



## State of Idaho

# DEPARTMENT OF WATER RESOURCES

Southern Region, 1341 Fillmore Street, Suite 200 • Twin Falls, Idaho 83301-3380

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Web Site: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

---

March 11, 2008

Don Gunderson  
1047 E 1000 S  
Albion, ID 83311

C. L. "BUTCH" OTTER  
Governor

DAVID R. TUTHILL, JR.  
Director

RE: Water District 45-F, Marsh Creek & Tributaries

Dear Don;

As you have again been elected as watermaster of your district, an oath of office is enclosed for your signature. Once we receive your notarized oath, your certificate of appointment will be issued.

Regards,

James E. Stanton  
Sr. Water Resource Agent



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

Southern Region, 1341 Fillmore Street, Suite 200 • Twin Falls, Idaho 83301-3380

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Web Site: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

---

C. L. "BUTCH" OTTER  
Governor

DAVID R. TUTHILL, JR.  
Director

March 18, 2008

Don Gunderson  
1047 E 1000 S  
Albion, ID 83311

RE: Water District 45-F, Marsh Creek & Tributaries

Dear Don;

We have received your notarized oath as watermaster of your district for this year. Your certificate of appointment is enclosed.

Regards,

James E. Stanton  
Sr. Water Resource Agent

RECEIVED

MAR 17 2008  
DEPT. OF WATER RESOURCES  
SOUTHERN REGION

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO

State of Idaho )  
County of Cassia )

ss

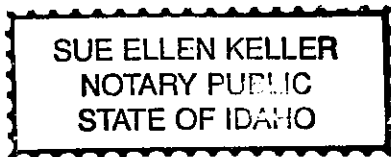
Official Oath

I do solemnly swear or affirm that I wil support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 45-F for the \_\_\_ irrigation season or ✓ calendar year of 2008 according to the best of my ability. So help me God.

[Signature]  
Watermaster

SUBSCRIBED AND SWORN TO before me this 12<sup>th</sup> day of March, 2008.

SEAL



[Signature]  
Notary Public

Residing At Albion, Idaho

Commission Expires 4-9-11

RECEIVED  
MAR 17 2008  
DEPT. OF WATER RESOURCES  
SOUTHERN REGION

*State of Idaho*  
*Department of Water Resources*  
***Certificate of Appointment***

*This is to certify that I have on this day appointed* \_\_\_\_\_ *as*  
*Watermaster* \_\_\_\_\_ *of* \_\_\_\_\_ *Water District* \_\_\_\_\_ *Marsh Creek & Tribs* \_\_\_\_\_ *for*  
\_\_\_\_\_ *2008 Calendar Year* \_\_\_\_\_ *42-605 & 607* \_\_\_\_\_ *or until his successor is*  
*appointed and qualified under the provisions of Sections* \_\_\_\_\_ *Idaho Code, at such rate of compensation as established by applicable law.*

*This certificate has been issued and the seal of the*  
*Director fixed at Boise, Idaho, this* \_\_\_\_\_ *18<sup>th</sup>*  
*day of* \_\_\_\_\_ *March* \_\_\_\_\_, *20* \_\_\_\_\_ *08* \_\_\_\_\_.

  
\_\_\_\_\_  
*Director*