

State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 1341 Fillmore Street, Suite 200 • Twin Falls, Idaho 83301-3380 Phone: (208) 736-3033 • Fax: (208) 736-3037 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER Governor DAVID R. TUTHILL, JR.

Director

Lawrence Kimball 035 Laidlaw Rd Carey, ID 83320

May 7, 2008

RE: Water District 37-U, Fish Creek

Dear Lawrence;

We have received your notarized oath of office and a signed call-on petition for watermaster services. We still need the minutes of this year's water meeting, but I am going to go ahead and issue your appointment certificate now due to the late date.

Regards,

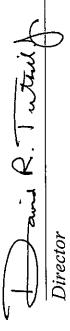
James E. Stanton Sr. Water Resource Agent

State of Idaho Department of Water Resources

Certificate of Appointment

This is to certify that I have on this day appointed		Lawrence	Lawrence Kimball		as
Watermaster	of Water District 37-11, Fish Greek	District	7-U, Fish		for
Remainder of the 2008 irrication season	20 cc		x	or until his successor is	r is
appointed and qualified under the provisions of Sections	tions		42-605 & 607	x 607	Ì
Idaho Code, at such rate of compensation as established by applicable law.	ished by app	dicable law.			

This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this 7th day of ..., 2008.



MAY 0 7 2008

DEPT. OF WATER RESOURCES SOUTHERN REGION

PETITION FOR WATERMATER'S SERVICES

Blaine (

<u>Opril 24 ,2008</u>
RE: Water District No. 37-U
stream Fish Creek
TO: IDAHO DEPARTMENT OF WATER RESOURCES
I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. $\frac{37 \cdot \text{V}}{\text{V}}$, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.
Date watermaster is to start: April 24 - 2008
If known, the date services of watermaster are to terminate: Mountain 30 2008
B3-W1 Signature address telephone water right ident no.

 $\underline{\underline{W}}$ $\underline{\underline{A}}$ $\underline{\underline{R}}$ $\underline{\underline{N}}$ $\underline{\underline{I}}$ $\underline{\underline{N}}$ $\underline{\underline{G}}$: Watermaster cannot begin services until $\underline{\underline{ALL}}$ conditions of appointment have been fulfilled

Hoyd P. Davis

MAY 0 7 2008

DEPT. OF WATER RESOURCES SOUTHERN REGION

BEFORE THE DEPARTMENT OF WATER RESOURCES OF THE STATE OF IDAHO

State of Idaho)
) ss Official Oath
County of Slave)

Watermaster

SUBSCRIBED AND SWORN TO before me this AB day of

2008.

Motary Public

Residing At

Commission Expires 9 Com