

State of Idaho DEPARTMENT OF WATER RESOURCES

Southern Region, 1341 Fillmore Street, Suite 200 • Twin Falls, Idaho 83301-3380 Phone: (208) 736-3033 • Fax: (208) 736-3037 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER Governor

DAVID R. TUTHILL, JR. Director

June 5, 2008

Glen Koelling 2023 E 3600 S Malta, ID 83342

RE: Water District 43-D, Almo Creek

Dear Mr. Koelling;

I have been informed by your water district that you quit serving as watermaster for this irrigation season. At their request, Buddy Ward has been re-appointed as watermaster for the remainder of the season. Your appointment is hereby withdrawn, and you are not authorized to deliver water anywhere within the boundaries of District 43-D.

Regards,

James E. Stanton Sr. Water Resource Agent

RECEIVED

JUN 0 5 2008

BEFORE THE DEPARTMENT OF WATER RESOURCES

DEPT. OF WATER RESOURCES SOUTHERN REGION

OF THE STATE OF IDAHO

State of	Idaho)
County o	E CASSIA) SS)

Official Oath

I do solemnly swear or affirm that I wil support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District $\frac{43-D}{\sqrt{2000}}$ for the $\frac{1}{2000}$ irrigation season or ____ calendar year of $\frac{1}{2000}$ according to the best of my ability. So help me God.

Watermaster

SUBSCRIBED AND SWORN TO before me this 3 day of June,

ANTARA PROPERTY OF TORING

Motary Public

Residing At 9/23/09

Commission Expires almo,

State of Idaho Department of Water Resources

Certificate of Appointment

This is to certify that I have on this day appointed			Buddy	Ward			as
Watermaster	_of	Water	Distri	ct 43-D, A	1mo Cree	k	for
Remainder of the 2008 Irriga	tion	Seaso	n Endin	g November	15 or 1	ıntil his succ	essor is
appointed and qualified under the provisions of Se					42-605 &	607	<u>, </u>
Idaho Code, at such rate of compensation as estab	lishe	d by ap	plicable i	law.			
		This ce	rtificate l	has been iss	ued and t	he seal of the	?
		Directo	or fixed a	t Boise, Ida	ho, this $_$	5th	_
		day of		June		, 20 ₀₈	.•
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	-	Directo	or		-0		



State of Idaho

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> C. L. "BUTCH" OTTER Governor DAVID R. TUTHILL, JR. Director

May 27, 2008

Buddy Ward PO Box 186 Almo, ID 83312

RE: Water District 43-D, Almo Creek

Dear Mr. Ward;

Gary Jones has informed me that your appointed watermaster for this year, Glen Koelling, quit, and that you will again be acting as watermaster for this season. An oath of office is enclosed for your signature; once we receive your notarized oath, a certificate of appointment will be issued. Let me know if you need any daily-record books; I sent 4 books to Mr. Koelling a couple of weeks ago.

Regards,

James E. Stanton Sr. Water Resource Agent

State of Idaho Department of Water Resources Certificate of Appointment

This is to certify that I have on this day appointed	Glen A Koelling	as
Watermaster O	f Water District 43-D, Almo Cre	eek for
Remainder of 2008 Irrigation Sea	,	r until his successor is
appointed and qualified under the provisions of Sect		,
Idaho Code, at such rate of compensation as established	shed by applicable law.	
	This certificate has been issued and	l the seal of the
	Director fixed at Boise, Idaho, this	•
•	day of May	, 20 08 .
	nay	,
	Davis R. Tutail	
	Director \cup	

RECEIVED

MAY 1 2 2008

DEPT. OF WATER RESOURCES SOUTHERN REGION

PETITION FOR WATERMATER'S SERVICES

ALMO TOAKO, IDAHO
<u>May 8</u> .,2000
RE: Water District No. 43-D
Stream Almo Creek
TO: IDAHO DEPARTMENT OF WATER RESOURCES
I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. $\frac{4}{3}$ -D, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.
Date watermaster is to start: 5-8-08
If known, the date services of watermaster are to terminate: ALMO 53312 Signature address telephone water right ident no.

 $\underline{\mathtt{W}}$ $\underline{\mathtt{A}}$ $\underline{\mathtt{R}}$ $\underline{\mathtt{N}}$ $\underline{\mathtt{I}}$ $\underline{\mathtt{N}}$ $\underline{\mathtt{G}}$: Watermaster cannot begin services until $\underline{\mathtt{ALL}}$ conditions of appointment have been fulfilled

APR 2 2 2008 SOUTHERN RESOURCES

Official Oath

BEFORE THE DEPARTMENT OF WATER RESOURCES OF THE STATE OF IDAHO

I do solemnly swear or affirm that I wil support the Constitution
of the United States, the Constitution and laws of the State of
Idaho, specifically including the provisions of Section 42-605 and
42-607, Idaho Code, and that I will faithfully discharge all the
duties of the office of Watermaster of District $\frac{43-D}{}$ for the
$\sqrt{}$ irrigation season or $\underline{}$ calendar year of 2008 according

ss

Watermaster

SUBSCRIBED AND SWORN TO before me this 2/5 day of APRIL

to the best of my ability. So help me God.

State of Idaho

County of CASSIA

HOTA,
SEA UBLIC
OF IDARO

Notary Public

Residing At

Commission Expires //-/3-2012



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C. L. "BUTCH" OTTER Governor

DAVID R. TUTHILL, JR. Director

April 10, 2008

Gary Jones PO Box 137 Almo, ID 83312

RE: Water District 43-D, Almo Creek

Dear Mr. Jones:

We have received your notarized oath as treasurer of your district for this year, and your 2008 adopted budget. Your certificate of appointment is enclosed.

Regards,

James E. Stanton Sr. Water Resource Agent

State of Idaho Department of Water Resources Certificate of Appointment

This is to certify that I have on this day appointed	<i>l</i>		Gary Jones		as
Treasurer	of	Water Disti	rict 43-D, Almo	Creek	for
2008 Calendar Year			***************************************	or until his succe	essor is
appointed and qualified under the provisions of S	ection	·S	42-619)	,
Idaho Code, at such rate of compensation as esta	blishe	d by applicable	e law.		
· · · · · · · · · · · · · · · · · · ·		·			
		This certificate	e has been issued	and the seal of the	
	•	Director fixed	at Boise, Idaho, 1	this 10th	
		day of	Apri1	, 2008	•
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	<	1	<u> </u>		
	<	1 anis	R. Tutail	λ	
·		Director		()	

BEFORE THE DEPARTMENT OF WATER RESOURCES

APR 0 9 2008

OF THE STATE OF IDAHO

DEPT. OF WATER RESOURCES SOUTHERN REGION

State of Idaho)			
<i>A</i> • • •)	ss	Official	Oath
County of Cassia	_)			

I do solemnly swear or affirm that I will support the Constitution of the United States, and the Constitution and laws of the State of Idaho, specifically including the provisions of Sec. 42-619, Idaho Code, and that I will faithfully discharge all the duties of the office of treasurer of Water District $\frac{43-D}{200}$ for the calendar year of $\frac{2008}{2008}$ according to the best of my ability. So help me God.

Treasure

SUBSCRIBED AND SWORN TO before me this 3 day of $4p_0$.

SEAL



Motary Public

Residing At <u>Mmo</u>, <u>Jol 833/2</u> Commission Expires <u>9/23/09</u>