April 19, 2006

DIRK KEMPTHORNE Governor KARL J. DREHER Director

Rick Sager, Watermaster 985 Hwy 28 Salmon, ID 83467

**RE: WATER DISTRICT #74** 

**Dear Rick:** 

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

Dennis Dunn Senior Water Rights Agent

Enclosure

DD:jk

# State of Idaho Department of Water Resources Certificate of Appointment

WATERMASTER	OfNATER DISTRICT NO. 74	fo
THE 2006 IRRIGATION SEASON		or until his successor i
ppointed and qualified under the pro	visions of Sections <u>42–605</u>	
daho Code, at such rate of compensa	tion as established by applicable law.	
		issued and the seal of the
	Director fixed at Boise, I day of <u>APRIL</u>	daho, this <u>19тн</u> , 20 <u>06</u> .
	Director	



#### PETITION FOR WATERMASTER'S SERVICES

SALMON, Idaho Mor14, 2006

Water District No. 74 RE: Stream: LEMHiRiver + TRiBS

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No.  $\underline{79}$ , hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

Rick SAGER NAME OF WATERMASTER: 985 HW428 ADDRESS OF WATERMASTER:\_\_ SALMON, ID 83467 PHONE NUMBER: (208) 756-2825Home (208) 303-7449 Cell Date watermaster is to start: Mar 15 2006 If known, the date services of watermaster are to terminate:  $Min_{14},2007$ <u>756 4556</u> telephone Box 65 TENDOG mmb signature

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

RECEIVED

MAR 1 5 2006

Department of Water Resources Eastern Resion BEFORE THE DEPARTMENT OF WATER RESOURCES

OF	THE

### STATE OF IDAHO

OFFICIAL OATH

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STATE (	F IDAHO	)	
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County	of Jenh	)	

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of 4 the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, <u>Idaho Code</u> and that I will faithfully discharge all the duties of the office of <u>Mater Mastri</u>.

best of my ability. So help me God.

Destruct 74

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SUBSCRIBED AND SWORN to before me this 14th day of March, 20/16.

stert PUBLIC NOTARX Residing at

Commission Expires 02-06-07



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Department of Water Résources Eastern Region

### BEFORE THE DEPARTMENT OF WATER RESOURCES

#### OF THE

## STATE OF IDAHO

STATE OF IDAHO ) ) ss County of <u>[[[[]][]][][]][][]][]][]]</u>)

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best of my ability. So help me God.

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SUBSCRIBED	AND	SWORN	to	before	me	this_	164	day	of	Jeb	mary
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Commission Expires



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OFFICIAL OATH

FEB 1 7 2006

Department of Water Resources Eastern Region

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