



State of Idaho

## DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

EASTERN REGION

C. L. "BUTCH" OTTER  
Governor

DAVID R. TUTHILL, JR.  
Director

May 21, 2007

Craig Hill, Watermaster  
220 N 3 East  
Soda Springs, ID 83276

RE: WATER DISTRICT #11-B

Dear Craig:

Your **CERTIFICATE OF APPOINTMENT** is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

Dennis Dunn  
Senior Water Rights Agent

Enclosure

DD:jj

State of Idaho  
Department of Water Resources  
*Certificate of Appointment*

This is to certify that I have on this day appointed CRAIG M. HILL as  
WATERMASTER of WATER DISTRICT #11-B for  
THE 2007 IRRIGATION SEASON or until his successor is  
appointed and qualified under the provisions of Sections 42-605,  
Idaho Code, at such rate of compensation as established by applicable law.

*This certificate has been issued and the seal of the  
Director fixed at Boise, Idaho, this 21ST  
day of MAY, 2007.*

*Davis R. Tuttle*  
Director

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE  
STATE OF IDAHO

RECEIVED  
MAY 16 2007  
Department of Water Resources  
Eastern Region

STATE OF IDAHO )

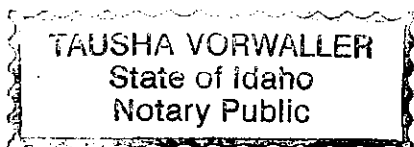
County of Caribou ) ss

OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of Water Master District 11-B according to the best of my ability. So help me God.

[Signature]  
Principal

SUBSCRIBED AND SWORN to before me this 14<sup>th</sup> day of May, 2007.



[Signature]  
NOTARY PUBLIC  
Residing at Soda Springs, ID  
Commission Expires 12-8-2009

SEAL

RECEIVED  
APR 04 2007

Department of Water Resources  
Eastern Region

PETITION FOR WATERMASTER'S SERVICES

SODA SPRINGS Idaho

MARCH, 2007

RE: Water District No. 11-B

Stream: SODA CREEK

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 11-B, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: CRAG HILL

ADDRESS OF WATERMASTER: 200 N 3rd E

SODA SPRINGS, ID 83276

PHONE NUMBER: 201 - 4493

Date watermaster is to start: April 15, 2007

If known, the date services of watermaster are to terminate: Oct 15 2007

W. Lee Hoodley  
signature address telephone

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

SCANNED

MAR 30 2007