State of Idaho
DEPARTMENT OF WATER RESOURCES
1341 Fillmore Street, Suite 200 • Twin Falls, Idaho 83301-3380
Phone: (208) 736-3033 • Fax: (208) 736-3037 • Web Site: www.idwr.idaho.gov

SOUTHERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Interim Director

March 20, 2007
Steve Manning
1900 S 442 W
Oakley, ID 83346

RE: Water District 45-B, Birch Creek

Dear Mr. Manning;

As you have again been elected as treasurer of your district, an oath of office is enclosed for your signature. Once we receive your notarized oath, a certificate of appointment will be issued.

Regards,

James E. Stanton
Sr. Water Resource Agent

State of Idaho
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SOUTHERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Interim Director

March 20, 2007

Rychael Urie
C/o Oakley Canal Co
PO Box 207
Oakley, ID 83346

RE: Water District 45-B, Birch Creek

Dear Mr. Urie;

As you have been elected as the new watermaster for Birch Creek, an oath of office is enclosed for your signature. Once we receive your notarized oath, a certificate of appointment will be issued. You are not authorized to deliver water until then.

At the end of the season, you will be required to submit a report showing the amounts of water delivered to each user, and the delivery cost for each user. A form to record this information will be sent to you at the appropriate time.

We will also need your daily delivery records, which can be in any form that you choose. We have books available for this; one is enclosed for your perusal, and more will be provided upon request. Clint had his own recording system, but I do not know if he passed this on to you or not.

If you have questions, feel free to contact me. Do you have a cell phone that I can call should the need arise?

Regards,

James E. Stanton
Sr. Water Resource Agent

State of Idaho
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SOUTHERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Interim Director

April 5, 2007

Steve Manning
C/o Oakley Canal Co
PO Box 207
Oakley, ID 83346

RE: Water District 45-B, Birch Creek

Dear Mr. Manning;

As you have again been elected as treasurer of your district, an oath of office is enclosed for your signature. Once we receive your notarized oath, a certificate of appointment will be issued.

Regards,

James E. Stanton
Sr. Water Resource Agent

*State of Idaho*

*Department of Water Resources*

# *Certificate of Appointment*

*This is to certify that I have on this day appointed* Rychael Urie *as* Watermaster *of* Water District 45-B, Birch Creek *for* 2007 Calendar Year *or until his successor is appointed and qualified under the provisions of Sections* 42-605 & 607, *Idaho Code, at such rate of compensation as established by applicable law.*

*This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this* 4th *day of* April, 2007.

David R. Tuthill, Jr.

*Director*

State of Idaho
DEPARTMENT OF WATER RESOURCES
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SOUTHERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Interim Director

April 4, 2007

Rychael Urie
C/o Oakley Canal Co
PO Box 207
Oakley, ID 83346

RE: Water District 45-B, Birch Creek

Dear Mr. Urie;

We have received your notarized oath as watermaster of your district for this year. Your certificate of appointment is enclosed.

Regards,

James E. Stanton
Sr. Water Resource Agent

RECEIVED
APR 03 2007
DEPT. OF WATER RESOURCES
SOUTHERN REGION

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE STATE OF IDAHO

State of Idaho )
) ss Official Oath
County of Cassia )

I do solemnly swear or affirm that I wil support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 45-B for the ____ irrigation season or √ calendar year of 2007 according to the best of my ability. So help me God.

Watermaster

SUBSCRIBED AND SWORN TO before me this 27 day of March, 2007.

SEAL

WYNELL WICKEL
NOTARY
PUBLIC
STATE OF IDAHO

Notary Public

Residing At Malta Id

Commission Expires _____

MY COMMISSION EXPIRES
February 23, 2013
BONDED THRU NOTARY PUBLIC UNDERWRITERS