



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

EASTERN REGION

C. L. "BUTCH" OTTER  
Governor

DAVID R. TUTHILL, JR.  
Director

March 24, 2008

Troy Foster  
2063 East 1600 South  
Preston, ID 83263

RE: WATER DISTRICT #13-A

Dear Troy:

Your **CERTIFICATE OF APPOINTMENT** is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

A handwritten signature in dark ink, appearing to read 'Dennis M. Dunn', is written over a horizontal line.

Dennis Dunn  
Senior Water Rights Agent

Enclosure

DD:jj

State of Idaho  
Department of Water Resources  
*Certificate of Appointment*

*This is to certify that I have on this day appointed* CONAN FOSTER *as*  
ASSISTANT WATERMASTER *of* WATER DISTRICT #13-A *for*  
THE 2008 IRRIGATION SEASON *or until his successor is*  
*appointed and qualified under the provisions of Sections* 42-605 *,*  
*Idaho Code, at such rate of compensation as established by applicable law.*



*This certificate has been issued and the seal of the*  
*Director fixed at Boise, Idaho, this* 25TH  
*day of* AUGUST *, 20* 08 *.*

*David R. Tuttle*  
Director

State of Idaho  
Department of Water Resources  
*Certificate of Appointment*

*This is to certify that I have on this day appointed* TROY FOSTER *as*  
WATERMASTER *of* WATER DISTRICT #13-A *for*  
THE 2008 IRRIGATION SEASON *or until his successor is*  
*appointed and qualified under the provisions of Sections* 42-605 *,*  
*Idaho Code, at such rate of compensation as established by applicable law.*

*This certificate has been issued and the seal of the*  
*Director fixed at Boise, Idaho, this* 24TH  
*day of* MARCH *, 20*08*.*

*Davis R. Tuttle*  
Director

PETITION FOR WATERMASTER'S SERVICES

PRESTON, Idaho

MARCH 4, 2008

RE: Water District No. 13A  
Stream: CUB RIVER

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 13A, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

ASSISSTANT  
NAME OF WATERMASTER: CONAN FOSTER

ADDRESS OF WATERMASTER: 1508 SOUTH 2400 EAST  
PRESTON ID 83263

PHONE NUMBER: 208-852-1648

Date watermaster is to start: DUTY IS TO CONTINUE ON A YEAR ROUND BASIS

If known, the date services of watermaster are to terminate: \_\_\_\_\_

M. Haddage P.O. BOX 311 PRESTON ID 83263 208-852-2364  
signature address telephone

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

RECEIVED

MAR 12 2008

Department of Water Resources  
Eastern Region

PETITION FOR WATERMASTER'S SERVICES

PRESTON, Idaho  
MARCH 4, 2008

RE: Water District No. 13A  
Stream: CUB RIVER

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 13A, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: TROY FOSTER

ADDRESS OF WATERMASTER: 2063 EAST 1600 SOUTH  
PRESTON ID 83263

PHONE NUMBER: 208-852-2096

Date watermaster is to start: DUTY TO CONTINUE ON A YEAR ROUND BASIS

If known, the date services of watermaster are to terminate: \_\_\_\_\_

Madeline Haddaway P.O. BOX 311 PRESTON ID 83263 208-852-2364  
signature address telephone

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

RECEIVED

MAR 12 2008

Department of Water Resources  
Eastern Region

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE  
STATE OF IDAHO

STATE OF IDAHO )

County of FRANKLIN )

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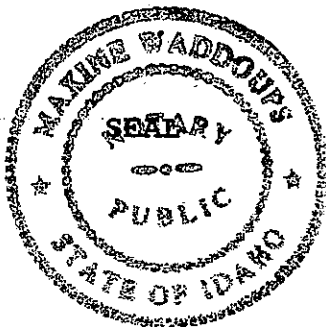
OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the  
Constitution of the United States, the Constitution and laws of  
the State of Idaho, specifically including the provisions of  
Section 42-605 and 42-607, Idaho Code and that I will faithfully  
discharge all the duties of the office of WATERMASTER  
WATER DISTRICT 13 A according to the  
best of my ability. So help me God.

Troy P. Foster  
Principal

SUBSCRIBED AND SWORN to before me this 4TH day of MARCH,  
2008.

Marianne Stoddard  
NOTARY PUBLIC  
Residing at WESTON IDAHO  
Commission Expires MARCH 31, 2011



RECEIVED  
MAR 12 2008

Department of Water Resources  
Eastern Region

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

STATE OF IDAHO )

County of FRANKLIN )

) ss

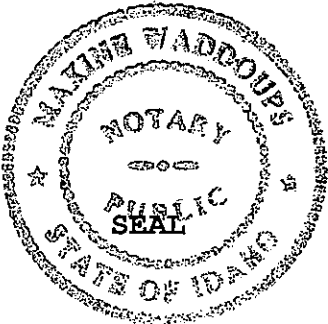
OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of ASSISSTANT WATERMASTER WATER DISTRICT 13 A according to the best of my ability. So help me God.

Conan Foster  
Principal

SUBSCRIBED AND SWORN to before me this 4TH day of MARCH, 2008.

Marnie Waddoups  
NOTARY PUBLIC  
Residing at WESTON IDAHO  
Commission Expires MARCH 31, 2011



RECEIVED

MAR 12 2008

Department of Water Resources  
Eastern Region