(This report must be made in Triplicate and forwarded to the Department of Water Resources Boise, Idaho, for Approval.)

WATERMASTER'S REPORT

From	April 30	, 2007	To_	October 31	, 2007
Water D	istrict No. 33				
Name of	Watermaster David S	. Andreason			
Address	3794 Little Lost Rive	r Hwy. Howe	, ID 8324	14-0031	
	A	FFIDAVIT OF	WATER	MASTER	
S	STATE OF IDAHO				
COUNT	Y OF <u>Butte</u>	SS.			
by the D and that correct;	S. Andreason) Watermaster on Little irector, Department of the volumes of water, that the sum of \$	Water Resources as stated in this is justly d	report, pue as stat	prorated by him to the ed. (Deputy) Watermaste	several users, are Leadou r District No. 33 , 2008 MCfff Public
300	A T	Во	ise, Idaho),	, 2008
was law services	HEREBY CERTIFY, fully appointed by me (rendered prorated to the ef, correct.	Deputy) Waterm	as herein		of my knowledge
			By_		· · · · · · · · · · · · · · · · · · ·
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Denortment of Water Resources Eastern Flegion

APR 1 4 2008

#		Water	Description of Land				
	Owner or Ditch	Right Ident. No.	Subdivision	Sec.	Twp.	Rge.	
1.	Mays, R. R.						
2.	Mays, R. R.	Pump					
3.	Pancheri, Inc.	O'Maley	·				
4.	Isham Farms						
5.	Amy, Leo						
6.	Mays Land & Livestock						
7.	Mays Land & Livestock	Cowgill					
8.	Mays Land & Livestock	Pump					
9.	Pancheri, Inc.	Hartmann		,			
10.	Pancheri, Inc.	Pump					
11.	Pancheri, Inc.	Badger Cr.					
12.	Pancheri, Inc.	Pump	,				
13.	McAffee, Travis	Sermon					
14.	Pancheri, Inc.	Harshbarger					
15.	Woodie Land & Livestock						
16.	Weeks, Dennis	Pearson					
17.	Pancheri, Inc.	HarshbargerPu mp					
18.	Weeks, Dennis	Thomas			:		
19.	Norris, Robert						
20.	Hawley, Vance	Hollis					
21.	Hawley, Venice						
22.	Hawley, L. R.						
23.	Pancheri Inc.	Knollin Ranch					
24.	Blaine County Canal						
25.	Blaine County Canal	Knollin					

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#		Water	Description of Land				
	Owner or Ditch	Right Ident. No.	Subdivision	Sec.	Twp.	Rge.	
26.	Blaine County Canal	Basinger					
27.	Ross, Rocky						
28.	Crill Ranch						
29.	Pancheri, Inc.	Reed Place		"			
30.	Oar, Jack	Brabec					
31.	Waymire, Keith	McDaniel					
32.	Andreason, Daryl	R. Amy				' ,	
33.	Waymire, Margaret			<u> </u>			
34.	Andreason, James O.						
35.	Andreason, James O.						
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Total in 24-hour (Sec. Feet)	Total Cost (\$)	Adopted Budget (\$)	Credits (\$)	Debits (\$)	Cost Per 24-Hr. Sec. Ft. \$1.972387	
366.52	722.92	1066.44	343.52		Total No. Days of Watermaster	
427.68	843.55	863.33	19.78		210 days at \$85 per day	\$17850.00
691.76	1364.42	1258.63		105.79	Total No. Days of Asst. Watermaster	
1419.76	2800.32	2764.43		35.89	6 days at \$80 per day	\$ 480.00
98.24	193.77	424.18	230.41		Other expenses charged pro rata	\$
1315.32	2594.32	3310.45	716.13		TOTAL COST	\$26244.62
114.00	224.85	442.09	217.24		Total No. 24-Hr. Sec. Feet Delivered	13306.02
1062.56	2095.78	2166.32	70.54		Cost per 24-Hr. Sec. Feet Delivered	\$1.972387
359.14	708.36	877.73	169.37			
830.38	1637.83	1135.37		502.46	Payroll Deposits	\$ 2272.98
61.20	120.71	345.48	224.77		State Tax	\$ 64.00
342.14	674.83	884.61	209.78		Office (PO Box/Stamps)	\$ 45.80
166.20	327.81	564.40	236.59		Contract Labor	\$ 1225.00
790.60	1559.37	1195.05		364.32	River Supplies	\$ 1604.94
628.64	1239.92	1329.67	89.75		Workers Comp. Ins.	\$ 775.00
181.30	357.59	414.46	56.87		Beaver Payments	\$ 1820.00
401.44	791.80	840.77	48.97		Snow Maker	\$ 68.90
128.60	253.65	316.64	62.99		Bank Fees	\$ 38.00
130.60	257.59	321.72	64.13		Total	\$26244.62
67.10	132.35	230.34	97.99			
231.52	456.65	699.67	243.02			
420.24	828.88	875.36	46.48	-		
413.32	815.23	1699.39	884.16	<u>-</u> :	, , , , , , , , , , , , , , , , , , ,	
209.24	412.70	1539.31	1126.61	78.		
660.60	1302.96	1140.02		162.94		······································

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Total in 24-hour (Sec. Feet)	Total Cost (\$)	Adopted Budget (\$)	Credits (\$)	Debits (\$)	Cost Per 24-Hr. Sec. Ft. \$1.972387
393.56	776.25	1927.30	1151.05		
151.30	298.42	320.50	22.08		
0	0	0	0	0	
577.42	1138.90	1172.55	33.65		
0	0	19.43	19.43		
28.80	56.80	80.15	23.35		
442.44	872.66	748.25		124.41	
0	0	0	0	0	
116.64	230.06	233.16	3.10		
77.76	153.37	79.17		74.20	
			:		
13306.02	26244.62	31286.37	6411.76	1370.01	

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