

1968

PROPERTY OF THE STATE OF IDAHO

FORM NO. 200-7

**WATERMASTER'S
DAILY RECORD**

Stream Carnegie Creek

Water District 3-N

Month of July, 1968

Watermaster _____

P. O. Address _____

* *

Ten days after the close of the irrigation season the Watermaster must forward this book to

**STATE REGULATION ENGINEER
Room 107, State House
Boise, Idaho**

If this book is lost, the finder will please return it to the Watermaster of the district, as it contains valuable records.

NOTE — Minimum 44 ft/sec in water
feet per second for 14 days
or 24 days (minimum 44 ft/sec)

Month of	Name of Present Owner	Address	Name or Number of Right as Shown in Deed	Priority Date	Acreage Sec. Feet	Total Acreage Sec. Feet
	Boss & Sharin					
	Earn Nagel					
	Walter Sharin					
	Sharin Bros.					
	H. J. Farland					
	H. J. Farland					
	O. W. Farland					
	A. Schultze					
	Lyn A. Schultze					
	Lynn Miller					
	Jack Nash					
	W. H. Kelly					
	F. P. Smith					
	Dick Martin					
	Jack R. Hill					
	Charles Hill					
	Stan Quinn					

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water.

Number of

Name of Present Co.

Benny Shark

En Zand

W. H. Davis

John B. ...

142

452

[Signature]

D. S. H.

4

James M. Smith

11/11/11

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9	9
1.8	1.8
1.5	1.5
1.3	1.3
3.6	3.2
3.6	3.2
3.1	3.
3.4	3.1
5.3	5.
6.4	6.
1.9	1.
4.3	4.
3.6	3.
1.9	1.
1.7	1.
1.5	1.
.9	.

NOTE — Figures are given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Months of

House of Representatives

Month of	20	21	22	23	24	25	Total in column Sec. Post	Sec.	Twp.	Res.
June 1911		1.9		1.9			3.6			
June 2		1.8		1.8			7.2			
June 3		1.5		1.5			6.			
June 4		1.2		1.			4.8			
June 5		3.		3.			12.8			
June 6		3.		3.			12.9			
June 7		3.		2.8			12.			
June 8		3.4		3.2			13.4			
June 9		5.3		5.3			21.2			
June 10		3.5		3.			18.9			
June 11		1.9		1.9			7.6			
June 12		3.8		3.5			15.6			
June 13		3.		3.			13.			
June 14		1.8		1.6			7.2			
June 15		1.5		1.2			5.9			
June 16		1.		1.			4.8			
June 17		.9		.9			3.6			

PROPERTY OF THE STATE OF IDAHO

FORM NO. 200-27

WATERMASTER'S DAILY RECORD

Stream Cornish Creek

Water District 3 N

Month of August, 1962

Watermaster _____

P. O. Address _____

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Ten days after the close of the irrigation season the Watermaster must forward this book to

STATE RECLAMATION ENGINEER
Room 107, State House
Boise, Idaho

If this book is lost, the finder will please return it to the Watermaster of the district, as it contains valuable records.

NOTE - Please do not write in this column
 Port per barrel for delivery
 at destination

Month of	Name of Present Owner	Address	Name or Number of Ship shown in Record	Priority Mark	Amount Due	Port per barrel	Twp.	Exp.
	Burke & Schmitt				9	9		
	Em. Smith				1.8	1.8		
	W.H. Schmitt				1.5	1.5		
	Shaw Bros.				1.	1.		
	H. H. Highland				2.8	2.5		
	A. " "				2.9	2.5		
	A. " "				2.7	2.3		
	A. Schmitt				3.4	3.4		
	J. A. Schmitt				5.3	5.1		
	J. Schmitt				2.5	2.5		
	J. H. Schmitt				1.9	1.9		
	H. Schmitt				3.	2.8		
	A. Schmitt				2.8	2.5		
	Rich. Schmitt				1.5	1.5		
	John Schmitt				1.	.7		
	H. Schmitt				.8	.5		
	Stan Schmitt				.9	.9		

NOTE - Please indicate number of feet per second (f.p.s.) or 3.3 ft/sec.

Bertha & Schin
 Eva Thiel
 M. H. Schin
 Schin Berg.
 H. H. Schin
 H. " "
 A. " "
 A. Schin
 L. Schin
 L. Schin
 J. Schin
 H. Schin
 A. Schin
 Rich. Schin
 J. Schin
 H. Schin
 Stan. Schin

Started Raining plenty of water
no more measurements taken.

Month of

NOTE - Figures in this column are
feet per second for 1000 ft.
or 1000 ft. per second for 1000 ft.
of water.

Name of Person	26	27	28	29	30	31	Total in 31 days Sec. Feet	Remarks	Sec.	Top	Exp.
Reside							9.6	7.2			
Em. 31							7.2	14.4			
W. H. 31							6.	12.			
Shaw							4.2	9.			
H. H. 31							9.9	22.7			
A. H. 31							9.9	22.7			
A. H. 31							9.3	21.3			
R. S. 31							13.6	27.			
L. A. 31							21.1	42.3			
L. P. 31							9.5	28.4			
J. H. 31							7.4	15.			
M. H. 31							10.5	26.1			
R. P. 31							9.7	22.7			
R. H. 31							6.	13.2			
J. H. 31							3.	8.9			
H. C. 31							2.3	7.1			
Stan. 31							3.6	7.2			