State of Idaho
DEPARTMENT OF WATER RESOURCES

Southern Region, 1341 Fillmore Street, Suite 200 • Twin Falls, Idaho 83301-3380
Phone: (208) 736-3033 • Fax: (208) 736-3037 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

February 26, 2008

Oakley Canal Co.
ATTN: Steve Manning
PO Box 207
Oakley, ID 83346

RE: Water District 45-B, Birch Creek

Dear Mr. Manning;

We have received your notarized oath as treasurer of your district. Your certificate of appointment is enclosed.

Regards,

James E. Stanton
Sr. Water Resource Agent

RECEIVED
FEB 25 2008
DEPT. OF WATER RESOURCE
SOUTHERN REGION

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE STATE OF IDAHO

State of Idaho)
) ss Official Oath
County of Cassia)

I do solemnly swear or affirm that I will support the Constitution of the United States, and the Constitution and laws of the State of Idaho, specifically including the provisions of Sec. 42-619, Idaho Code, and that I will faithfully discharge all the duties of the office of treasurer of Water District 45-B for the calendar year of 2008 according to the best of my ability. So help me God.

Steve Manning
Treasurer

SUBSCRIBED AND SWORN TO before me this 22 day of February, 2008.

Marilyn Short
Notary Public

SEAL



Residing At Oakley, ID

Commission Expires 10/19/13

State of Idaho
Department of Water Resources
Certificate of Appointment

This is to certify that I have on this day appointed Oakley Canal Co. - Steve Manning *as* Treasurer *of* Water District 45-B, Birch Creek *for* 2008 Calendar Year *or until his successor is appointed and qualified under the provisions of Sections* 42-619, *Idaho Code, at such rate of compensation as established by applicable law.*

This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this 26th *day of* February, *20*08.

David R. Tuthill Jr.

Director

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C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

January 31, 2008

Oakley Canal Co
ATTN: Steve Manning
PO Box 207
Oakley, ID 83346

RE: Water District 45-B, Birch Creek

Dear Mr. Manning;

We have received the minutes of this year's water meeting confirming that you have again been elected as treasurer of your district. An oath of office is enclosed for your signature. Once we received your notarized oath, a certificate of appointment will be issued. We never did get your oath for last year, so you were never appointed as required by Sec. 42-619 of the Idaho Code.

Regards,

James E. Stanton
Sr. Water Resource Agent

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C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

January 31, 2008

Oakley Canal Co
ATTN: Rychael Urie
PO Box 207
Oakley, ID 83346

RE: Water District 45-B, Birch Creek

Dear Mr. Urie;

We have received the minutes of this year's water meeting confirming that you have again been elected as watermaster of your district. As we already have your notarized oath of office, a certificate of appointment is enclosed for your records. If I can be of further assistance, feel free to contact me.

Regards,

James E. Stanton
Sr. Water Resource Agent

State of Idaho

Department of Water Resources

Certificate of Appointment

This is to certify that I have on this day appointed Oakley Canal Co. - Rychael Urie *as* Watermaster *of* Water District 45-B, Birch Creek *for* 2008 Calendar Year *or until his successor is appointed and qualified under the provisions of Sections* 42-605 & 607, *Idaho Code, at such rate of compensation as established by applicable law.*

This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this 31st *day of* January, *20*08.

David R. Tuthill Jr

Director

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE STATE OF IDAHO

State of Idaho)
) ss Official Oath
County of Twin Falls)

I do solemnly swear or affirm that I wil support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 45-A for the ____ irrigation season or ✓ calendar year of 2008 according to the best of my ability. So help me God.

Watermaster

SUBSCRIBED AND SWORN TO before me this 28th day of January, 2008.

Notary Public

Residing At Twin Falls, ID

Commission Expires 1-12-2013

SEAL J. ANTON NOTARY PUBLIC STATE OF IDAHO