



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 1341 Fillmore Street, Suite 200 • Twin Falls, Idaho 83301-3380

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

April 1, 2008

Patricia M Hawkins
HC 61 Box 3050
Challis, ID 83226

RE: Water District 72-F, Morgan Creek

Dear Mrs. Hawkins;

As you have again been elected as watermaster of your district, an oath of office is enclosed for your signature. Once we receive your notarized oath, a certificate of appointment will be issued.

Regards,

James E. Stanton
Sr. Water Resource Agent



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C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

April 1, 2008

Tina W Hawkins
HC 82 Box 4023
Challis, ID 83226

RE: Water District 72-F, Morgan Creek

Dear Mrs. Hawkins;

As you have again been elected as treasurer of your district, an oath of office is enclosed for your signature. Once we receive your notarized oath, a certificate of appointment will be issued.

Regards,

James E. Stanton
Sr. Water Resource Agent



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April 7, 2008

Tina W Hawkins
HC 82 Box 4023
Challis, ID 83226

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

RE: Water District 72-F, Morgan Creek

Dear Mrs. Hawkins;

We have received your notarized oath as treasurer of your district for this year. Your certificate of appointment is enclosed.

Regards,

James E. Stanton
Sr. Water Resource Agent

RECEIVED

APR 18 2008

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

DEPT. OF WATER RESOURCES
SOUTHERN REGION

State of Idaho)
County of Idaho) ss

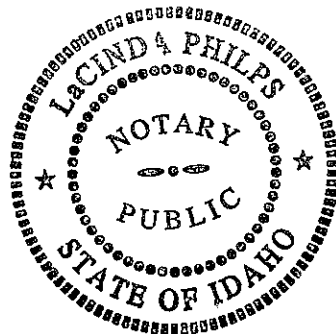
Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 72-E for the ___ irrigation season or ✓ calendar year of 2008 according to the best of my ability. So help me God.

Patricia Hawkes
Watermaster

SUBSCRIBED AND SWORN TO before me this 16th day of April, 2008.

SEAL



Lacinda Philips
Notary Public
Residing At Challis
Commission Expires 3-19-13

State of Idaho
Department of Water Resources
Certificate of Appointment

This is to certify that I have on this day appointed Tina W Hawkins *as*
Treasurer *of* Water District 72-E, Morgan Creek *for*
2008 Calendar Year *or until his successor is*
appointed and qualified under the provisions of Sections 42-619 *,*
Idaho Code, at such rate of compensation as established by applicable law.

This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 7th
day of April *, 20*08*.*

David R. Tuttle
Director

State of Idaho
Department of Water Resources
Certificate of Appointment

This is to certify that I have on this day appointed Patricia M Hawkins *as*
Watermaster *of* Water District 72-F, Morgan Creek *for*
2008 Calendar Year *or until his successor is*
appointed and qualified under the provisions of Sections 42-605 & 607 *,*
Idaho Code, at such rate of compensation as established by applicable law.

This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 18th
day of April *, 20*08*.*

David R. Tuttle
Director

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

RECEIVED

APR 07 2008

DEPT. OF WATER RESOURCES
SOUTHERN REGION

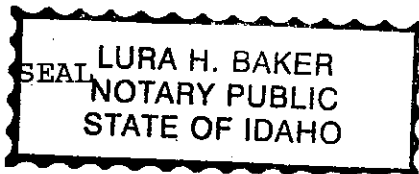
State of Idaho)
County of Custer) ss

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, and the Constitution and laws of the State of Idaho, specifically including the provisions of Sec. 42-619, Idaho Code, and that I will faithfully discharge all the duties of the office of treasurer of Water District 12-F for the calendar year of 2008 according to the best of my ability. So help me God.

Tina W. Hawkins
Tina W. Hawkins
Treasurer

SUBSCRIBED AND SWORN TO before me this 3rd day of April,
2008.



Lura H Baker
Notary Public
Residing At Clayton, ID
Commission Expires 12-12-09